

FEB-27-1997
0023

RIGHT NUMBER: 72-10239

NAME AND ADDRESS: SALMON RIVER HERFORD RANCH
HC 63 BOX 1760
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1942

POINT OF DIVERSION: T13N R19E S02 NESEW Within CUSTER County

PURPOSE AND PERIOD OF USE: STOCKWATER
PURPOSE OF USE STOCKWATER
PERIOD OF USE 01-01 12-31
QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T13N R19E S02 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E022401
STOCKWATER, 100 HEAD CATTLE & HORSES

VERIFIED BY KKC
2-27-97

AJ5809NP
No. R72-10239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 27

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME
C SALMON RIVER HERFORD RANCH 10/31/1942 STOCKWATER 01-01 12-31 0.02 CFS
HC 63 BOX 1760
CHALLIS ID 83226
(208) 879-4406
TOTAL DIVERSION: 0.02 CFS

Water Source: GROUNDWATER Tributary to: NESENA CUSTER County
Point(s) of Diversion: T13N R19E S02

Place of use Legal Description for: STOCKWATER
NE
NENE NWNE SHNE SENE : NENE NWNE SHNE SENE : NENE NWNE SHNE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
13N 19E 2 : : : S : : :
POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 100 HEAD CATTLE & HORSES

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP13N19E022401

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Audit: 06/29/93 SMITH 06/30/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

Handwritten notes in red ink: "82-47" and "UP 2-26-97"

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10239

Date Received: 1/2/90

Receipt No: 5010797

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SALMON RIVER HERFORD RANCH 208-879-4406
Address: HC 63 BOX 1760
CHALLIS, ID 83226

2. Date of Priority: OCT 31, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	2	NE	SE	NW		CUSTER

5. Description of diverting works:
WELL 30' DEEP, 4" CASING, HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 HEAD CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SE	NW		STOCK	

11. Place of use in counties: CUSTER

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Date: 12/06/89

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am partner of
Salmon River Hereford Ranch, that I have signed the foregoing
Organization Title
document in the space below as partner of
Salmon River Hereford Ranch and that the statements contained in the
Organization Title
foregoing document are true and correct. Rocky Westgaard
Signature of Authorized Agent
partner of Salmon River Hereford Ranch
Title and Organization
12-6-89
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994
Date: 12/06/89

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MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10239

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - +

+ - - - -

*** C - CURRENT OWNER ***
SALMON RIVER HERFORD RANCH

1 - HC 63 BOX 1760
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-4406

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - +
10/31/1942

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - -

+ - - - - TRIBUTARY - - - - +

+ - - - -

+ - - - - POINT OF DIVERSION - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 2 NE SE NW (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - +

DIVERSION RATE DIVERSION VOLUME

+ - - - -

04 - STOCKWATER

01/01

12/31

0.020

+ - - - - TOTAL DIV. RATE - + + - -

+ - - - - TOTAL DIV. VOLUME - + + - -

+ - - - - TOTAL DIV. CAPACITY - + + - -

+ - - - - TOTAL CONSUMPTIVE USE - + + - -

+ - - - - KW USAGE - +

+ - - - - TWN RNG SEC TRACT LOT ACRES

PLACE OF USE CODE DESCRIPTION

COUNTY

+ - - - -

13N 19E 2 SE NW

04 STOCKWATER

(37) CUSTER

+ - - - - DIVERSION MEANS - WELL 30' DEEP, 4" CASING, HAND PUMP

+ - - - - NON-IRRIGATION USE - S/ 100 HEAD CATTLE & HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 12/06/89 BAUMHOFF

MICROFILMED
NOV 01 1994

