

FEB-27-1997
0015

1

RIGHT NUMBER: 72-10223

NAME AND ADDRESS:
GERALD D HERRICK
KATHRYN S HERRICK
2027 SILVER CREEK LANE
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1973

POINT OF DIVERSION: T11N R18E S01 LOT 6 (SUNWSW) Within CUSTER County
~~(SUNWSW)~~

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.04 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER T11N R18E S01 Lot 6 (NWSW) Within CUSTER County
DOMESTIC T11N R18E S01 Lot 6 (NWSW) Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N18E013601A
STOCKWATER, 300 RANGE

APPROVED BY: KRC
2-27-97

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

01-01 12-51 0.04 CFS
01-01 12-31 0.04 CFS

DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

[illegible][illegible]

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/23/1995 User-ID: SCLELLAN Subject: CORRECTIONS TO CONTRACTOR RECOMMENDATION

AJ5809NP
No. R72-10223

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 20

Comments: Date: 01/23/1995 User-ID: SCLELLAN Subject: CORRECTIONS TO CONTRACTOR RECOMMENDATION
CORRECTED THE POD TO THE ACTUAL POD, SAME AS THE POU. CONFIRMED
BY OPQ AND EXAM. CHANGE OF OWNERSHIP COMPLETED ALSO.

Date: 02/06/1995 User-ID: SCLELLAN Subject: CHANGE OF ADDRESS
BY OWNER REQUEST.

Audit: 06/29/93 SMITH 06/30/93 SMITH 01/23/95 SCLELLAN 02/06/95 SCLELLAN
03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10223**
Date Received: 12/21/1989
Receipt No: S010743
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GERALD D HERRICK 208-336-8719
Address: 2170 E GOSSAMER LN
BOISE ID 83706

AND/OR

Name: KATHRYN S HERRICK 208-336-8719
Address: 2170 E GOSSAMER LN
BOISE ID 83706

2. Date of Priority: JUL 1, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	18E	1	SW	NW	NW	6	CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 300 RANGE

DEC 03 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	18E	1	NW	SW	6	DOMEST	
			NW	SW	6	STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 04 1993

Department of Water Resources

DATE OF CLOSING: June 1, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 11N Range 18E
Sections 1,2 & 11 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit 'A' for more specific legal description

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) D4S D4S
Assigned by IDWR: A72-10223, A72-10224

☐ Name and Address of Former Owner/Claimant(s)(Seller): J.P. Ranch, Inc.
% Judd Cramer
HC 67 Box 2095

☐ New Owner/Claimant (Purchaser): Challis, ID 83226
Gerald D. & Kathryn S. Herrick

☐ New Mailing Address: 2170 East Gossamer Lane
Boise, ID 83706

☐ New Telephone Number: (208) 336 - 8719

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Gerald D. Herrick Date 6-1-93

☐ Signature of Former Owner/Claimant(s): Judd Cramer President Date 6-1-93
Pauline E. Cramer Secretary Date 6-1-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-23-95By: SW

Further Action Needed:

Further Action Taken

Date: None

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

Exhibit 'A'

RECEIVED

JUN 08 1993

Department of Water Resources
Southern Region Office

Section 1: Lots 5, 6, and 7.

Section 2: Lot 9.

Section 11: Lots 1, 4, 5, and 8.

EXCEPTING THEREFROM:

The following described parcels from said Lot 5 and Lot 8.

A tract of land in Lots 5 and 8, Section 11, Township 11 North, Range 18 East of the Boise Meridian, described as:

Commencing at the intersection of the Southerly boundary of said Section 11 and the Westerly right-of-way line of U.S. Highway No. 93; thence Northeasterly along said Right-of-way line 1,112.7 feet to the TRUE POINT OF BEGINNING; continuing thence Northeasterly along said Right-of-way line a distance of 392.5 feet; thence North 66°19' West, 680.0 feet to a point on the Easterly bank of the Salmon River; thence South 9°58' East along the Easterly bank of the Salmon River 457.9 feet; thence South 66°19' East, 434.8 feet to the TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING:

A fraction of Lot 5, Section 11, Township 11 North, Range 18 East of the Boise Meridian, described as:

Commencing at the intersection of the Southerly boundary of said Section 11, and the Westerly right-of-way line of U.S. Highway No. 93; thence Northeasterly along the Westerly Right-of-way line of U.S. Highway No. 93, a distance of 1505.2 feet to the POINT OF BEGINNING, which is also the Northeast corner of the land described in the Deed to George Bryan Forestier, et. ux., recorded as instrument No. 134996, records of Custer County, Idaho, continuing thence Northeasterly along said Right-of-way line 469 feet; thence North 66°19' West, 1156.7 feet to a point on the Easterly bank of the Salmon River; thence meandering said bank in a Southerly direction 670.0 feet, more or less, to a point which lies North 66°19' West, from the POINT OF BEGINNING, which point is also the Northwest corner of said Forestier land; thence South 66°19' East 680.0 feet along the Northeasterly boundary line of said Forestier land to the POINT OF BEGINNING.

ALSO EXCEPTING:

A parcel of land being a portion of Government Lot 5 of Section 11, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Beginning at the Northeast corner of Government Lot 5 of Section 11, Township 11 North Range 18 East, Boise Meridian, thence South 0°00'16" East along the East line of said Government Lot 5 a distance of 610.51 feet to a point in the Westerly right of way line of existing State Highway No. 75; thence South 25°02'00" West along said existing Westerly right of way line 275.29 feet to Grantor's most Southerly property corner; said point also being the Northeast corner of the land described in the deed dated July 16, 1979, Pamela C. Moorhead, grantor to Stephen C. Moorhead, recorded August 10, 1979, as instrument No. 150767, records of Custer County, Idaho, thence North 66°11'25" West along said Northerly property line 627.35 feet; thence North 28°16'49" East, 688.58 feet to a point in the North line of said Government Lot 5; thence North 89°57'10" East along said North line 364.16 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING:

A fraction of Lot 8 in Section 11, Township 11 North, Range 18 East of the Boise Meridian more particularly described as follows, to-wit:

Beginning at the meander corner of the Easterly bank of the Salmon River on the line between Section 11 and 14, run thence East along the South boundary of Section 11 a distance of 215.3 feet, more or less, to a point on the Westerly right-of-way line of U.S. Highway No. 93, thence North 25°02' East, along the Westerly right-of-way line of U.S. Highway No. 93 a distance of 1,112.7 feet; thence North 66°19' West 434.8 feet to a point on the Easterly bank of the Salmon River; thence meandering the Easterly bank of the Salmon River in a Southwesterly direction as follows: South 12°49' West 365.4 feet; thence South 12°31' West 443.6 feet; thence South 17°33' West 409.3 feet to the POINT OF BEGINNING.

HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
JACKSON
WASHINGTON, D.C.

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
FACSIMILE (208) 343-8869

Murray D. Feldman

June 3, 1993

RECEIVED
RECEIVED JUN 04 1993
JUN 08 1993
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

Attention: Adjudication Bureau

Re: Notice of Change of Water Right Ownership

Dear Adjudication Bureau:

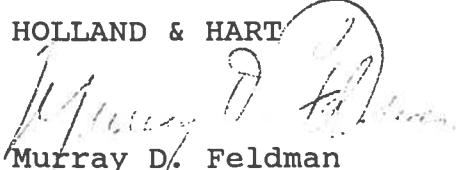
Enclosed please find two Notice of Change of Water Right Ownership forms addressing water rights Nos. 72-4018, 72-4046, 72-7071 and Nos. A72-10223 and A72-10224.

These rights were formerly owned and/or claimed by the J. P. Ranch, Inc., care of Judd Cramer, its president. Gerald D. and Kathryn S. Herrick purchased the J. P. Ranch property to which these water rights were appurtenant on June 1, 1993. The former owners and/or claimants have signed the attached form to satisfy the proof of change in ownership.

If you have any questions about the enclosed forms or need additional information, please let me know.

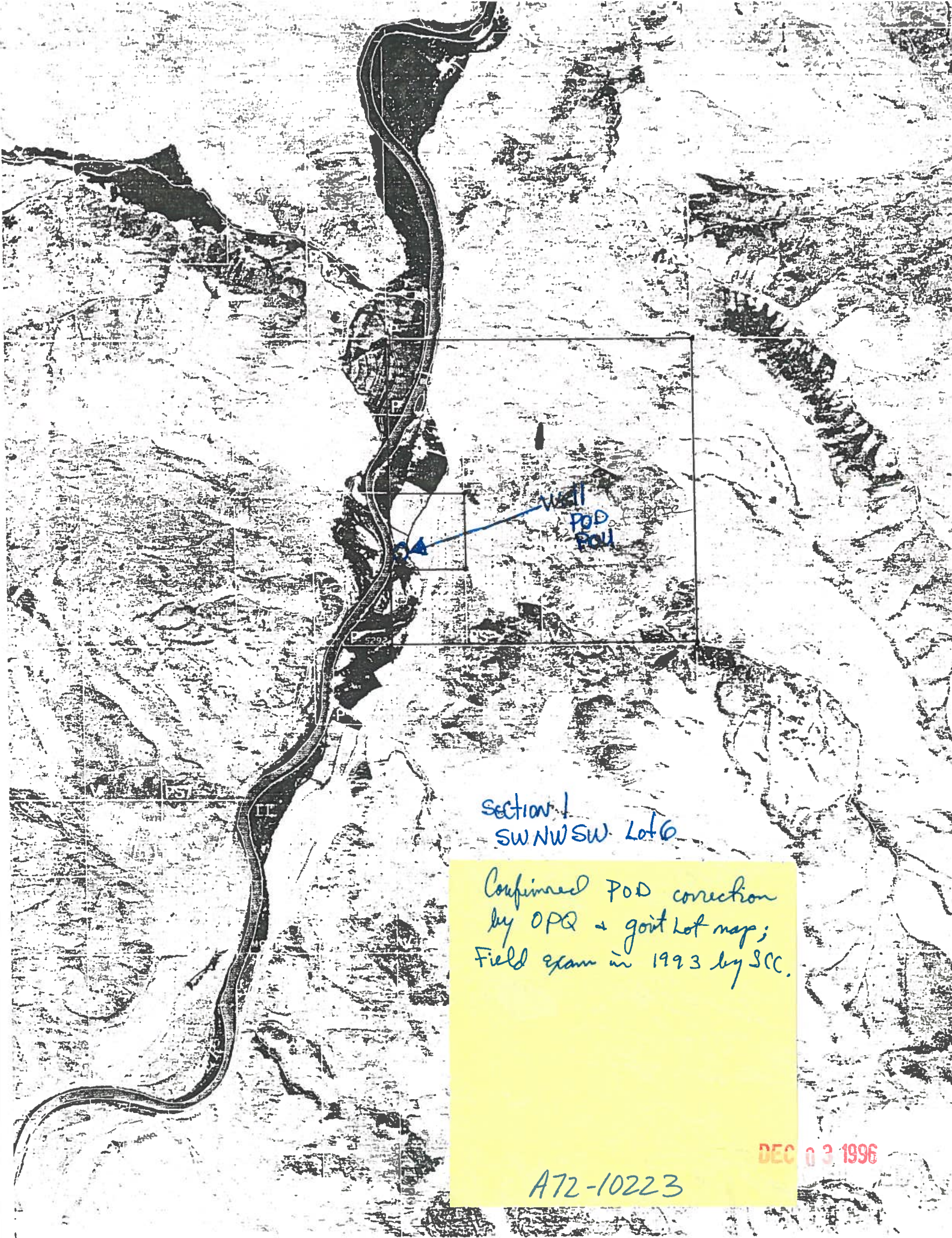
Sincerely,

HOLLAND & HART


Murray D. Feldman

MDF:dkb
Enclosures

DEC 03 1996



section 1
SWNW SW Lot 6

Confirmed POD correction
by OPQ + govt Lot map;
Field exam in 1993 by SCC.

DEC 03 1996

A72-10223



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GEORGE ANDRUS~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 23, 1995

GERALD D &/OR KATHRYN HERRICK
2170 E GOSSAMER LN
BOISE ID 83706

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A72-04018, A72-04046, A72-07071, A72-10223 & A72-10224

DEAR MR. & MRS. HERRICK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

DEC 03 1996

APPENDIX

Stage: BENEFICIAL USE
CUSTER County

Water Source: GROUNDWATER

CUSTER County

MS

ES

06-S

FIN

MS

06-D

PARCEL NO. RP11N18E013601A

Verified Date: 01/23/1995

Field Inspection Flag:

DEC n 3 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10223
Date Received: 12/21/1989
Receipt No: S010743
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD D HERRICK 208-336-8719
Address: 2027 SILVER CREEK LANE
BOISE ID 83706
AND/OR
Name: KATHRYN S HERRICK 208-336-8719
Address: 2027 SILVER CREEK LANE
BOISE ID 83706

2. Date of Priority: JUL 1, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	18E	1	SW	NW	NW	6	CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	18E	1	NW	SW	6	DOMEST	
			NW	SW	6	STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOTICE : CHANGE OF ADDRESS

Gerald D. and Kathryn S. Herrick have moved..... effective February 1, 1994.
The new address is...

**2027 SILVER CREEK LN.
BOISE, IDAHO 83706**

RECEIVED

JAN 30 1995

Department of Water Resources
Southern Region

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A72-04010, A72-04010, A72-07071, A72-10223 & A72-10224

DEAR MR. & MRS. HERRICK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,



STEVE CLELLAND
Water Resource Agent

ENC:

1-27-95

THANKS STEVE...

NOTE ON A NEW ADDRESS !!

RECEIVED

JAN 30 1995

Department of Water Resources
Southern Region

A Herrick

DEC 03 1996
A72-10223

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10223
Date Received: 12/06/1989
Receipt No: 5010743
Received By: AD

DEC 21 1989
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J-P RANCH INC. 208-838-2291
Address: H.C. 67 BOX 2095
CHALLIS, ID 83226

2. Date of Priority: JUL 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	18E	1	SW	NW	NW	6	CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	18E	1	NW	SW	6	DOMEST	
			NW	SW	6	STOCK	

A72-10223

Page 1

Date: 12/06/89

MICROFILMED

MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of

Title

JP Ranch, INC., that I have signed the foregoing
Organization
document in the space below as President of

Title

JP Ranch, INC. and that the statements contained in the
Organization
foregoing document are true and correct.

James J. Hannon
Signature of Authorized Agent

President JP Ranch, Inc.
Title and Organization

12-13-89
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of Dec 1981

Thompson Brewer
Notary Public

Seal

Residing at Clegha

My Commission Expires Dec 20, 1992



MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 22, 1989

J-P RANCH INC
HC 67 BOX 2095
CHALLIS ID 83226

Dear Claimant(s):

A72-10220
A72-10221
A72-10222
A72-10237
Re: A72-10210
A72-10212
A72-10213
A72-10214
A72-10215
A72-10223
A72-10224

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

