

NAME:

R. GREEN

CLAIM: 72- 10248

CORRESPONDENCE ✓

EVIDENCE OF

PRIORITY ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10248
Date Received: 12/07/1989
Receipt No: M005325
Received By: _____

DATA ENTERED BY SCC
DATE 12-8-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA H. GREEN 208-879-2320
Address: P.O. BOX 213
CHALLIS, ID 83226

2. Date of Priority: APR 01, 1906

3. Source: SPRING Trib. to: CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	17E	27	NW	SE	SE		CUSTER

5. Description of diverting works:
SPRING TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	17E	27	SE	SE		IRR	1.0

Section Acres 1.0

Total Acres 1.0

A72-10248 Page 1 Date: 12/08/89

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11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-04086

14. Remarks:

P/U GIVEN ON ORIGINAL CLAIM DOES NOT MATCH THE GIVEN P/D OR
THE ATTACHED MAP. THIS DATA ENTRY SHOWS THE CORRECTION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

7

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A72-10248

12/7/89

M005325

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert A. H. Green Phone (208) 879-2320Mailing Address P.O. Box 213 Challis, ID Zip 832262. Date of Priority (Only one (1) per claim) April 1, 19063. Source of water supply (a) Spring
which is tributary to (b) Challis Creek4. a. Location of existing point of diversion is: Township 14N. Range 17E. Section 27,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of, Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Spring Flows into Irrigation Ditch on
Private Property

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N.</u>	<u>17E.</u>	<u>27</u>															<u>1 AC</u>		<u>1</u>

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
72-4086 or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MAR 18 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Polenta H. Green* Date *12/7/89*

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of *Custer*) SS.

Subscribed and sworn (or affirmed) before me this *7th* day of *December* 19 *89*

SEAL

Notary Public *Anthony L. Clemens*

Residing at *Shoshone Falls*

My Commission Expires *7/12/1994*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

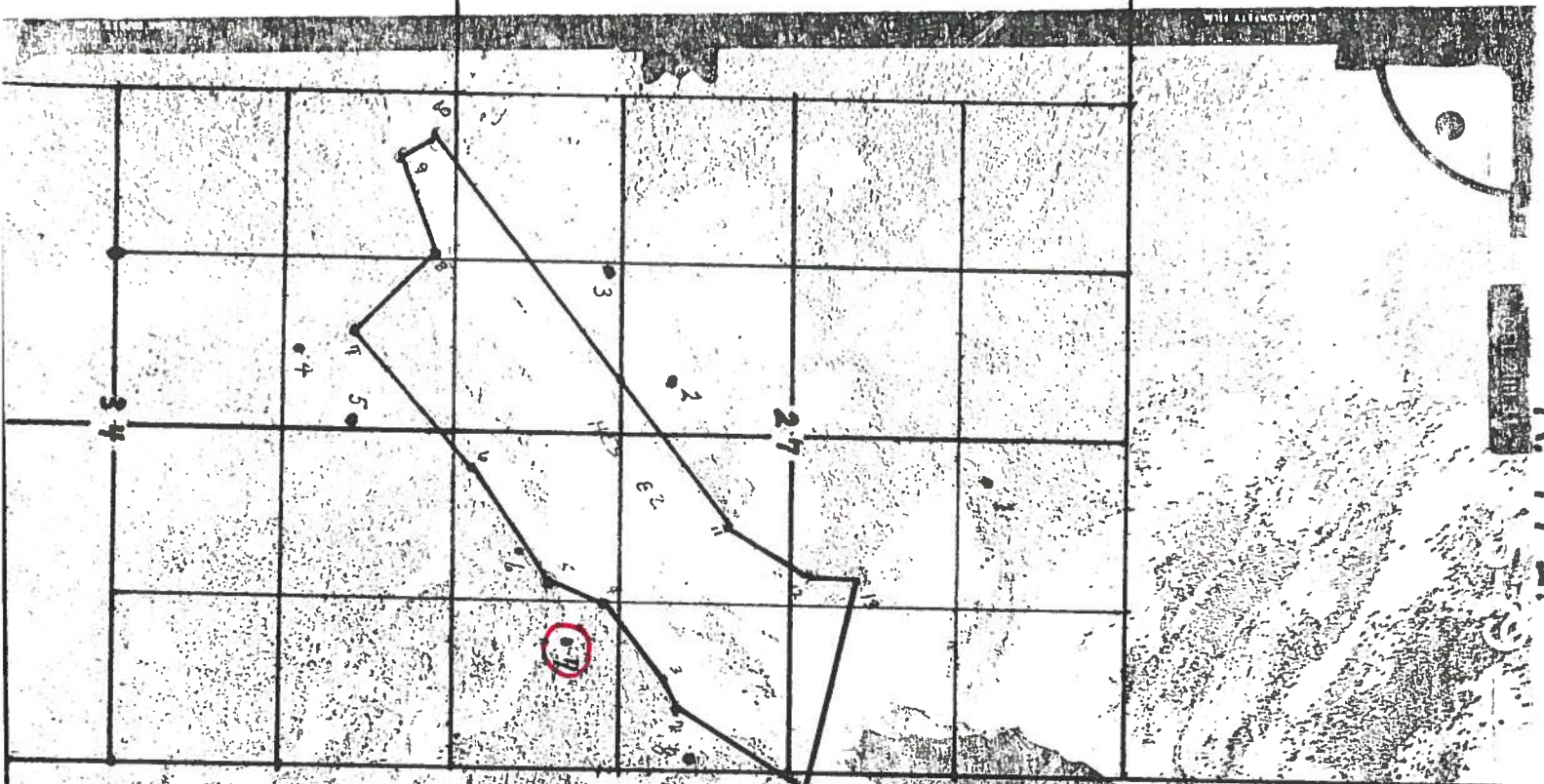
Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

-14 N.



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MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10248
ROBERTA H. GREEN
P.O. BOX 213

A72-10252
ROBERTA H. GREEN
P.O. BOX 213

CHALLIS

ID 83226

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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Mosquito Flat -

Mr R. W. Phelps purchased Mosquito Fl.
from Will Klug ———

as a ten year old girl I was
riding with my grandpa and Dad
thru these meadows.

There were several Springs also ditches
with water running in them on both
sides of Challis Creek.

There was lots of water and ditches
showed they had been used for a
long time -

Signed - Laura Bishop 85 yrs old.
Box 526 Challis, Idaho. 83226

Letter Received 5/1/1992

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MAR 18 1993

Water Right Number - A72-10248

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - +
 *** C - CURRENT OWNER ***
 GREEN ROBERTA H.
 1 - P.O. BOX 213
 2 -
 3 -
 City- CHALLIS State- ID Zip- 83226
 Phone - 208-879-2320

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - Status - - - +
 04/01/1906 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - Tributary - - - - -
 SPRING CHALLIS CREEK

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
 Twn Rng Sec Tract Lot Rflg County
 14N 17E 27 NW SE SE (37) CUSTER

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume
 Code Description Period from Period To
 01 - IRRIGATION 04/01 11/01 0.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
 0.200 2.5

+ - - - - Place of Use - - - - - County
 Twn Rng Sec Tract Lot Acres Code Description
 14N 17E 27 SE SE 1.0 01 IRRIGATION (37) CUSTER
 Total Acres: 1.0

+ - - Diversion Means - SPRING TO DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-04086

+ - - - - Remarks - - - - -
 P/U GIVEN ON ORIGINAL CLAIM DOES NOT MATCH THE GIVEN P/D OR
 THE ATTACHED MAP. THIS DATA ENTRY SHOWS THE CORRECTION.

+ - - - - Old Water Right Numbers - - - - -
 No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
 No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - +
 00/00/0000

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MAR 18 1993

Prefix translation: ADJUDICATION CLAIM

-----Comments-----
No Comments Found

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M005325	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Free Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

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MAR 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 21, 1999

ROBERTA H GREEN
PO BOX 213
CHALLIS ID 83226

RE: 72-00020E, 72-02147A; 72-00056, 72-02149E, 72-04085; 72-00026,
72-00027, 72-04086, 72-10247, 72-10248, 72-10250, 72-10251,
72-10253, 72-10254

Dear Mrs. Green,

This letter is in response to the Notices of Error (NOEs) you recently filed with IDWR regarding the Director's proposed recommendations of the claims listed above. Your NOEs questioned the size of the Places of Use, and being able to use your storage rights at either location (Section 17 or 28).

I have re-drawn the areas on the GIS maps as we discussed. This allowed me to change my recommendations and include some additional acreage.

As for your storage rights, they were not claimed showing both properties so could not be recommended that way. After the Director's Report is issued, you can file a motion with the court (SF4 enclosed) to amend the claims and we may be able to change our recommendations after the amendments are filed. (If this will be a new use and hasn't been used this way before, you may be able to accomplish the same thing by filing a transfer.)

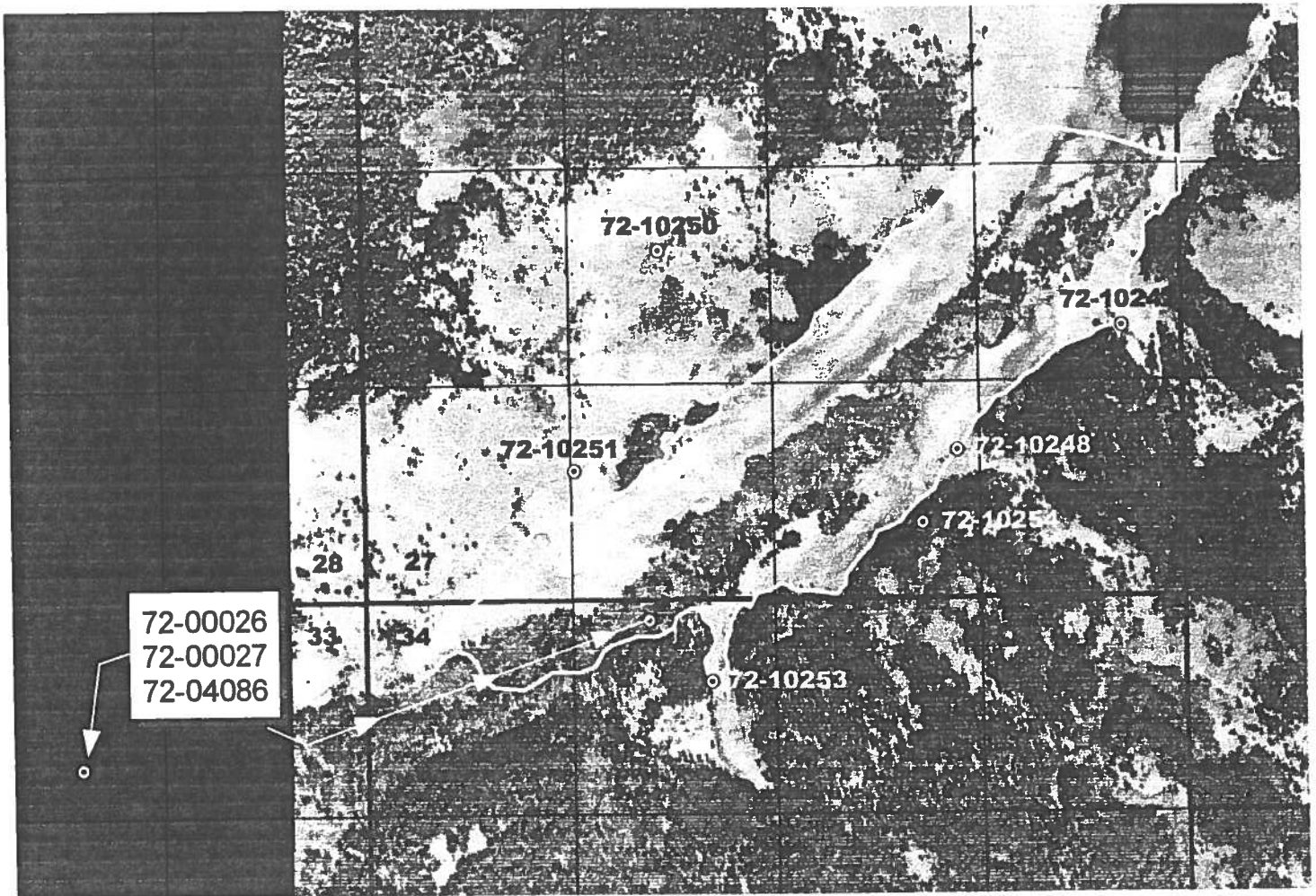
I have enclosed new GIS print-outs for your records and also copies of profile reports showing the changes. You should be receiving the actual Director's Reports around the first part of February, which will reflect these corrections.

The two springs up at Mosquito Flat (72-10249 and 72-10252) are still being recommended for disallowal. If you disagree with any of our recommendations to the court, you may file an objection. The process will be explained with your Final Recommendation.

Sincerely,

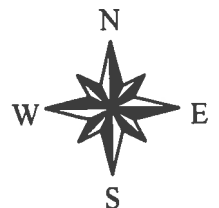
Jeanie Robertson
Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES
 72-00026, 72-00027, 72-04086, 72-10247,
 72-10248, 72-10250, 72-10251, 72-10253,
 & 72-10254



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
 DATA ENTRY ON JAN.20, 1999
 TWP 14N, R17E, SEC.27 & 34



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
 USFS 1992 AERIAL PHOTOGRAPHY
 DATA ENTRY BY JEANIE ROBERTSON

DATE: 01/13/99
PAGE: 1

Field Inspection Flag:

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10248

ROBERTA H GREEN
PO BOX 213
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*788.8 acres
think more watered*

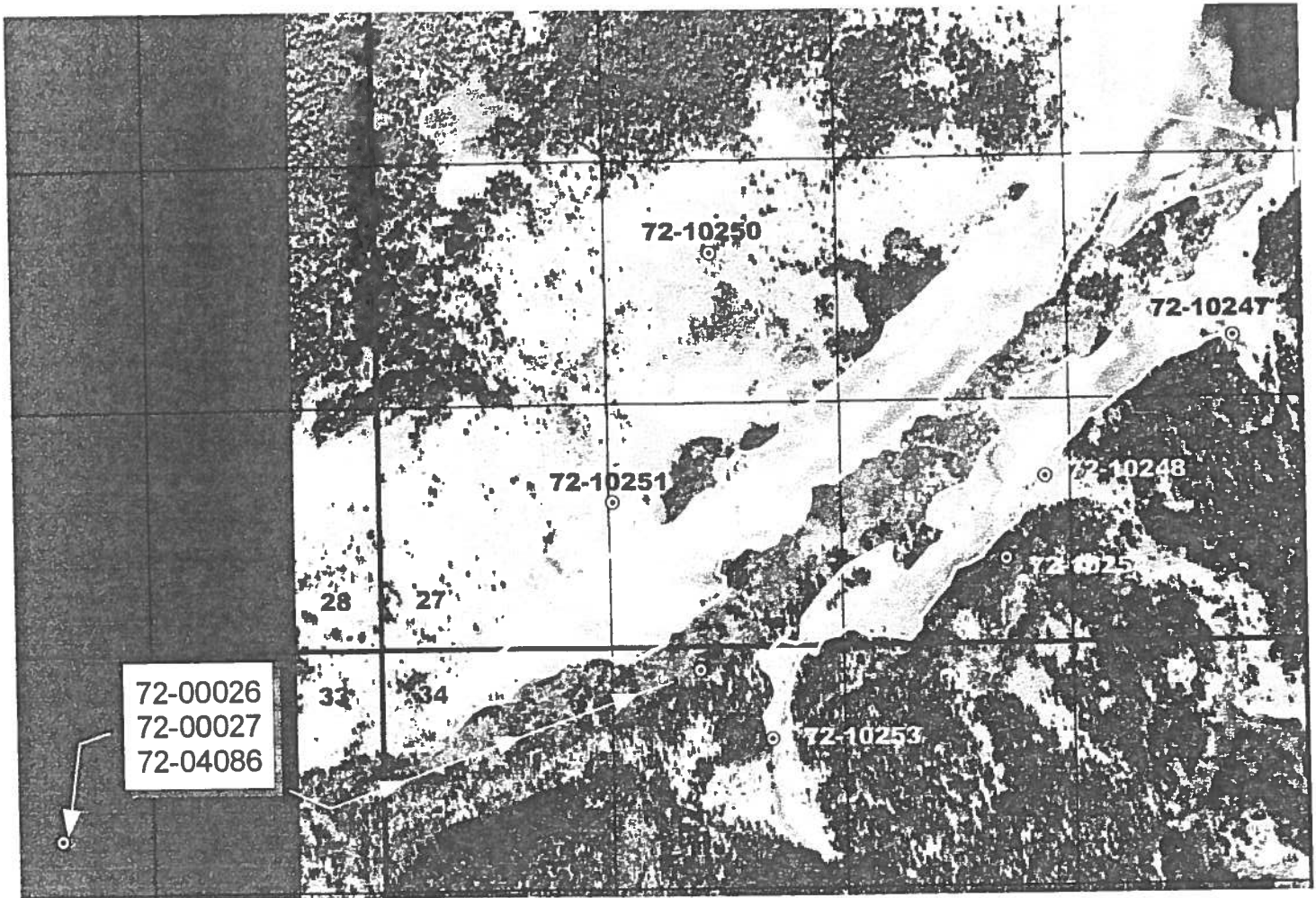
2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation; no changes need to be made.

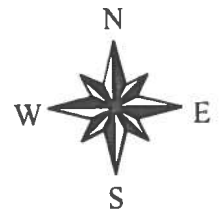
DATE: 12-9-98 SIGNATURE: M Dubois for R Green
Please print your name: Melissa Dubois

IDAHO DEPARTMENT OF WATER RESOURCES
 72-00026, 72-00027, 72-04086, 72-10247,
 72-10248, 72-10250, 72-10251, 72-10253,
 & 72-10254



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
 DATA ENTRY ON OCT. 27, 1998
 TWP 14N, 17E, SEC. 27 & 34



- RECOMMENDED PLACE OF USE
- ⊙ RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
 USFS 1992 AERIAL PHOTOGRAPHY
 DATA ENTRY BY JEANIE ROBERTSON

Water Right Number - R72-10248

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
GREEN
Last Name - + First Name - + Address - +
ROBERTA H
1 - PO BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320
State- ID Zip- 83226

Priority Date - + 10/10/1911 + Region - + 17 SOUTHERN + Stage - + J - BENEFICIAL USE + Status - +

Source - UNNAMED STREAM + Tributary - CHALLIS CREEK +

Twn Rng Sec Tract Lot Rflg County Point of Diversion - +
14N 17E 27 NE SW SE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.200

+ - Total Div. Rate - + 0.200 + - Total Div. Volume - + + - Total Consumptive Use - + 0.0 + - Km Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	17E	27	SE NE		3.9	01 IRRIGATION	01	(37) CUSTER	
14N	17E	27	NE SW		0.2	01 IRRIGATION	01	(37) CUSTER	
14N	17E	27	SW SW		4.2	01 IRRIGATION	01	(37) CUSTER	
14N	17E	27	SE SW		19.0	01 IRRIGATION	01	(37) CUSTER	
14N	17E	27	NE SE		19.0	01 IRRIGATION	01	(37) CUSTER	
14N	17E	27	NW SE		18.0	01 IRRIGATION	01	(37) CUSTER	
14N	17E	27	SW SE		17.0	01 IRRIGATION	01	(37) CUSTER	
14N	17E	27	SE SE		0.6	01 IRRIGATION	01	(37) CUSTER	
14N	17E	34	NE NW		2.1	01 IRRIGATION	01	(37) CUSTER	
14N	17E	34	NW NW		4.3	01 IRRIGATION	01	(37) CUSTER	

Total Acres: 88.3

+ - - Diversion Means - SPRING CHANNEL TO DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00026, 72-00027, 72-04086

Water right number - R72-10248

Prefix Translation: RESEARCH

----- Remarks -----

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 88.3 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00026, 72-00027, 72-04086, 72-10247,
72-10248, 72-10250, 72-10251, 72-10253, & 72-10254.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1 ACRE WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 82.

----- Old Water Right Numbers -----

----- Conditions of Approval -----

----- Decree Defendant -----

----- Comments -----

----- Audit Fields -----
11/11/98 KCHRISTE

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005325	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

CLAIM NUMBER 72-00026, 72-00027, 72-04086, 72-10247, 72-10248, 72-10250, 72-10251, 72-10252, 72-10253, 72-10254 DATE 10/27/98 AGENT X

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 156
GIS ACRE TOTAL 88.2

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	17E	27			1	6					1		15	40	20	25	30		13
GIS	14N	17E	27			0	3.9					.2		4.2	19	19	18	17	.6	21
RECOM	14N	17E	27				3.9					.2		4.2	19	19	18	17	.6	81
CLAIM	14N	17E	34					10	8											18
GIS	14N	17E	34					2.1	4.3											6.4
RECOM	14N	17E	34					2.1	4.3											6.4
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP 72-00026, 72-00027, 72-04086
SHAPE NOS. 317
B72-DBPOD.SHP I accept the system capacity as noted by Bob Worstell as the limiting factor for the Rate recommendation for these rights.
All other rights OK also. KKC 11-11-98

NOS. DESCRIPTION 177 14N, 17E, 33 SE NW NE
178 14N, 17E, 34 NW NE NW 72-00026, 72-00027, 72-04086
179 14N, 17E, 27 SE NE SE (72-10247)
180 14N, 17E, 27 NE SE SE (72-10248)
181 14N, 17E, 27 NW NE SW (72-10250)
182 14N, 17E, 27 NW SE SW (72-10251)
183 14N, 17E, 34 NW NE NW (72-10252)
184 14N, 17E, 34 NE NE NW (72-10253)
185 14N, 17E, 27 SE SE SE (72-10254)
DBF TABLES UPDATED _____

B72-DBPOU.DBF ☒
B72-DBPOD.DBF ☒
JPEG LAYOUT ☒

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

MAR 18 1993

Water Right Number - R72-10248

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
2 -
3 -

city- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

Priority Date - 10/10/1911

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - UNNAMED SPRING

Tributary - CHALLIS CREEK

Twn Rng Sec Tract Lot Rflg County Point of Diversion

14N 17E 27 NW SW SE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/15

10/15

0.200

Total Div. Rate - 0.020 Total Div. Volume - Total Consumptive Use - 2.5 KM Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	17E	27	SE SE		1.0	01	IRRIGATION	(37) CUSTER

Total Acres: 1.0

- - - Diversion Means - SPRING CHANNEL TO DITCH

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 72-00026, 72-00027, 72-04086

Remarks -
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7.4 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 189 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 75.5 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00026, 72-00027 & 72-04086.

MICROFILMED
NOV 01 1994

Water right number - R72-10248

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - - Conditions of Approval - - - - - +

+ - - - - - Decree Plaintiff - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Date - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

+ - - - - - Decree Defendant - - - +

Date: 11/09/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
P/U GIVEN ON ORIGINAL CLAIM DOES NOT MATCH THE GIVEN P/D OR THE ATTACHED MAP. THIS DATA ENTRY SHOWS THE CORRECTION.

Audit Fields - - +
07/09/94 WORSTELL

Adjudication Rights Dates and Flags Area	
Court Report Filing	- 00/00/0000
Objection Filed Date	- 00/00/0000
Response Filed Date	- 00/00/0000
Claim Received Date	- 12/07/1989
Field Inspection Made	- 00/00/0000
Field Inspection Flag	- 07/09/1994
Verified Date	- 00/00/0000
Last Amended Date	- M005325
Receipt Number	- Y
POU Ownership Flag	-
Name Connector	-
Civil Case Number	- 39576
Old Case Number	-
Old Judicial District	-
Temporary Right	- P
Water District	- 72C
Federal/State Indicator	- S
Presumption Flag	-
Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AUTOMATIC CLAIM VERIFICATION REPORT

16:30:49
06/06/92

PART 1
GENERAL INFORMATION

CLAIM NUMBER: A72-102AP

LAST: GREEN FIRST: ROBERTA H.
ADDRESS: D.O. BOX 212
CITY: CHALLIS STATE: ID ZIP: 83226
PHONE NUMBER: 208-879-2320
OWNER CODE: 1

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: P/I GIVEN ON ORIGINAL CLAIM DOES NOT MATCH THE GIVEN P/I OR THE ATTACHED MAP. THIS DATA ENTRY SHOWS THE CORRECTION.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: *Roberta Green* PHONE NUMBER: () -
DATE OF FIELD EXAM: *8/23/93* APPOINTMENT MADE: Y () NO () TIME: : A () P ()
ACCOMPANIED BY: *_____* PHONE NUMBER: () -
DELISTINGS TO CLAIMANT: *_____*
INSTRUCTIONS TO PROPERTY / REMARKS:

Mrs Green showed me the location of this dry weather spring's channel from the forest service road crossing. In the spring and early summer this water supplements the water from 72-00026, 72-00027 and 72-04086 since it flows into the irrigation ditch that serves the south east pasture area of this property.

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A. AT CLAIM: # A72-10249 PRIORITY DATE: 04-01-1906

STAGE: J

R. RE RECORD: NO WATER RIGHT RECORD TO MATCH THIS AT CLAIM

C. REVENUE EXAM REQUESTED?

FIELD
EXAMINER
Y

IMP TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBTAINING REASONS TO QUESTION THE PRIORITY DATE CLAIM? (Y () N ())
IF YES EXPLAIN.

REMARKS:

Copy of letter of priority from Mrs Laura Bishop (88 years old) states that she saw irrigation water in ditches from springs in this area. When she was 10 years old. Letter received 5/1/92
Priority recommended as 10/10/1911 based on Mrs. Bishop's letter and Meritt's memo of 4/8/93

RECOMMENDED PRIORITY DATE:

~~5-15-1914~~ 10/10/1911

REVIEWED BY

R. D. S.

DATE

6/28/94
7/29/93

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NOV 0 1 1994

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
472-10249	14N	17E	27		NW	SE	SE	CUSTER

OTHER AT CLAIMS WITH SAME AT FOR
 A DEPTLY
 NONE

SOURCE: SPRING

TRIP: CHALLIS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TYPE: NO TRIBUTARY FOR RECORD

C. FIELD DATA REQUIREMENTS

DATE TO FOR DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DATE TO SOURCE DISCREPANCY? <td>(Y/N)</td> <td>Y</td> <td>Y</td>	(Y/N)	Y	Y
			N

REMARKS:

Claimed point of Diversion is the Spring location
 Recommended point of Diversion is the location where the water in the
 natural channel from the Spring is diverted into the irrigation ditch
 that serves the south east pasture area of this property.

=====

SECTION	TWP	RGE	SEC	1/4	1/4	1/4	LOT	COUNTY
14N	17E	27	NW	SW	SE			Custer

SOURCE: Un-named Spring
 ACQUISITION BY: R.V. 24
 TRIP: Challis Creek
 DATE: 7/8/94

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DATE: A
PAGE OF 1122 PRINTED SHEET

CLAIM NUMBER: A72-10249

A. POINT MAPS RIGHT NUMBERS: A72-10249

B. CURT TESTING

TWO PMS SPC 1/4 1/4 LOT NAME

A.T
#/APPRO

U/R
#/APPRO

LANDSAT
DATA

FIELD
EXAM

PERMAN
APPRO

LAND 172 27 CP CP GREEN . ROBERTA H.

A72-10249

1.00

-

/

TOTAL APPRO A72-10249

1
L-2

APP TREATMENT APPROES FOUND IN TRACTS OTHER THAN INDICATED ABOVE. () () ()
IF YES, SEE ATTACHED SHEET.

C. FIELD EXAM REQUIREMENTS

FILE TO FILE DISCREPANCY (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

POI COUNTY: CLUSTER

EXPLANATION PAGE:

REMARKS:

This spring water supplements the flow of rights 72-00026, 72-00027
and 72-04086 whenever it is flowing.

RECOMMENDATIONS:

TOTAL APPRO:

1.0

REVIEWED BY:

R.L. 26

DATE:

7/8/94

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A. AT PLANT USES:

PURPOSES
A72-10248 TRITIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL TRITIGATION RATE/VOLUME CLAIMED

TRITIGATION QUANTITY
200 CFS
200 CFS

B. WP RECORDING USES:

PURPOSES

MONTH/DAY

TRITIGATION QUANTITY

None

C. PRESUMPTION FLAG:

FILED BY EXAM OPERATOR?

DATEBASE FILED
Y Y
Y Y

DATE TO WATER-USE DISCREPANCY? (Y/N)
DATE TO TRITIGATION RATE DISCREPANCY? (Y/N)
DATE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WP STANDARDS OR OTHER?

REMARKS:

Y() N(☒)
Y(☒) N()

Explain in remarks below.

New standard period of use.

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NOV 01 1984

1. DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y () N ()

N/A

AT TOTAL CLAIMED DIVERSION RATE:
OR NOT TOTAL DIVERSION RATE:

0.000

CFG
CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FILE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FILE
DATABASE EXAMINER
Y

MEASUREMENT METHOD

flow vol. - Timed

SEE ATTACHED CALCULATIONS.

2. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP PRESENT

OTHER RIGHTS LISTED IN CLAIM: 672-04086

3. CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

4. CLAIMS WITH SAME POU BUT NOT USED FOR IRRIGATION

Complete overlap

Measured 8/26/93 - late in season
2.37 gpm - average of 2 measurements
or 0.0053 cfs.

Cross section of channel from
spring is 1.11 sq.ft
Slope is approx 12%

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DATE/UNITIME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE
ACRES 1 $\times$ 0.02 CFS/ACRE = 0.02 CFS
(Taken from 0/1 previous)

1b. CALCULATIONS

See Hubble Analysis in

72-00026 in 72-00027

TOTAL AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y (☒) N (☐)
1.1 IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y (☐) N (☒) 1.1.1

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 2.5 AF/A
ACRES 1 $\times$ CONSUMPTIVE UNI. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 2.5 AF/A

3. IRRIGATION TURFESTON UNITIME
CLAIMED TURFESTON UNITIME = N/A AF/A
ACRES 1 $\times$ TURFESTON UNIT. AF/A FOR AREA =
TOTAL TURFESTON UNITIME N/A AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y (☐) N (☐)

REMARKS: (Include Irrigations on CONSUMPTIVE USE for combined rights.)

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=====

REF. PERIOD
DATE

REF. PERIOD
DATE

REF. TV
RATE

REF. TV
AD/A

REF. CONS.
REF

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Investigation

4/15 10/15

0.02 0.20

N/A

2.5

TOTAL FOR THIS RIGHT

REVIEWED BY:

S.V. 26.

DATE: 7/8/94

As claimed
when available

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A. CHECK ONLY THE FOLLOWING THAT APPLY:
 OWNERSHIP
 PROPERTY/ADDITIONAL
 ADDITIONAL DTU. AMOUNT

ACCEPTED
 AS CLAIMED
 ()
 ()
 ()
 ()

REFERS
 RETURN
 ()
 ()
 ()
 ()

B. SPLIT WATER RIGHT RETURN

ROOT WATER RIGHT NUMBER: 72-10248

DATABASE

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
 NUMBER

CURRENT
 CLAIM NUMBERS

DIVERSION
 RATE

CURRENT "P"
 CLAIM NUM

"P" DTU
 RATE

WR RIGHT
 NUMBERS

DIVERSION
 RATE

472-10248

0.200

-

TOTAL CFS

0.200

DIVERSION RATE RETURN

DATABASE

FIELD
 EXAMINER

DO THE CUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF N, is the written review sheet attached? (Y/N)

No splits.

REMARKS:

This spring's flow is used to supplement the water diverted under rights 72-00024, 72-00027 and 72-04086 whenever it is available

AUTHENTICATION:

SIGNATURE:

Robert V. Worstell

DATE:

7/8/94

NAME OF FIELD EXAMINER:

Robert Worstell

TITLE:

Sr. Adjudication Agent

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NOV 01 1994

STATE OF TEXAS
 DEPARTMENT OF WATER RESOURCES
 ADDUPLICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 072-10748

15:30:49
 06/06/92

NO. OF CLAIM	CLAIM EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	CLAIM EXAM BY WHOM/DATE	CLAIM Y/N	VERIFIED BY CODE	CLAIM EXAM BY WHOM/DATE	CLAIM EXAM DATE	VERIFIED DATE
PROPERTY NAME	Y		ALW 072393 +8126/93	Y	6	ALW 7/8/94	ALW 7/9/94	
POINT OF VIEW	Y			Y	6			
SOURCE	Y			N				
DATE OF USE	Y			N				
RTU, AMOUNT CPS/UNIT/HR	Y			N	6			
CONSTRUCTION USE	-			N				
REMARKS	Y			N				
PERIOD OF USE	Y			Y	6			
DATE OF CLAIM	Y			N				
REMARKS	Y			Y				

*VERIFIED BY CODES

USDA Forest Service
 TOWN MAP/NORTH-DN = 1
 ASCE MAP = 2
 WATERMASTER RECORDS = 3
 PHOTOS = 4
 CLAIM EXAM = 5
 OTHER (SEE REMARKS) = 6
 116-614060

THREE CODES ARE USED TO INDICATE HOW THE CLAIM WAS VERIFIED THE INFORMATION
 USED FOR THIS CLAIM EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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 NOV 0 1 1994

PLATE NUMBER: A77-10248

25 A.F.A.

Page: PERFECTA 16

UNITED STATES

10

71527 *Wittich* 477-11106

Item:	From Maria [redacted]	Verified Date:
Title:		

Field Inspection F140
Practitioner F130

NOV 01 1934

POOR ORIGINAL

22/23
27/28

3394

T4N
R15

Recommended
P.O.
to clear
P.O.

MICROFILMED
NOV 8 1 1994

Approx Scale
1" = 1085'

Ba Ma - Enlarged Copy of
Forest Service Aerial Photo
16 614060

72-10248

ET 7-64

27

- claimed
PID

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NOV 01 1994

72-10248

POOR ORIGINAL



R16-12
8/26/93

Cross section of Channel from Spring #7
This wet weather channel flow moves downslope
to supplement the flow in the ditch that
supplies Challis Creek water to irrigate the
pasture lands in the north east part of the
Mosquito Flat Valley

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NOV 01 1994