

FEB-27-1997
0010

1

RIGHT NUMBER: 72-10206

NAME AND ADDRESS:
BARNEY LANIER
NELLIE LANIER
HC 63 BOX 1850
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/28/1919

POINT OF DIVERSION: T13N R19E S11 NW/4 Within CUSTER County

PURPOSE AND PERIOD OF USE:
PURPOSE OF USE STOCKWATER DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31 01-01 12-31
QUANTITY 0.02 CFS 0.05 CFS

PLACE OF USE:
STOCKWATER T13N R19E S11 Within CUSTER County
DOMESTIC T13N R19E S11 Within CUSTER County
NESW NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E114830A
STOCKWATER, 50 COWS, 5 HORSES

VERIFIED BY KK 2-27-97

DATE: 01/17/97
PAGE: 12

DIVERSION RATE

	01-01	12-31	
0.02 CFS			
0.05 CFS			

TOTAL DIVERSION: 0.07 CFS

Stage: BENEFICIAL USE

CUSTER County

[illegible][illegible]

Non-Irrigation Uses: DOMESTIC. HOME: STOCKWATER. 50 COWS, 5 HORSES

HOME: STOCKWATER 50 COWS, 5 HORSES

01 Approval. **N11** - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R72-10206

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 13

Audit: 06/29/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10206
Date Received: 12/06/1989
Receipt No: S010598
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARNEY LANIER 208-879-2245
Address: HC 63, BOX 1850
CHALLIS, ID 83226

AND/OR

Name: NELLIE LANIER 208-879-2594
Address: HC 63, BOX 1850
CHALLIS, ID 83226

2. Date of Priority: MAY 28, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	11	NW	NE	SW		CUSTER

5. Description of diverting works:
120'X6" WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, GARDEN & LAWN, S/50 COWS, 5 HORSES

A72-10206

Page 1

Date: 12/06/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	11	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CHALLIS CANAL CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 5 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) NELLIE OR BARNEY LANIER Phone (208) 879-2594 or 879-229Mailing Address H/c 63 Box 1850 CHALLIS, IDA Zip 832262. Date of Priority (Only one per claim) 1919 MAY 28 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 13 N Range 19
Section 11, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 120 feet 6" 1 HP pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u>	purposes from	Month/Day <u>JAN 1</u>	to	Month/Day <u>Dec 31</u>	amount	<u>0.05</u> (cfs)
<u>Stockwater</u>						
For _____	purposes from	Month/Day <u>JAN 1</u>	to	Month/Day <u>Dec 31</u>	amount	<u>0.02</u> (cfs)

7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) 1 House 50 cows 3 Horses Garden LawnMICROFILMED
MAR 19 1993

10. Place of use is: Township: 13 N Range 19 E
Section 11, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or CHAIRMAN'S CANYON Co.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Barry Lane's Date Nov 30 89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of November 19 89

SEAL

Notary Public [Signature]

Residing at _____
My Commission Expires December 7, 1994

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
MAR 19 1993

LOT 1
31.08 A

~~Lot 1~~
Margaret Westerguard Etal
192191

STA

2401

13551
~~Lot 1~~
K. Winter
Kathryn Winter
Margaret Westerguard
136415
151788

22

LOT 3
24.90 A

SALMON RIVER

13N
19E
Sec 11

2401

K. Winter

2401

POD/POW NW, SE, SW

LOT 4
36.24 A

1430
T-2006
18107
14305
N.E.Y
145'

NELLIE B. LANIER
N.G.A.
T-2006

660'

4310
Clayton Hurley

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MAR 19 1993

Frank & Marilyn



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A72-10206

BARNEY LANIER
HC 63 BOX 1850
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A72-10206 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LANIER BARNEY

1 - HC 63, BOX 1850
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2245
1 - HC 63, BOX 1850
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2594
STATE- ID ZIP- 83226
STATE- ID ZIP- 83226

LANIER

NELLIE

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/28/1919 17 SOUTHERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RNG SEC TRACT LOT RFLG COUNTY

13N 19E 11 NW NE SW (37) CUSTER

+ - - - - PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
CODE DESCRIPTION
43 - DOMESTIC 01/01 12/31 0.050
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.070 0.070 0.0

+ - - - - PLACE OF USE ACRES LOT TRACT SEC TOWN DESCRIPTION COUNTY
13N 19E 11 NE SW 04 STOCKWATER (37) CUSTER
13N 19E 11 NE SW 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 120'X6" WELL, 1HP PUMP

+ - - - - NON-IRRIGATION USE - 0/1 HOUSE, GARDEN & LAWN, S/50 COWS, 5 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - CHALLIS CANAL CO.

+ - - - - REMARKS - - - - - NO REMARKS FOUND.
+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

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NOV 01 1994

