

FEB-03-1997  
0001

RIGHT NUMBER: 72-10261

NAME AND ADDRESS:

TONY S YACOMELLA  
MADGE YACOMELLA  
PO BOX 51  
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

01/20/1967

POINT OF DIVERSION:

T14N R19E S32

NW1/4

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31  
01-01 12-31

QUANTITY  
0.02 CFS  
0.04 CFS

FEB-03-1997  
0002

72-10261 CONTINUED  
PLACE OF USE:

|               |                      |
|---------------|----------------------|
| STOCKWATER    | Within CUSTER County |
| T14N R19E S32 | NW1/4                |
| DOMESTIC      | Within CUSTER County |
| T14N R19E S32 | NW1/4                |

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP14N19E323610A  
STOCKWATER, 100 HOGS

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97  
PAGE: 1

NAME &amp; ADDRESS

USE PERIOD FROM TO DIVISION RATE DIVISION VOLUME

01/20/1967 STOCKWATER DOMESTIC

0.06 CFS

**Tributary to:**

Stage: BENEFICIAL USE  
CUSTER County

T14N R19E S32 NW/4NW/4

[illegible][illegible]

POU County: CUSTER  
Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME / STOCKWATER, 100 HOGS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREASD FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

**Dates:** Exam Made Date: Verified Date:

Objection Filed Date:

| Audit: | 07/01/93 | SMITH | 07/06/93 | SMITH | 03/30/95 | POST-STD | 01/14/97 | D&S-DSA |
|--------|----------|-------|----------|-------|----------|----------|----------|---------|
|--------|----------|-------|----------|-------|----------|----------|----------|---------|

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10261  
Date Received: 12-7-89  
Receipt No: 1005330  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MADGE YACOMELLA 208-879-2300  
Address: P.O. BOX 51  
CHALLIS, ID 83226

AND/OR

Name: TONY S. YACOMELLA 208-879-2300  
Address: P.O. BOX 51  
CHALLIS, ID 83226

2. Date of Priority: JAN 20, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 19E   | 32      | NW     | NW     | NW     |     | CUSTER |

5. Description of diverting works:  
WELL 150' DEEP, 20" CASING, 1HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSEHOLD; S/100 HEAD HOGS

A72-10261

Page 1

Date: 12/07/89

MICROFILMED  
MAR 19 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 14N      | 19E   | 32      | NW         | NW  | STOCK  |       |
|          |       |         | NW         | NW  | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Tony Syracuse Date: 12-7-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day  
of December 19 89

Anna Baunhoff  
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5208NP  
(00-26)

WATER RIGHT NUMBER - A72-10261  
PREFIX TRANSLATION: ADJUDICATION CLAIM  
OLD (D) NUMBER -

\*\*\* C - CURRENT OWNER \*\*\*  
YACOMELLA

1 - P.O. BOX 51  
2 -  
3 -

STATE- ID ZIP- 83226

CITY- CHALLIS  
PHONE - 208-879-2300

1 - P.O. BOX 51  
2 -  
3 -

STATE- ID ZIP- 83226

CITY- CHALLIS  
PHONE - 208-879-2300

1 - PRIORITY DATE - - - +  
01/20/1967

17 SOUTHERN

1 - STAGE - - - +  
J - BENEFICIAL USE

STATUS - - - - +

1 - SOURCE - - - - +  
GROUNDWATER

1 - TRIBUTARY - - - - +

1 - POINT OF DIVERSION - - - - +  
COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

1 - WATER USE - - - - +  
PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC  
04 - STOCKWATER

01/01 12/31  
01/01 12/31

0.040  
0.020

1 - TOTAL DIV. RATE - - - +  
0.060

1 - TOTAL DIV. VOLUME - - - +

1 - TOTAL CONSUMPTIVE USE - - +  
0.0

1 - KW USAGE - - +

1 - PLACE OF USE - - - - +  
CODE

DESCRIPTION

COUNTY

04 STOCKWATER  
43 DOMESTIC

(37) CUSTER  
(37) CUSTER

1 - DIVERSION MEANS - WELL 150' DEEP, 20" CASING, 1HP PUMP

1 - NON-IRRIGATION USE - D/ ONE HOUSEHOLD; S/100 HEAD HOGS

1 - OTHER RIGHTS FOR SAME USE - NONE

1 - REMARKS - - - - +  
NO REMARKS FOUND.

1 - OLD WATER RIGHT NUMBERS - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

NOV 01 1994

