

AMENDED DIRECTOR'S REPORT

Subcase Nos. 31-12314

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Director
Carter Fritschle, Manager, Adjudication Section

June 19, 2014

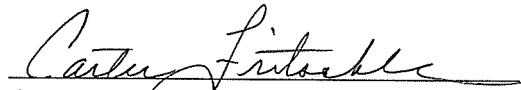
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Claim, Setting Deadlines, Settlement Conference, and Trial Date*, dated June 13, 2014, the Director submits the attached Amended Director's Report for subcase 31-12314.

Respectfully submitted this 19th day of June, 2014.



CARTER FRITSCHLE

Manager, Adjudication Section

06/19/2014

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-12314

NAME AND ADDRESS: PAUL GUNDERSON
1555 E 1500 N
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.410 CFS
87.50 AFY

Right Nos. 31-11604, 31-11688, 31-11689 and 31-12314 are limited to a total combined diversion rate of 2.35 cfs.

PRIORITY DATE: 04/01/1977

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF
DIVERSION: T07N R35E S26 NESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.410 CFS 87.50 AFY

PLACE OF USE: IRRIGATION in JEFFERSON County

T07N R35E S25	NWSW	38.00	T07N R35E S26	NESE	37.00
T07N R35E S26	NWSE	25.00	T07N R35E S26	SWSE	39.00
T07N R35E S26	SESE	38.00			

177 ACRES TOTAL

Right Nos. 31-11604, 31-11688, 31-11689 and 31-12314 are limited to the irrigation of a combined total of 144 acres in a single irrigation season within the permissible place of use described above.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right Nos. 31-11688 and 31-11689 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 25 acres within the place of use described for this right.

CERTIFICATE OF SERVICE

I certify that on June 19TH, 2014, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Jefferson County Courthouse
210 Courthouse Way Ste 100
Rigby, ID 83442

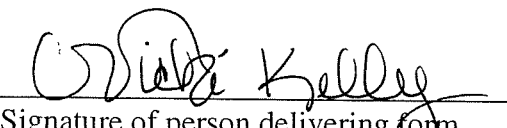
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Jerry R. Rigby
25 N 2ND E
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Signature of person delivering form