

FEB-13-1997
0023

*72-14-97
KC*

RIGHT NUMBER:

72-10226

NAME AND ADDRESS:

JOE A BENHAM
EVELYN BENHAM
BOX 600
CHALLIS ID 83226

go

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/31/1979

POINT OF DIVERSION:

T14N R19E S28

SENWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S28

Within CUSTER County
NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E281240A

*KC 97
2-13-97*
RECEIVED BY

OWNER CODE

NAME & ADDRESS

PRIORITY DATE

WATER USE

USE PERIOD FROM TO

DIVERSION RATE

DIVERSION VOLUME

C JOE A BENHAM

C EVELYN BENHAM

BOX 600

CHALLIS ID 83226

(208) 879-2780

12/31/1979

DOMESTIC

01-01 12-31

0.04 CFS

0.04 CFS

Water Source: GROUNDWATER

Tributary to: SE NE SW SE

Point(s) of Diversion: T14N R19E S28 SE NE SW SE

Place of Use Legal Description for: DOMESTIC

Place of use Legal Description for: DOMESTIC															
NE					NW		SW		SE						
T		R		S		: Lt Ac Lt Ac Lt Ac Lt Ac		: NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NUSE SUSE SESE	
14N		19E		28		:		:		:		:		:	
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DATE: 01/17/97
PAGE: 30

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10226

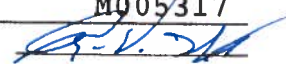
Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/29/93 SMITH 06/30/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10226
Date Received: 12/06/1989
Receipt No: M005317
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE A. BENHAM 208-879-2780
Address: BOX 600
CHALLIS, ID 83226

OR

Name: EVELYN BENHAM 208-879-2780
Address: BOX 600
CHALLIS, ID 83226

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	28	SE	NW	SE		CUSTER

5. Description of diverting works:
8" X 200' WELL, WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

A72-10226

Page 1

Date: 12/06/89

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	28	NW SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

THIS CLAIM IS FOR THE BENHAM'S HOME PLACE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Evelyn Benham Date: X Dec 6, 1989

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89

Robert V. Horstell
Notary Public

Seal

Twin Falls, Idaho

Residing at _____
My Commission Expires January 16, 1995

OLD (D) NUMBER -

CITY- CHALLIS
PHONE - 208-879-2780

[illegible]

+ - - - - - TRIBUTARY - - - - - +

```

ON - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

```

(37) CUSTER

----- DIVERSION RATE ----- DIVERSION VOLUME ----- +

CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +

0.9

DESCRIPTION	COUNTY
-----	-----

WISCONSIN

8" X 200' WELL, WITH PUMP.

NO USE - 0/1 HOUSE.

RIGHTS FOR SAME USE - NONE.

[illegible]

NUMBERS - - - - -
NUMBERS FOUND.

PROVAL - - - - - MICROFILMED - - - - -
OVAL FOUND. NOW AVAILABLE

NOV 01 1994

CERTIFIED
AUG 23 1992
WATER EXAMINER