

FEB-13-1997
0021

RIGHT NUMBER:

72-10219

NAME AND ADDRESS:

RON BRICKER
PAT BRICKER
BOX 783
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

03/15/1974

POINT OF DIVERSION:

T13N R19E S15

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

DOMESTIC
T13N R19E S15

Within CUSTER County
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E154801A

VERIFIED BY

KAC
2-13-97

DATE: 01/17/97
PAGE: 26

DIVERSION VOLUME

Stage: BENEFICIAL USE

	NE								NW								WS								SE							
	NENE	NNWE	SWNE	SENE	: NENW	NNWN	SNWN	SENW	:	NESW	NNSW	SSWS	SESW	:	NESE	MNSE	SMSE	SESE	:													
T R S :	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:													
13N 19E 15 :					:				:	D				:					:													

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY. ✓

Audit:	06/29/93	SMITH	06/30/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10219
Date Received: 12/06/1989
Receipt No: S010605
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RON BRICKER 208-879-2208
Address: BOX 783
CHALLIS, ID 83226

AND/OR
Name: PAT BRICKER 208-879-2208
Address: BOX 783
CHALLIS, ID 83226

2. Date of Priority: MAR 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	15	SE	NE	SW		CUSTER

5. Description of diverting works:
165'X6" WELL, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A72-10219

Page 1

Date: 12/06/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	15	NE	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 4 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RON AND/OR Pat BRICKER Phone (208) 879-2708Mailing Address Box 783 Challis, IDAHO Zip 832762. Date of Priority (Only one per claim) March 15, 1974 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 13 North Range 19 EastSection 15, SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 16.5' deep 3/4 hp motor 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>Jan. 1</u>	to	Month/Day <u>Dec. 31</u>	amount	(cfs) <u>.05</u>
(Both dates are inclusive)					
For _____ purposes from	Month/Day _____	to	Month/Day _____	amount	(cfs) _____

7. Total quantity claimed .05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house

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10. Place of use is: Township: 13 N Range 19 E
Section 15, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ron Brinker Date 11-29-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29th day of November 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993

WARRANTY DEED

For Value Received LAURA T. BISHOP, a widow, sometimes known as Laura Thelma Bishop, of Custer County, Idaho,

the grantor , do es hereby grant, bargain, sell and convey unto RONALD BRICKER and PATRICIA ANN BRICKER, husband and wife, of Custer County, Idaho,

the grantee s, the following described premises, in CUSTER County Idaho, to-wit:

A parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 13 North, Range 19 East, Boise, Meridian, more specifically described as follows: Commencing at the South Quarter Corner of said Section 15, a distance of 1,325.68 feet on a bearing of North 0° 01' 05" East to the South-east corner of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and being the real point of beginning; thence a distance of 659.38 feet on a bearing of North 89°29'36" West to the Southwest corner of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 39°27'17"West, 667.07 feet to a point on the South bank of a canal; thence meandering along the South bank of said canal the following courses and distances:

North 40°45'08" East, 251.37 feet;

North 25°49'36" East, 265.83 feet;

North 61°58'41" East, 340.54 feet;

North 42°29'10" East, 241.66 feet;

North 64°20'59" East, 88.67 feet to a point on the North boundary of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

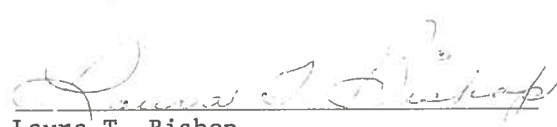
Thence South 89°40'14" East, 260.00 feet to the Northeast corner of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 0°01'05" West, 1,325.68 feet along the east boundary of the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ to the REAL POINT OF BEGINNING, containing 23.84 acres.

TOGETHER WITH all water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 1974.


Laura T. Bishop

STATE OF IDAHO, COUNTY OF CUSTER

On this 11th day of February, 1974, before me, a notary public in and for said State, personally appeared LAURA T. BISHOP,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Residing at
Comm. Expires

Challis
5-4-77

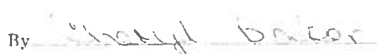
Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at the request of Laura Bishop

at minutes past 4 o'clock p.m.,
this " day of Feb,
1974, in my office, and duly recorded in Book
of Deeds at page filed 5-10-74


Ex-Officio Recorder

By  Deputy.

Fees \$

Mail to: 

INSTRUMENT No. 13674

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MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A72-10219

RON BRICKER
BOX 783
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

WATER RIGHT NUMBER - A72-10219

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

BRICKER

1 - BOX 783

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2208

1 - BOX 783

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2208

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

BRICKER

PAT

+ - - - PRIORITY DATE - - +

03/15/1974

+ - - - REGION - - - +

17 SOUTHERN

+ - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +

+ - - - - STATUS - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 15 SE NE SW

(37) CUSTER

+ - - - - DESCRIPTION

CODE

43 - DOMESTIC

PERIOD FROM PERIOD TO

01/01 12/31

0.050

WATER USE - - - - - +

DIVERSION RATE DIVERSION VOLUME

0.050

+ - - - - TOTAL DIV. RATE - +

0.050

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - - - KW USAGE - +

+ - - - - TOWN

13N

RNG

19E

SEC

15

TRACT

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

NE SW

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 165'X6" WELL, 3/4HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

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011994

WATER RIGHT NUMBER - A72-10219

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/06/89 WHITE

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S010605	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 13N19E154801 A

DATA ENTRY

ENTERED 10/10/98
CHECKED 8/2/93

"Verified By"
Topo Map/Ortho-PQ
AGCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Reports
IDWR Records

VERIFIED

AUG 07 1992

CERTIFIED

AUG 28 1992

WATER EXAMINER