

FEB-13-1997
0025

*72-10232
7-14-97
KC*

RIGHT NUMBER: 72-10232

NAME AND ADDRESS:

DAVID E REEDER
ANDREA L REEDER
BOX 1128
CHALLIS ID 83226

pb

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

10/12/1984

POINT OF DIVERSION:

T13N R19E S28 LOT 4 (SWNE) Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within CUSTER County
T13N R19E S28 Lot 4 (SWNE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13N19E284222A

KC
7-13-97
FILE

DATE: 01/17/97
PAGE: 33

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

ES

ESSES ESMS

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Verified Date:

Field Inspection Flag:

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/29/93 SMITH 06/30/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

Audit:	06/29/93 SMITH	06/30/93 SMITH	03/30/95 POST-STD	01/14/97 DS1-PROD
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VERIFIED BY KKC 2-10-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10232
Date Received: 12/06/1989
Receipt No: 400 5321
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID E. REEDER 208-879-2541
Address: BOX 1128
CHALLIS, ID 83226

AND/OR

Name: ANDREA L. REEDER 208-879-2541
Address: BOX 1128
CHALLIS, ID 83226

2. Date of Priority: OCT 12, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	28	SW	NE		4	CUSTER

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A72-10232

Page 1

Date: 12/06/89

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	19E	28	SW NE	04	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David E. Reeder Date: 12/6/89

Date: _____

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of December 19 89

Anthony L. Shumaker
Notary Public

Seal

Residing at Shabo Falls

My Commission Expires 9/12/1994

AJ5808NP
(00-22)

WATER RIGHT NUMBER - A72-10232 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
REEDER

DAVID E.

1 - BOX 1128

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2541

1 - BOX 1128

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2541

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

REEDER

ANDREA L.

+ - - PRIORITY DATE - - +
10/12/1984

+ - - REGION - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 28 SW NE 4 (37) CUSTER

+ - - - - WATER USE - - - - - +
PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.040 0.0

+ - - - - TRACT SEC TRACT LOT ACRES PLACE OF USE - - - - - +
TWN RNG CODE DESCRIPTION COUNTY

13N 19E 28 SW NE 4 43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - WELL/PUMP

+ - - NON-IRRIGATION USE - D/I HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

NOV 01 1994

WATER RIGHT NUMBER - A72-10232

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DECREE PLAINTIFF - - +

+ - - - DECREE DEFENDANT - - - +

+ - DECEE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/06/89 MOBILE4

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	12/06/1989
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLAG	-	
FEE EXEMPT FLAG	-	

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	M005321
PDU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	AND/OR

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

13N19E284222 A

DATA ENTRY

RECEIVED
OFFICE
6-30-92 (m)
8/2/93

"Verified By"
 Topo Map/Ortho-PQ
 AISC Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DPR Records

VERIFIED

AUG 07 1992

CEFF

~~AUG 28~~ 1992

WATER EXAMINER