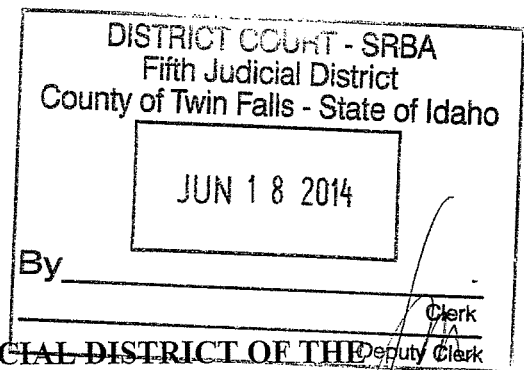




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) For Water Right: 63-33875
)
) ORDER OF PARTIAL DECREE ON
) UNCONTESTED WATER RIGHT
) CLAIM (Johnston)
)

The *Late Claim Director's Report for Water Right 63-33875*, was filed on April 30, 2014, and included a recommendation for the above-captioned water right claim. No objections were filed. Hearing on this uncontested claim was held on June 17, 2014.

Therefore, IT IS HEREBY ORDERED that water right **63-33875** is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated: June 18, 2014.

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE ON UNCONTESTED WATER RIGHT CLAIM was mailed on June 18, 2014, with sufficient first-class postage to the following:

JAMES JOHNSTON

LYNN JOHNSTON

Represented by:

BROMLEY, CHRIS M

380 S 4TH STREET STE 103

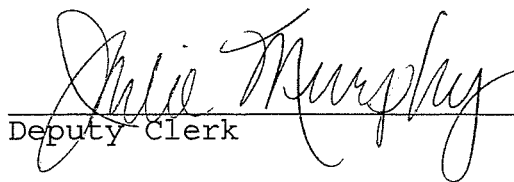
BOISE, ID 83702

Phone: 208-287-0991

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first and last names being clearly legible.