

  
  
**NAME:**

GREEN

  
  
**CLAIM: A**

72-10250

  
**CORRESPONDENCE**



**EVIDENCE OF**

**PRIORITY**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10250  
Date Received: 12/07/1989  
Receipt No: M005325  
Received By: BP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA H. GREEN 208-879-2320  
Address: P.O. BOX 213  
CHALLIS, ID 83226

2. Date of Priority: APR 01, 1906

3. Source: SPRING Trib. to: CHALLIS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 17E   | 27      | SE     | NE     | SW  |     | CUSTER |

5. Description of diverting works:  
1100 FEET OF 1" PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.100  |      |        |
| DOMESTIC   | 04/01 | 11/01 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 17E   | 27      | SE     | SW  |     | DOMEST |       |
|          |       |         | SE     | SW  |     | IRR    | 1.0   |

Section Acres 1.0

A72-10250

Page 1

Date: 12/08/89

Spring #2

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MAR 18 1993

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A72-04086

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

#2

CIVIL CASE NUMBER: 39576

Ident. Number

A72-10250

Date Received

12/7/89

Receipt Number

M005325

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert H. Green Phone (208) 879-2320

Mailing Address

P.O. Box 213 Challis Idaho

Zip

832262. Date of Priority (Only one (1) per claim) April 1, 19063. Source of water supply (a) Spring  
which is tributary to (b) Challis Creek4. a. Location of existing point of diversion is: Township 14 N. Range 17 E. Section 27,  
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Custer

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.1100 Feet of 1" Pipe Line

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.1 or \_\_\_\_\_

For Domestic purposes from 4-1 to 11-1 amount 0.1 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic (1-Household)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |             | SE 1/4 |       |       |       | Totals   |
|------------|------------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------------|--------|-------|-------|-------|----------|
|            |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4       | NE1/4  | NW1/4 | SW1/4 | SE1/4 |          |
| <u>14N</u> | <u>17E</u> | <u>27</u> |        |       |       |       |        |       |       |       |        |       |       | <u>1 ac</u> |        |       |       |       | <u>1</u> |
|            |            |           |        |       |       |       |        |       |       |       |        |       |       | <u>D</u>    |        |       |       |       |          |
|            |            |           |        |       |       |       |        |       |       |       |        |       |       |             |        |       |       |       |          |
|            |            |           |        |       |       |       |        |       |       |       |        |       |       |             |        |       |       |       |          |
|            |            |           |        |       |       |       |        |       |       |       |        |       |       |             |        |       |       |       |          |
|            |            |           |        |       |       |       |        |       |       |       |        |       |       |             |        |       |       |       |          |
|            |            |           |        |       |       |       |        |       |       |       |        |       |       |             |        |       |       |       |          |
|            |            |           |        |       |       |       |        |       |       |       |        |       |       |             |        |       |       |       |          |

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. 72-4086 or None ( )

14. Remarks:

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**MAR 18 1993**

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MAR 18 1993

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Roberta H. Green Date X 12/7/89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day of December 19 89

SEAL

Notary Public Anthony S. Olmsted

Residing at Idaho Falls

My Commission Expires 9/12/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

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MAR 18 1993

Copies White-State, Yellow-Claimant

1051.211.31





State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

March 2, 1992

R. KEITH HIGGINSON  
Director

A72-10249  
ROBERTA H. GREEN  
P.O. BOX 213

A72-10250  
ROBERTA H. GREEN  
P.O. BOX 213

CHALLIS

ID 83226

CHALLIS

ID 83226

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**MAY 1, 1992**

\*\*\*\*\*

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

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MAR 18 1993

## Mosquito Flat -

Mr R. W. Phelps purchased mosquito Fl.  
from Will Klug ———

as a Ten year old girl I was  
riding with my grandpa and Dad  
thru these meadows.

There were several Springs also ditches  
with water running in them on both  
sides of Chalk Creek.

There was lots of water and ditches  
showed they had been used for a  
long time -

Signed - Laura Bishop 88 yrs old.  
Box 526 Chalk Creek, Idaho. 83226

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MAR 18 1993

Water Right Number - A72-10250

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
GREEN

ROBERTA H.

1 - P.O. BOX 213  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2320

State- ID Zip- 83226

+ - Priority Date - +  
04/01/1906

+ - Region - +  
17 SOUTHERN

+ - Stage - +  
J - BENEFICIAL USE

+ - Status - +

Source - +  
SPRING

+ - Tributary - +  
CHALLIS CREEK

+ - - - - - Point of Diversion - - - - -  
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)  
14N 17E 27 SE NE SW (37) CUSTER

Code Description  
01 - IRRIGATION  
43 - DOMESTIC

Period from Period to  
04/01 11/01  
04/01 11/01

Water Use - - - - -  
Diversions Rate Diversions Volume  
0.100  
0.100

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +  
0.200 2.5

| Twn | Rng | Sec | Tract | Lot | Acres        | Place of Use  | Code | Description | County      |
|-----|-----|-----|-------|-----|--------------|---------------|------|-------------|-------------|
| 14N | 17E | 27  | SE SW |     | 1.0          | 01 IRRIGATION |      |             | (37) CUSTER |
| 14N | 17E | 27  | SE SW |     |              | 43 DOMESTIC   |      |             | (37) CUSTER |
|     |     |     |       |     | Total Acres: | 1.0           |      |             |             |

+ - Diversion Means - 1100 FEET OF 1" PIPELINE

+ - Non-Irrigation Use - D/ ONE HOUSEHOLD

+ - Other Rights for Same Use - A72-04086

Remarks -  
No Remarks found.

- - - - - Old Water Right Numbers -  
No Old Water Right Numbers found.

- - - - - Conditions of Approval -  
No Conditions of Approval found.

MICROFILMED  
MAR 18 1993

Water right number - A72-10250

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit fields - 12/08/89 BAUMHOFF

+ - - - - -Comments- - - - - -  
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing   | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date  | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date   | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date   | - 12/07/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date        | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date         | - 00/00/0000 | Receipt Number        | - M005325    | Federal/State Indicator | - S     |
| Claims Tape Error Flg | -            | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
| Fee Exempt Flag       | -            | Name Connector        | -            | Notice of Error Flag    | -       |

MICROFILMED  
MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 21, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

ROBERTA H GREEN  
PO BOX 213  
CHALLIS ID 83226

RE: 72-00020E, 72-02147A; 72-00056, 72-02149E, 72-04085; 72-00026,  
72-00027, 72-04086, 72-10247, 72-10248, 72-10250, 72-10251,  
72-10253, 72-10254

Dear Mrs. Green,

This letter is in response to the Notices of Error (NOEs) you recently filed with IDWR regarding the Director's proposed recommendations of the claims listed above. Your NOEs questioned the size of the Places of Use, and being able to use your storage rights at either location (Section 17 or 28).

I have re-drawn the areas on the GIS maps as we discussed. This allowed me to change my recommendations and include some additional acreage.

As for your storage rights, they were not claimed showing both properties so could not be recommended that way. After the Director's Report is issued, you can file a motion with the court (SF4 enclosed) to amend the claims and we may be able to change our recommendations after the amendments are filed. (If this will be a new use and hasn't been used this way before, you may be able to accomplish the same thing by filing a transfer.)

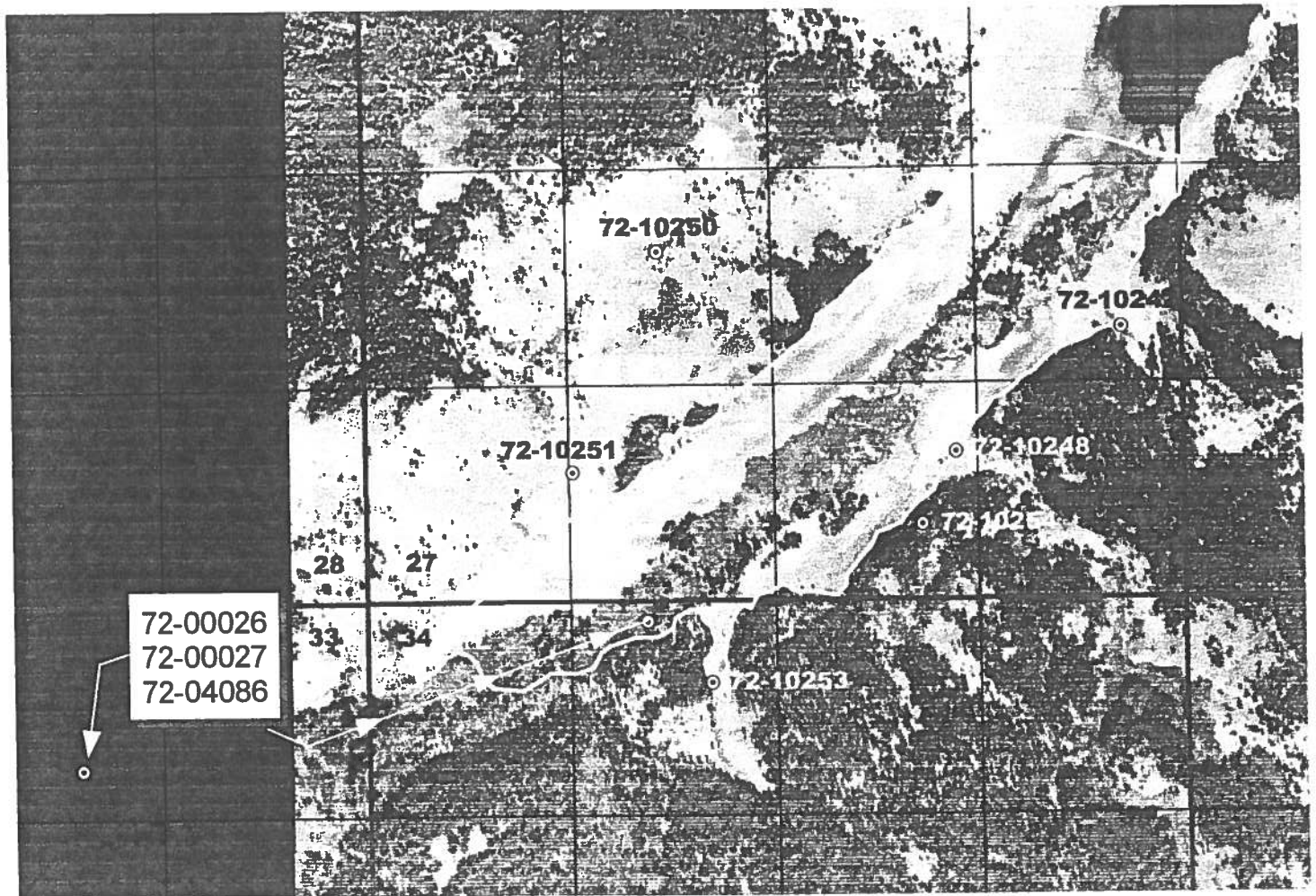
I have enclosed new GIS print-outs for your records and also copies of profile reports showing the changes. You should be receiving the actual Director's Reports around the first part of February, which will reflect these corrections.

The two springs up at Mosquito Flat (72-10249 and 72-10252) are still being recommended for disallowal. If you disagree with any of our recommendations to the court, you may file an objection. The process will be explained with your Final Recommendation.

Sincerely,

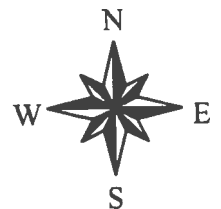
Jeanie Robertson  
Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES  
 72-00026, 72-00027, 72-04086, 72-10247,  
 72-10248, 72-10250, 72-10251, 72-10253,  
 & 72-10254



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE  
 DATA ENTRY ON JAN.20, 1999  
 TWP 14N, R17E, SEC.27 & 34



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION  
 USFS 1992 AERIAL PHOTOGRAPHY  
 DATA ENTRY BY JEANIE ROBERTSON



AJ0749NP  
No. R72-10250

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/13/99  
PAGE: 2

Remarks: GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 82.  
Dates: Exam Made Date: Verified Date: 01/13/1999 Objection Filed Date:  
Misc: Water District Number: 72C Field Inspection Flag:  
Presumption Flag:

November 20, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 72-10250

ROBERTA H GREEN  
PO BOX 213  
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

? 88-8 acres  
think more watered

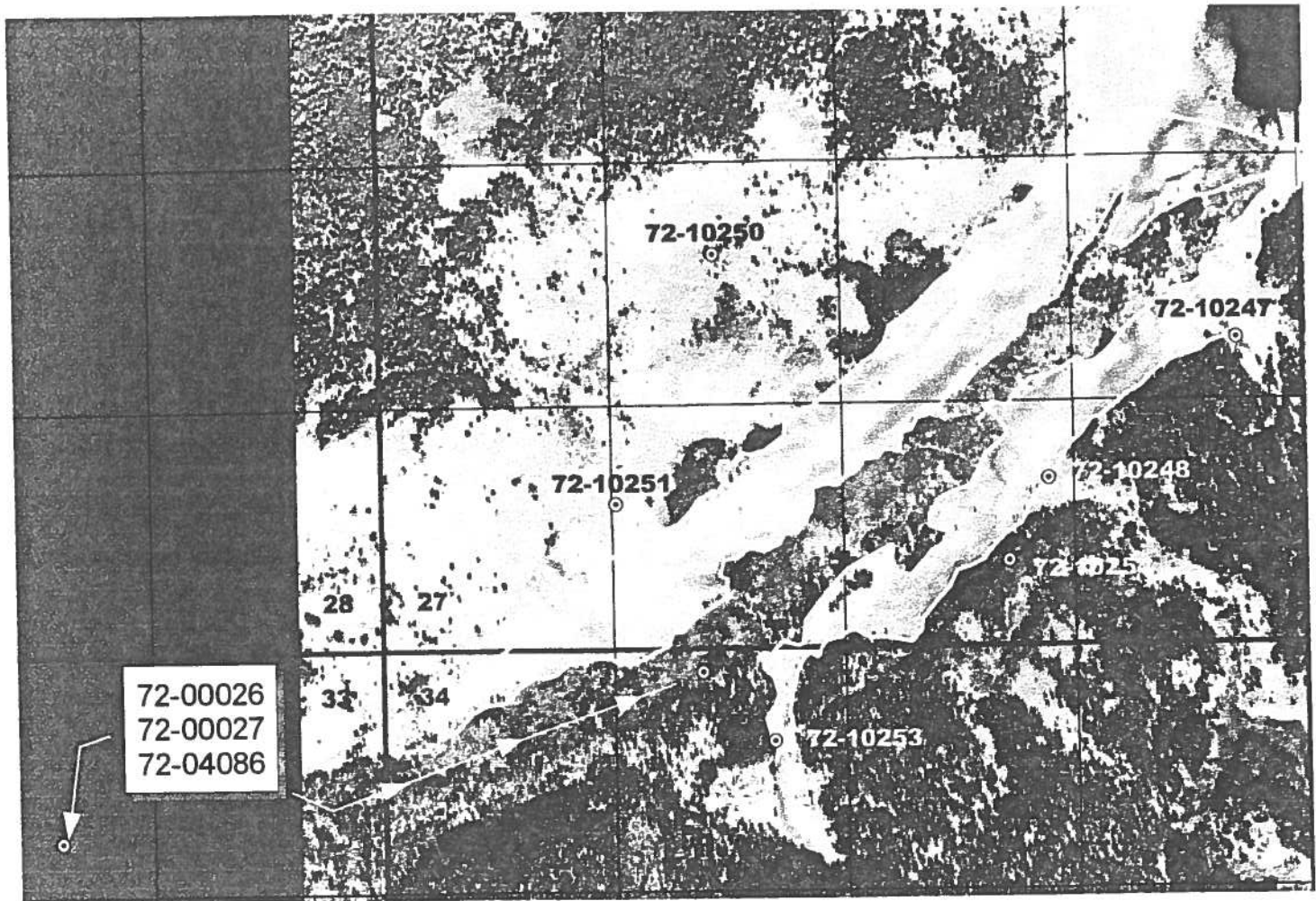
2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98 SIGNATURE: M. DuBois for R. Green  
Please print your name: Melissa DuBois

IDAHO DEPARTMENT OF WATER RESOURCES  
 72-00026, 72-00027, 72-04086, 72-10247,  
 72-10248, 72-10250, 72-10251, 72-10253,  
 & 72-10254



RECOMMENDED PLACE OF USE  
 DATA ENTRY ON OCT. 27, 1998  
 TWP 14N, 17E, SEC. 27 & 34



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION  
 USFS 1992 AERIAL PHOTOGRAPHY  
 DATA ENTRY BY JEANIE ROBERTSON

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

11/11/98 15:20:06  
Page 1

Water Right Number - R72-10250

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*

GREEN

ROBERTA H

1 - PO BOX 213  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2320

VERIFIED BY: *KAC*  
11-11-98  
State- ID Zip- 83226

Priority Date - 10/10/1911

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - SPRING

Tributary - CHALLIS CREEK

TwN Rng Sec Tract Lot RFlg County Point of Diversion  
14N 17E 27 NW NE SW *4581* (37) CUSTER

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

|                 |  |       |       |  |       |  |
|-----------------|--|-------|-------|--|-------|--|
| 01 - IRRIGATION |  | 04/01 | 10/31 |  | 0.020 |  |
| 43 - DOMESTIC   |  | 04/01 | 11/01 |  | 0.020 |  |

+ - Total Div. Rate - 0.020 + - Total Div. Volume - 0.020

+ - Total Consumptive Use - 0.0 + - KW Usage -

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 14N | 17E | 27  | SE NE |     | 3.9   | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | NE SW |     | 0.2   | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | SW SW |     | 4.2   | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | SE SW |     | 19.0  | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | NE SE |     | 19.0  | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | NW SE |     | 18.0  | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | SW SE |     | 17.0  | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | SE SE |     | 0.6   | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 34  | NE NW |     | 2.1   | 01           | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 34  | NW NW |     | 4.3   | 01           | 01   | IRRIGATION  | (37) CUSTER |

Total Acres: 88.3 *517*

- + - Diversion Means - 1100 FEET OF 1" PIPELINE
- + - Non-Irrigation Use - D/ ONE HOUSEHOLD
- + - Other Rights for Same Use - 72-00026, 72-00027, 72-04086 & 72-10251.

Water right number - R72-10250

Prefix Translation: RESEARCH

----- Remarks -----

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 88.3 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00026, 72-00027, 72-04086, 72-10247,  
72-10248, 72-10250, 72-10251, 72-10253, & 72-10254.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1 ACRE WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 82.

----- Old Water Right Numbers -----

No Old Water Right Numbers Found

----- Conditions of Approval -----

No Conditions of Approval found.

----- Decree Plaintiff ----- Decree Defendant ----- Decree Date -----

00/00/0000

----- Comments -----

No Comments Found

----- Audit Fields -----  
11/11/98 KCHRISTE

----- Adjudication Rights Dates and Flags Area -----

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - 00/00/0000 | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 12/07/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M005325    | Water District          | - 72C   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

CLAIM NUMBER 72-00026, 72-00027, DATE 10/27/98

TRANSFER NUMBER \_\_\_\_\_

72-04086, 72-10247, 72-10248, AGENT JK

CLAIMED ACRE TOTAL 156

72-10250, 72-10251, 72-10252, 72-10253, 72-10254

GIS ACRE TOTAL 88.3

|       |     |     |     | NE |    |    |     | NW  |     |    |    | SW |    |     |    | SE |    |    |    |     |
|-------|-----|-----|-----|----|----|----|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|-----|
|       | TWP | RNG | SEC | NE | NW | SW | SE  | NE  | NW  | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |     |
| CLAIM | 14N | 17E | 27  |    |    | 1  | 6   |     |     |    |    | 1  |    | 15  | 40 | 20 | 25 | 30 |    | 13  |
| GIS   | 14N | 17E | 27  |    |    | 0  | 3.9 |     |     |    |    | .2 |    | 4.2 | 19 | 19 | 18 | 17 | .6 | 31. |
| RECOM | 14N | 17E | 27  |    |    |    | 3.9 |     |     |    |    | .2 |    | 4.2 | 19 | 19 | 18 | 17 | .6 | 81. |
| CLAIM | 14N | 17E | 34  |    |    |    |     | 10  | 8   |    |    |    |    |     |    |    |    |    |    | 18  |
| GIS   | 14N | 17E | 34  |    |    |    |     | 2.1 | 4.3 |    |    |    |    |     |    |    |    |    |    | 6.4 |
| RECOM | 14N | 17E | 34  |    |    |    |     | 2.1 | 4.3 |    |    |    |    |     |    |    |    |    |    | 6.4 |
| CLAIM |     |     |     |    |    |    |     |     |     |    |    |    |    |     |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |     |     |     |    |    |    |    |     |    |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |     |     |     |    |    |    |    |     |    |    |    |    |    |     |

B72-DBPOU.SHP

72-00026, 72-00027, 72-04086

SHAPE NOS.

317

I accept the system capacity as noted by  
Bob Worstell as the limiting factor for the Rate  
recommendation for these rights.  
All other rights OK also. KKC  
11-11-98

B72-DBPOD.SHP

NOS. DESCRIPTION

- 177 14N, 17E, 33 SENWNE
- 178 14N, 17E, 34 NWNENW 72-00026, 72-00027, 72-04086
- 179 14N, 17E, 27 SENESE (72-10247)
- 180 14N, 17E, 27 NESWSE (72-10248)
- 181 14N, 17E, 27 NWNESW (72-10250)
- 182 14N, 17E, 27 NWSESW (72-10251)
- 183 14N, 17E, 34 NWNENW (72-10252)
- 184 14N, 17E, 34 NENENW (72-10253)
- 185 14N, 17E, 27 SESWSE (72-10254)

DBF TABLES UPDATED

B72-DBPOU.DBF ☒

B72-DBPOD.DBF ☒

JPEG LAYOUT ☒

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**

**MICROFILMED**

**MAR 18 1993**

Water Right Number - **R72-10250** Prefix Translation: RESEARCH Old (D) Number -  
Last Name - + First Name - + Address - +  
\*\*\* C - CURRENT OWNER \*\*\* ROBERTA H.  
GREEN 1 - P.O. BOX 213  
2 -  
3 -  
City- CHALLIS State- ID Zip- 83226  
Phone - 208-879-2320

Priority Date - + 17 SOUTHERN + J - BENEFICIAL USE + Status - +  
10/10/1911

Source - + TRIBUTARY - +  
SPRING CHALLIS CREEK

Point of Diversion - +  
Twn Rng Sec Tract Lot RFlg County  
14N 17E 27 NE NE SW (37) CUSTER

| Code            | Description | Period from | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/15       | 10/15     |           | 0.020          |                  |
| 43 - DOMESTIC   |             | 04/01       | 11/01     |           | 0.020          |                  |

+ - Total Div. Rate - + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 2.5

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 14N | 17E | 27  | SE SW |     | 1.0   | 01   | IRRIGATION  | (37) CUSTER |
| 14N | 17E | 27  | SE SW |     |       | 43   | DOMESTIC    | (37) CUSTER |

Total Acres: 1.0

+ - - Diversion Means - 1100 FEET OF 1" PIPELINE

+ - - Non-Irrigation Use - D/ ONE HOUSEHOLD

+ - - Other Rights for Same Use - 72-00026, 72-00027, 72-04086 & 72-10251.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 7.4 CFS, A TOTAL COMBINED  
ANNUAL CONSUMPTIVE USE VOLUME OF 189 AF, AND TO THE IRRIGATION  
OF A COMBINED TOTAL OF 75.5 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 72-00026, 72-00027, 72-04086 & 72-10251.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1.0 ACRE WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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NOV 01 1994

Water right number - R72-10250

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Conditions of Approval - - - - - +

+ - - - - - Decree Plaintiff - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Comments - - - - - +

+ - - - - - No Comments Found - - - - - +

+ - - - - - Audit Fields - - - +

+ - - - - - 06/25/94 WORSTELL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576

Objection Filed Date - 00/00/0000 Field Inspection Flag - 06/25/1994 Old Case Number -

Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -

Claim Received Date - 12/07/1989 Last Amended Date - 00/00/0000 Temporary Right - P

Receipt Number - M005325 Water District - 72C

POU Ownership Flag - Y Federal/State Indicator - S

Name Connector - Notice of Error Flag -

MICROFILMED  
AUG 01 1994

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A72-10250

TACT: GREEN  
ADDRESS: P.O. BOX 312  
CITY: CHALLIS  
PHONE NUMBER: 208-879-2220  
STATE: ID  
ZIP: 83206

NAME CODE: C  
FIRM NAME REQUIRED?  
IDENTIFICATION REQUIRED HIF TO REMARKS?  
DATABASE N  
FIRM EXAMINER  
NO REMARKS IN CLAIM

FIRM VERIFICATION INFORMATION

CONTACT PERSON: Roberta Green  
DATE OF FIRM EXAM: 8/26/93 + 8/23/93  
APPOINTMENT MADE: YES ( ) NO ( )  
PHONE NUMBER: ( ) -  
ACCREDITED BY: -  
RELATIONSHIP TO CLAIMANT: -  
PHONE NUMBER: ( ) -

DIRECTING TO PROPERTY / REMARKS:

Field Exam and USDA Forest Service Maps show that this spring has been developed as a domestic supply for the summer cabin on this property. A 1" buried plastic pipe line brings the water down the hillside from the spring. It is visible where it crosses the ditch from Challis Creek northeast of the cabin site (photo). The cabin is not continuously occupied. It <sup>also</sup> supplements the irrigation flow from Challis Creek - especially around the cabin.

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NOV 01 1994

A. AT CLAIM: # 472-10250 PRIORITY DATE: 04-01-1993

B. NO RECORD: NO WATER RIGHT RECORD TO MATCH THIS AT CLAIM

C. OTHER DATA REQUIREMENTS?

WILL TO PRIORITY DATE INTERVIEW? (Y/N)

INTERVIEW  
COMPLETED

DOES THERE EXISTING REASONING TO DISPUTE THE PRIORITY DATE CLAIMS? (Y/N) ☒

REMARKS:

Priority letter from Mrs. Laura Bishop states she saw water from several springs in this valley being put in irrigation ditches ~~in~~ in 1914 when she was ten years old.

Priority recommended as 10/10/1911 based on Mrs Bishop's letter and on Merritt's memo of 4/8/93

DEPARTMENT PRIORITY DATE:

~~4-15-1914~~ 10/10/1911

REVIEWED BY

S. L. J. K.

DATE

1/29/93

MICROFILMED  
NOV 01 1994

TO BE PRINTED AT THE UNIVERSITY OF CHICAGO PRESS.

THERE IS NO WATER FIGHT REPORT WITH THE SAME CLAIM NUMBER

СІПІТІ ЕУΔΗΚΗ ΕΡΩΝΙΤΡΕΠΤ?

|                         |           |   |
|-------------------------|-----------|---|
|                         | FILED     |   |
|                         | EVALUATED |   |
| TARGET                  | Y         | N |
| DATE TO COME INTERVIEW? | (Y/N)     | N |
| DATE TO COME INTERVIEW? | (Y/N)     | N |

Public:

Claimed Point of Diversion taken from estimate on Small Scale Forest Service Map. Recommended Point of Diversion shown on marked Forest Service Aerial Photo from Forest Service Files. (Special Use Permit)  
Challis ID office

PERSONNEL TOTAL(S) DE TUBERCOSE AND QUINIFE  
TUB. TCE CCF 1/A 1/A

$$\frac{1}{1-\Delta} \quad \frac{1}{1-\Delta}$$

7/2

107

CONCLUSIONS

14N 17E 27

25

25

54

Customer

CONFIDENTIAL  
DATE: 11/11/11 BY: [Signature]

THE

14-00000-1

Ballis Creek  
9/10/93

NOV 01 1994  
MICROFILMED



3 AT PIATM USER:

PIBPPRPG  
672-10250 IRRIGATION  
672-10250 TOWNSHIP

MONTH/DAY  
FROM 06-01 TO 11-01  
THRU 06-01 TO 11-01

TOTAL IRRIGATION RATE/ACRE/PIATM

IRRIGATION QUANTITY  
100 PER  
100 PER  
100 PER

4 NO PREVIOUS INFO:

PIBPPRPG  
Irrigation  
Domestic

MONTH/DAY  
4/15-10/15  
4/1-11/01

IRRIGATION QUANTITY  
0.10 \*  
0.04  
0.14

5 STEP BY STEP REPORT?

TIME TO WATER-USE DISCREPANCY? (Y/N)  
TIME TO IRRIGATION RATE DISCREPANCY? (Y/N)  
TIME TO PERIOD FROM/TO DISCREPANCY? (Y/N)

PIATM  
TATARASP EVALUATED  
Y N  
Y N  
Y N

6 REPORT ON INFO:

RECOMMEND AS PIATM?  
RECOMMEND TO BE STANDARD OR OTHER?

Y Y N N  
Y Y N N

Explain in remarks below.

REMARKS:

New standard period of use.

\* This irrigation supplements water from 72-00026 and 72-00027 - see  
HUBBLE Analysis in these claims

MICROFILMED  
NOV 01 1994

$\lambda/A$ 

MEASUREMENT METHOD

# GET A TASTE OF CALIFORNIA

OTHER RIGHTS LISTED IN CLAIM: A72-04086-

TEST WITH A SAME POLI AND TREATION ISSUES

2011

2. 4. 2.

## MILK PATH

# 11

ПРИЛОЖЕНИЕ

1107-1110

CPE TNG

РПЦРТА И. ГЕРЕН

0-2000

0.2000

## CHATting CREP

七、五、十、一、四

2000

0.004

CHARTER

CESTRA TONDELLA

0000

0.051

SPRING

ГРЕБЕНЬ - РОЖИЩА И

00000

007-0

DO NOT PROCEED WITH SAME UNTIL NOTED FOR REEVALUATION

MICROFILMED  
NOV 01 1989

B.

DATE/UNITED PAID/UNITED (FEDERAL)

IN CALCULATION

1. IRRIGATION RATE  
 AFPS 1 0.07 PER/AFPS = 0.02

(Table from 1/10 - 1/10)

WATER AMOUNT CLAIMED EXCESS 0.07 PER/AFPS

WATER

ALL TO USE ADDITIONAL WATER FOR FIRM FILL AND ATTACHMENTS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 2.5 AF/A

AFPS 1 WATER CONSUMPTIVE UNIT AF/A FOR AREA 2.5

TOTAL CONSUMPTIVE USE 2.5 AF/A

3. IRRIGATION UTILITY UNIT

CLAIMED UTILITY UNIT = AF/A

AFPS WATER UTILITY UNIT AF/A FOR AREA N/A

TOTAL UTILITY UNIT AF/A

A. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET Y ( ) N ( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See HUBBLE Analysis Sheets  
 in 72-00026  
 72-00027 and  
 72-04086

MICROFILMED  
 NOV 01 1983

=====

DEF  
 PURPOSE

DEF. DURATION  
 PERK YR.

DEF. RATE  
 PERK CFS

DEF. DURATION  
 PERK CFS

PER. CORR.

DATAACQ EVALUATED

Inn.  
 Don.

4/15 10/15  
 1/1 12/31

0.022

~~0.022~~ 0.022

N/A

2.5

TOTAL FOR THIS PERK

DATE:

6/10/94

8.16.34

limited to capacity of 1" pipeline on a 13% slope.

about 10 gpm. 0.022 cfs.

MICROFILMED  
 NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

NUMBER OF  
RECEIPT/ADDITIONAL  
ADDITIONAL ATT. AMOUNT

APPROVED  
AS CLAIMED ☒  
/ /  
/ /  
/ /

B. CREDIT WATER RIGHT DEBITED

DEBIT WATER DEBIT NUMBER: 72-10250

NOTARAGE

EVALUATED

CPS

WATER RIGHT  
NUMBER

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CREDIT:

OLD RIGHT  
NUMBER

CURRENT  
CLAIM NUMBER

DIVERSION  
RATE

CURRENT RPS  
CLAIM NUM

WATER RIGHT  
DATE

WATER RIGHT  
NUMBER

ADDITIONAL  
DATE

-

A72-10250

0.200

-

TOTAL CPS

0.200

DIVERSION DATA DELETED

NOTARAGE

WATER  
EXAMINER

ON THE SIM CPS RATE OF THE SPLITTS EQUAL THE FRONT RIGHT CPS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

*Robert V. Worstell*

ROBERT WORSTELL

DATE:

6/10/94

TITLE:

Sr. Adj. Agent

MICROFILMED  
NOV 01 1994

[illegible]

RECEIVED BY: CONTING

**VSDA Forest Service**

```
TTPD MDG/MDPUN-PD == ?  
AQCG MDD == ?  
WATPRMNSTPR PERNPDO == ?  
RSTL PHOTOC == A  
PIPTN PYAM  
NTUPD /C/PF PDMDBVC) == C
```

116 614060 + Aerial Photo from US Forest Service File  
on Special Use Permit  
Homestead Entry Survey #~~183~~

USD A Fores-  
Service

CHALLIS, ID  
Office  
NOV 01 1994  
MICROFILMED

10

15

MICROFILMED  
NOV 01 1984

POOR ORIGINAL

Spring

1" Buried Pipe

3394

3394

3394

3394

3394

MICROFILMED

NOV 01 1994

Base Map - Enlarged Copy of  
USDA Forest Service Aerial Photo  
Tlb 614060

Approx Scale  
1" = 1085'

LOSS ORIGINAL

LOSS ORIGINAL

Aerial Photo from File  
of US Forest Service

to  
disc



Cabin

Waste line

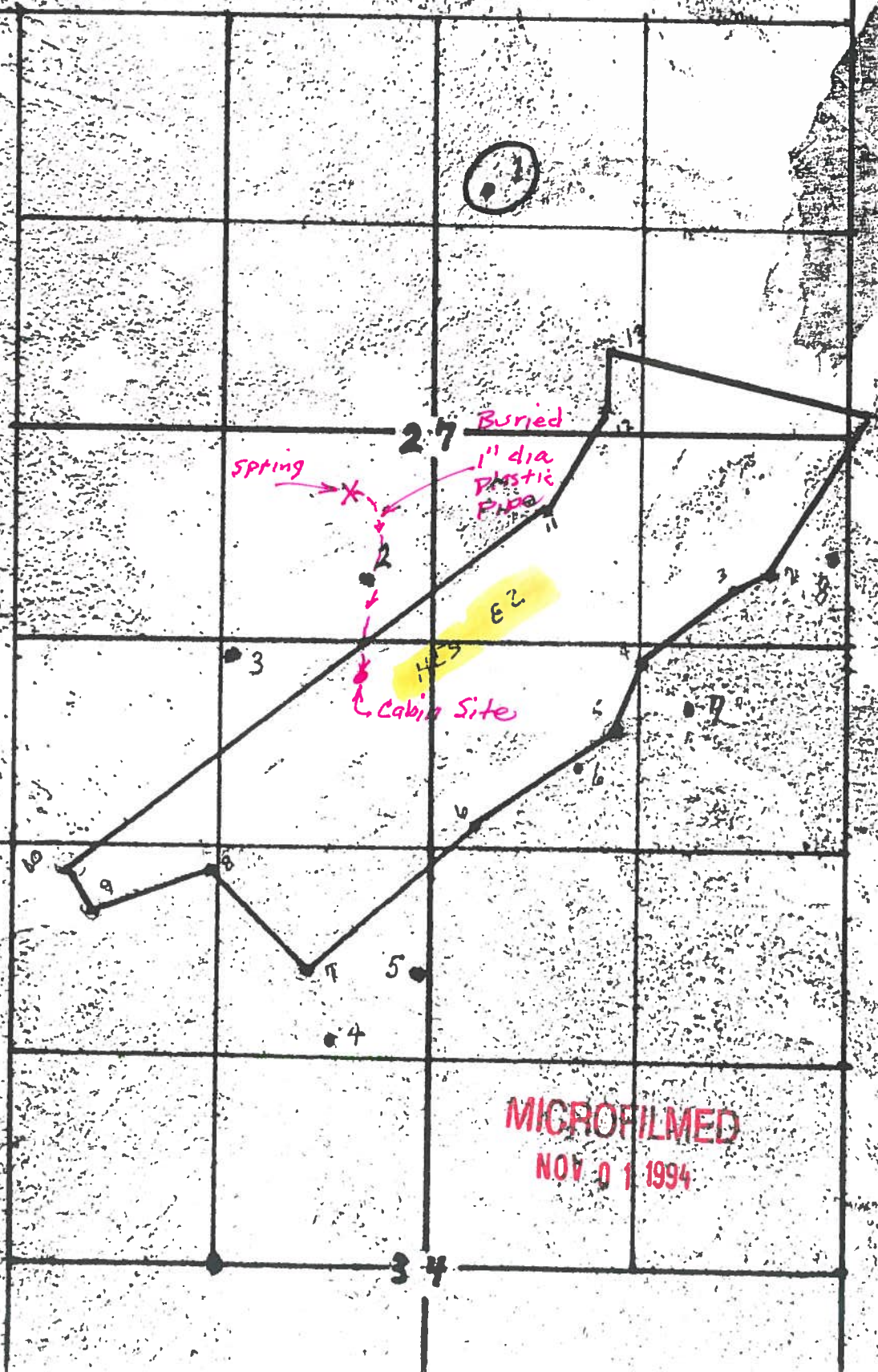
Spring

MICROFILMED

NOV 6 1994

OOB ORIGINAL

14 N.



MICROFILMED  
NOV 01 1994

POOR ORIGINAL

72-10250

72-10026

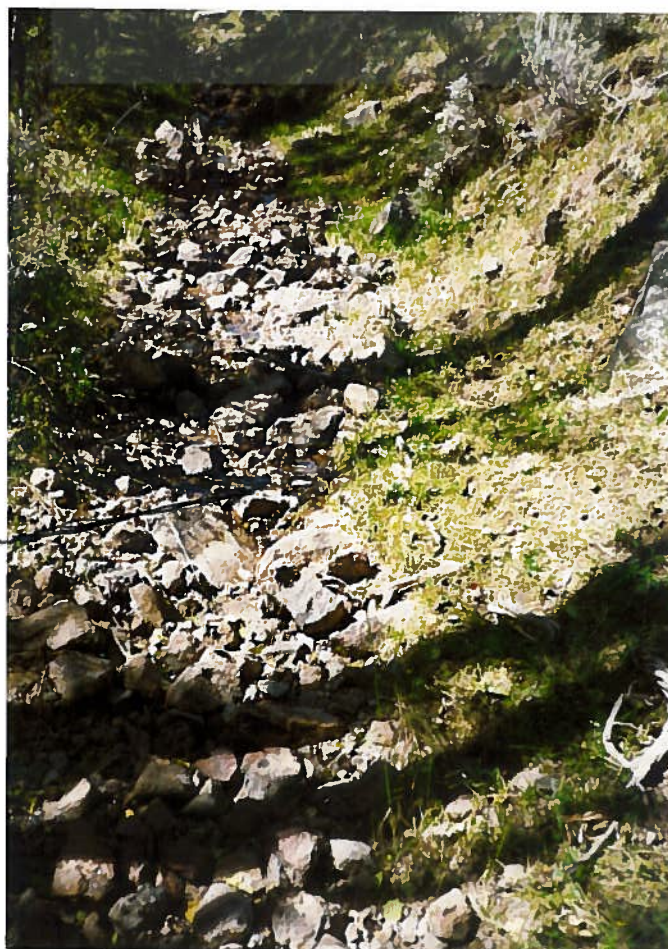
etc



R16-11

8/26/93

Yard irrigation supply at Cabin site originates in Challis Creek  
Culinary supply is piped from Spring (#2) in plastic pipe



High conveyance loss zone  
North west of Cabin Site

MICROFILMED  
NOV 01 1994

R16-11

8/26/93