

FEB-13-1997
0029

1

RIGHT NUMBER: 72-10245

NAME AND ADDRESS: DONA BRADSHAW
HC 67 BOX 2046
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/30/1985

POINT OF DIVERSION: T13N R19E S28 NWSEW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.05 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S28 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E284302A

16-548
2.13
VERIFIED BY

OWNER CODE C NAME & ADDRESS DONA BRADSHAW HC 67 BOX 2046 CHALLIS ID 83226 (208) 879-4243 PRIORITY DATE 09/30/1985 WATER USE DOMESTIC USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.05 CFS DIVERSION VOLUME 0.05 CFS TOTAL DIVERSION: 0.05 CFS

Water Source: GROUNDWATER Tributary to: NWSEW T13N R19E S28 Stage: BENEFICIAL USE CUSTER County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
WENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
13N	19E	28	:	:	:	:	:

POU County: CUSTER Non-Irrigation Uses: 1 HOME Other Rights: NONE

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP13N19E284302A Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag: Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/29/93 SMITH 06/30/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

VERIFIED BY: KKC 2-10-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10245
Date Received: 12/07/1989
Receipt No: S010621
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONA BRADSHAW 208-879-4243
Address: HC 67, BOX 2046
CHALLIS, ID 83226

2. Date of Priority: SEP 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	28	NW	SE	NW		CUSTER

5. Description of diverting works:
380X6" WELL, .5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	28	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

A72-10245

Page 1

Date: 12/07/89

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MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 6 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dona Bradshaw Phone (208) 879-4243

Mailing Address HC 67 Box 2046 Challis Zip 83226

2. Date of Priority (Only one per claim) Sept. 30 1985 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 13 N Range 19 E
Section 28, NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 380 ft. - 6 inch casing - 1/2 horse pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .05 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) House

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10. Place of use is: Township: 13 N Range 19 E

Section 28, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Dona Deebhaw Date Nov. 29, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 1989

SEAL

Notary Public Anna Baunhoff

Residing at Anna Baunhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A72-10245

DONA BRADSHAW
HC 67 BOX 2046
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP

(JD-26)

WATER RIGHT NUMBER - A72-10245

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLO (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

BRADSHAW

DONA

1 - HC 67, BOX 2046

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4243

STATE- ID

ZIP- 83226

+ - - - PRIORITY DATE - - +

09/30/1985

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - SOURCE - - - - +

GROUNDWATER

+ - - - - - - - - - - +

+ - - - - - - - - - - +

+ - - - - - - - - - - +

+ - - - - - - - - - - +

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

13N

19E

28

NW SE NW

(37) CUSTER

+ - - - - - - - - - - +

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE - - - - - +

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.050

+ - - - - - - - - - - +

TOTAL DIV. RATE - +

0.050

+ - - - - - - - - - - +

TOTAL DIV. VOLUME - +

+ - - - - - - - - - - +

TOTAL DIV. CAPACITY - +

+ - - - - - - - - - - +

TOTAL CONSUMPTIVE USE - +

0.0

+ - - - - - - - - - - +

+ - - - - - - - - - - +

TWN

RNG

SEC

TRACT

LOT

ACRES

DESCRIPTION

PLACE OF USE - - - - - +

COUNTY

13N

19E

28

SE NW

43 DOMESTIC

(37) CUSTER

+ - - - - - - - - - - +

DIVERSION MEANS - 380X6" WELL, .5HP PUMP

+ - - - - - - - - - - +

NON-IRRIGATION USE - D/1 HOUSE

+ - - - - - - - - - - +

OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - +

REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - - - - - - - +

OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - +

CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - - - - - - +

DEGREE PLAINTIFF - - - +

+ - - - - - - - - - - +

DEGREE DEFENDANT - - - -

+ - - - - - - - - - - +

DEGREE DATE - - - +

00/00/0000

+ - - - - - - - - - - +

AUDIT FIELDS - 12/07/89 WHITE

MICROFILMED

NOV 01 1994

| | COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
|--|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| | OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| | RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| | CLAIM RECEIVED DATE | - | 12/07/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| | PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| | LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S010621 | FEDERAL/STATE INDICATOR | - | S |
| | CLAIMS TAPE ERROR FLG | - | | PDU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| | FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | |

AUG 28 1992