

FEB-13-1997  
0013

1

RIGHT NUMBER: 72-10205

NAME AND ADDRESS:  
FRANKIE J POLSON  
ROBERT D POLSON  
HC 63 BOX 1551  
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/15/1981

POINT OF DIVERSION: T14N R19E S17 SENE Within CUSTER County

PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC T14N R19E S17 Within CUSTER County SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP14N19E171832A

VERIFIED BY

KKC  
2-13-97

DATE: 01/17/97  
PAGE: 18

CUSTER County

of Diversion:

DOMESTIC

|        |          |       |          |          |          |          |
|--------|----------|-------|----------|----------|----------|----------|
| Audit: | 06/29/93 | SMITH | 03/30/95 | POST-STD | 01/14/97 | DS1-PROD |
|--------|----------|-------|----------|----------|----------|----------|

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

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RECEIVED  
JUN 09 1998  
Department of Water Resources  
Southern RegionTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
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POINT OF DIVERSION T14N R19E S17 SENE Within CUSTER County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County  
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PARCEL NO. RP14N19E171832A



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

72-10205

FRANKIE J POLSON

ROBERT D POLSON

HC 63 BOX 1551

CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law  
Snake River Basin Adjudication (SRBA)  
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

UNDELIVERABLE AS ADDRESSED  
NO FORWARDING ORDER ON FILE

# IMPORTANT WATER RIGHT INFORMATION



RECEIVED

JUN 09 1997

Department of Water Resources  
Southern Region



RECEIVED  
MAY 5 - 1997  
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10205  
Date Received: 12/6/89  
Receipt No: M005315  
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRANKIE J. POLSON 208-879-2522  
Address: HC 63, BOX 1551  
CHALLIS, ID 83226

AND/OR

Name: ROBERT D. POLSON 208-879-2522  
Address: HC 63, BOX 1551  
CHALLIS, ID 83226

2. Date of Priority: MAY 15, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 19E   | 17      | SE     | NE     |     |     | CUSTER |

5. Description of diverting works:  
WELL, 220' DEEP, 6" CASING, 2.5 HP PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

A72-10205

Page 1

Date: 12/06/89

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MAR 19 1993

10. Place of Use:

|          |       |         |        |     |     |        |       |
|----------|-------|---------|--------|-----|-----|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
| 14N      | 19E   | 17      | SE     | NE  |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frankie J. Tolson Date: Dec. 6, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day

of December 19 89

Anthony L. Olmsted  
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

|                                |                                                           |                                        |            |                     |             |
|--------------------------------|-----------------------------------------------------------|----------------------------------------|------------|---------------------|-------------|
| WATER RIGHT NUMBER - A72-10205 |                                                           | PREFIX TRANSLATION: ADJUDICATION CLAIM |            | OLD (D) NUMBER -    |             |
| + - - - -                      | LAST NAME                                                 | + - - - -                              | FIRST NAME | + - - - -           | ADDRESS     |
| *** C - CURRENT OWNER ***      |                                                           |                                        |            |                     |             |
| POLSON                         |                                                           |                                        |            |                     |             |
| FRANKIE J.                     |                                                           |                                        |            |                     |             |
| 1 - HC 63, BOX 1551            |                                                           |                                        |            |                     |             |
| 2 -                            |                                                           |                                        |            |                     |             |
| 3 -                            |                                                           |                                        |            |                     |             |
| CITY- CHALLIS                  |                                                           |                                        |            |                     |             |
| PHONE - 208-879-2522           |                                                           |                                        |            |                     |             |
| STATE- ID ZIP- 83226           |                                                           |                                        |            |                     |             |
| 1 - HC 63, BOX 1551            |                                                           |                                        |            |                     |             |
| 2 -                            |                                                           |                                        |            |                     |             |
| 3 -                            |                                                           |                                        |            |                     |             |
| CITY- CHALLIS                  |                                                           |                                        |            |                     |             |
| PHONE - 208-879-2522           |                                                           |                                        |            |                     |             |
| STATE- ID ZIP- 83226           |                                                           |                                        |            |                     |             |
| *** O - ORIGINAL OWNER ***     |                                                           |                                        |            |                     |             |
| WILKERSON                      |                                                           |                                        |            |                     |             |
| ARTHUR                         |                                                           |                                        |            |                     |             |
| 1 -                            |                                                           |                                        |            |                     |             |
| 2 -                            |                                                           |                                        |            |                     |             |
| 3 -                            |                                                           |                                        |            |                     |             |
| CITY- CHALLIS                  |                                                           |                                        |            |                     |             |
| PHONE - 208-000-0000           |                                                           |                                        |            |                     |             |
| STATE- ID ZIP- 83226           |                                                           |                                        |            |                     |             |
| + - -                          | PRIORITY DATE                                             | - - +                                  | + - -      | REGION              | - - - +     |
|                                | 05/15/1981                                                |                                        |            | 17 SOUTHERN         |             |
| + - -                          | SOURCE                                                    | - - - - - +                            | + - -      | STAGE               | - - - +     |
|                                | GROUNDWATER                                               |                                        |            | J - BENEFICIAL USE  |             |
| + - -                          | TWN                                                       | RNG                                    | SEC        | TRACT               | LOT         |
|                                | 14N                                                       | 19E                                    | 17         | SE NE               | (37) CUSTER |
| + - -                          | CODE                                                      | DESCRIPTION                            |            | PERIOD FROM         | PERIOD TO   |
|                                | 43 - DOMESTIC                                             |                                        |            | 01/01               | 12/31       |
| + - -                          | TOTAL DIV. RATE                                           | - +                                    | + - -      | TOTAL DIV. VOLUME   | - +         |
|                                | 0.040                                                     |                                        |            | 0.040               |             |
| + - -                          | TOTAL DIV. RATE                                           | - +                                    | + - -      | TOTAL DIV. CAPACITY | - +         |
|                                | 0.040                                                     |                                        |            | 0.0                 |             |
| + - -                          | TWN                                                       | RNG                                    | SEC        | TRACT               | LOT         |
|                                | 14N                                                       | 19E                                    | 17         | SE NE               | 43 DOMESTIC |
| + - -                          | DIVERSION MEANS - WELL, 220' DEEP, 6" CASING, 2.5 HP PUMP |                                        |            |                     |             |
| + - -                          | NON-IRRIGATION USE - D/I HOUSEHOLD                        |                                        |            |                     |             |
| + - -                          | OTHER RIGHTS FOR SAME USE - NONE                          |                                        |            |                     |             |
| + - -                          | REMARKS - NO REMARKS FOUND.                               |                                        |            |                     |             |

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Aug 1 1994

