

RECEIVED

JUN 18 2014

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
TWIN FALLS COUNTY

IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION

CIVIL CASE NUMBER: 39576

OF RIGHTS TO THE USE OF WATER FROM

THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number 94-8570

Date Received: 6/18/2014

Receipt No: NØ3Ø523

Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EUGENE H VONDERHARR Phone: (208)683-3666

5717 WAPITI RD

KINGSTON ID USA 83839

ANNE K POWELL Phone: (208) 682.3135

5717 WAPITI RD

KINGSTON ID USA 83839

2. Date of Priority: 11/04/2011

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
----------	-------	---------	-----------------------	--------	------

50N	02E	25	NW NE 2	SHOSHONE	
-----	-----	----	---------	----------	--

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

SCANNED

JUN 18 2014

RECEIVED
JUN 18 2014
IDWR/NORTHERN

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
50N	02E	25	NW NE	2	DOMESTIC	

11. Place of use in counties: SHOSHONE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene H. Anderson Date: 6-18-14

Date:

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED
JUN 18 2014