

FEB-13-1997
0026

RIGHT NUMBER: 72-10233
NAME AND ADDRESS: EDNA PASIEKA
BRUNO J PASIEKA
PO BOX 3057
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1968
POINT OF DIVERSION: T15N R20E S18 SWSWNE Within CUSTER County
PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME 01-01 12-31 0.04 CFS
PLACE OF USE: DOMESTIC T15N R20E S18 SWSWNE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N20E181210A

RECEIVED BY 18 FEB 1997
KHC 97

DATE: 01/17/97
PAGE: 34

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD

VERIFIED BY ~~KKC~~ 2-10-97

DATE: 01/17/97
PAGE: 35

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10233

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/29/93 SMITH 06/30/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10233
Date Received: 12/06/1989
Receipt No: S010612
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUNO J. PASIEKA 208-879-3210
Address: P.O. BOX 3057
CHALLIS, ID 83226

AND/OR
Name: EDNA PASIEKA 208-879-3210
Address: P.O. BOX 3057
CHALLIS, ID 83226

2. Date of Priority: JUN 30, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	20E	18	SW	SW	NE		CUSTER

5. Description of diverting works:
60'X8" WELL, 1HP PUMP, 1.25" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A72-10233

Page 1

Date: 12/06/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	20E	18	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04168

14. Remarks:
SALMON RIVER WATER USED ON LAWN.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10233

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BRUNO J PASIERA and or Elma Phone () 879-2310

Mailing Address MC61 Box 3057 Ellis Idaho Zip 83226

2. Date of Priority (Only one per claim) June 30th 1968 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other (X) (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15N Range 20E

Section 18, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Custer County

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 8" casing 1-HP pump 1 1/4 Pipe 60' well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Home Use purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount .04

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One House

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10. Place of use is: Township: 15 N Range 20 E
Section 18, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer County

12. Do you own the property listed above as place of use? Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Lower out of Salmon River

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 11-29-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 29th day of November 89

SEAL

Notary Public [Signature]

Residing at Anna Baunhoff, Notary Public

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A72-04168

A72-10233

BRUNO J PASIEKA
P O BOX 3057
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

WATER RIGHT NUMBER - A72-10233

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PASIEKA

BRUND J.

1 - P.O. BOX 3057
2 -
3 -

STATE- ID ZIP- 83226

CITY- CHALLIS
PHONE - 208-879-3210

EDNA

1 - P.O. BOX 3057
2 -
3 -

STATE- ID ZIP- 83226

CITY- CHALLIS
PHONE - 208-879-3210

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - - +
06/30/1968 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - - WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TOWN - - - - - + + - - - - PLACE OF USE - - - - - + + - - - - COUNTY

15N 20E 18 SW NE 43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 60'X8" WELL, 1HP PUMP, 1.25" PIPE

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - A72-04168

+ - - - - REMARKS - - - - - + + - - - -

SALMON RIVER WATER USED ON LAWN.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - -

NO CONDITIONS OF APPROVAL FOUND.

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NOV 01 1994

CERTIFIED
AUG 28 1992
WATER EXAMINER