

FEB-27-1997
0022

1

RIGHT NUMBER: 72-10238

NAME AND ADDRESS: SALMON RIVER HERFORD RANCH
HC 63 BOX 1760
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/31/1944

POINT OF DIVERSION: T13N R19E S02 NESEW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE 01-01 12-31
DOMESTIC 2 HOMES QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S02 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E022401

VERIFIED BY KC
2-27-97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10238

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER HERFORD RANCH HC 63 BOX 1760 CHALLIS ID 83226 (208) 879-4406	10/31/1944	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER
Tributary to: NESENW
Point(s) of Diversion: T13N R19E S02

Stage: BENEFICIAL USE

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWSE SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
13N	19E	2	:	:	:	:	:	:	:
				D					

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: SEN PARCEL NO. RP13N19E022401

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
Audit:	06/29/93 SMITH	03/30/95 POST-STD	01/14/97 D&S-DSHA

Handwritten in red:
OK
1/17/97

2502

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10238
Date Received: 1/2/90
Receipt No: 9010797
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER HERFORD RANCH
Address: HC 63 BOX 1760
CHALLIS, ID 83226
208-879-4406
2. Date of Priority: OCT 31, 1944
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	2	NE	SE	NW		CUSTER
5. Description of diverting works:
WELL 50' DEEP, 4" CASING, 1/2 HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ TWO HOUSEHOLDS, SINGLE OWNERSHIP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SE	NW		DOMEST	
11. Place of use in counties: CUSTER

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am partner of
Salmon River Hereford Ranch that I have signed the foregoing
Organization Title
document in the space below as partner of
Title
Salmon River Hereford Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Rocky Westergaard
Signature of Authorized Agent

partner of Salmon River Hereford Ranch
Title and Organization

12-6-89
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994
Date: 12/06/89

A72-10238

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MICROFILMED
MAR 19 1993

OLD (C) NUMBER -

CITY- CHALLIS
PHONE - 208-879-4406

[illegible]

+ - - - - - TRIBUTARY - - - - - +

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ON - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

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(37) CUSTER

----- DIVERSION RATE ----- DIVERSION VOLUME -----

0.040

[illegible]

DESCRIPTION	COUNTY

(37) CUSTER

P, 4" CASING, 1/2 HP PUMP

TWO HOUSEHOLDS, SINGLE OWNERSHIP

WZQZ

UNB.

NUMBERS - - - - - +
NUMBERS FOUND.

PROVAL - - - - - MICROFILMED - - - - -
PROVAL FOUND.

EE DEFENDANT - - - + WV 01 1994 + - DECREE DATE - + 00/00/0000

BAUMHOFF

MICROFILMED

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----+-----+-----+-----+-----+-----+-----+-----+
- COMMENTS - - - - -
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	05/06/1985	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/02/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S010797	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP 13019E02-2401

DATA ENTRY

RECEIVED
JAN 2 1968

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED

AUG 26 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER