

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10204

Date Received: 12/6/89

Receipt No: MOD 5315

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKIE J. POLSON 208-879-2522
Address: HC 63, BOX 1551
CHALLIS, ID 83226

AND/OR

Name: ROBERT D. POLSON 208-879-2522
Address: HC 63, BOX 1551
CHALLIS, ID 83226

2. Date of Priority: FEB 27, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER

5. Description of diverting works:
HEADGATE, HIGHLINE CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	17	SE NE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF DECREED RIGHT 72-00020C.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STEPHENS ET. AL.

Decree Plaintiff

vs

SHAW ET. AL.

Decree Defendant

WARRANTY DEED

For Value Received

GARY PECK and LORETTA PECK, husband and wife,
the grantor s, do hereby grant, bargain, sell and convey unto
ROBERT POLSON and FRANKIE JEAN POLSON, husband and wife, of
Challis, Idaho, 83226,
the grantee s, the following described premises, in Custer County Idaho, to-wit:

A parcel of land in the East Half of the Northeast Quarter, Section 17,
Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho,
more particularly described as follows:

COMMENCING at the Northeast corner of Section 17, Township 14 North,
Range 19 East, Boise Meridian; thence West along the Section Line
1320.00 feet; thence South 0° 03' East 89.6 feet to the Northwest
corner of Gary Peck property; thence continuing South 0° 03' East 2402.0
feet to the point of beginning of Parcel 1;
thence North 83° 20' East 1064.5 feet to the center of a road;
thence North 9° 21' West 10.00 feet along the center of a road;
thence 211.79 feet along the center of a road North 23° 33' West;
thence South 83° 20' West 977.85 feet;
thence South 0° 03' East 214.00 feet to the Point of Beginning.
Contains 5.01 acres, more or less.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee s, their heirs and assigns forever. And the said Grantor s do hereby
covenant to and with the said Grantees, that they are the owner s in fee simple of said
premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 21, 1974.

Gary Peck
Loretta Peck

MICROFILMED

MAR 18 1993

STATE OF IDAHO, COUNTY OF CUSTER
on the 21st day of October, 1974,
I, _____, a Notary Public in and for said State, personally
know the said GARY PECK & LORETTA PECK,
husband and wife,

known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record
at the request of *James S. Smith*
at 40 minutes past 3 o'clock P.M.
this 6th day of Dec
1974, in my office, and duly recorded in Book
of Deeds at page *James S. Smith*
James S. Smith
Notary Public

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Frankie J. Tolson Date: Dec. 6, 1989

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of December 19 89

Anthony S. Olmsted
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

COPY

2ND NOV 24 PM 1:47

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 72-10204

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 11/21/00

[Signature]
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/24, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Frankie J Polson
HC 63 Box 1551
Challis ID 83226
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Stephen J Cope
PO Box 1348
Challis ID 83226
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/17/2000

RIGHT NUMBER: 72-10204

NAME AND ADDRESS: STEPHEN G COPE
PO BOX 1348
CHALLIS, ID 83226

SOURCE: CHALLIS CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.1 CFS

PRIORITY DATE: 02/27/1909

POINT OF DIVERSION: T14N R19E S7 LOT 10 SWNNW Within CUSTER County
T14N R19E S17 SESWNE Rediversion Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4-01 10-31

QUANTITY
0.1C CFS

PLACE OF USE:

IRRIGATION Within CUSTER County
T14N R19E S17 SENE
4.4 ACRES TOTAL

4.4

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF RE-
DIVERSION DESCRIBED ABOVE: 72-00020F, 72-00020N, 721-00020Q,
72-10059, 72-10204



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 24, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEPHEN J COPE
PO BOX 1348
CHALLIS ID 83226

RE: SRBA Claim(s) 72-10204

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Frankie Polson

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 29 2000
Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 72-10205 & 72-10204
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Frankie J. Polson
HC 63 Box 1551 Challis, ID. 83226
4. New Owner/Claimant(s) Stephen G. Cope
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 1348
City, State and ZIP Code Challis, ID. 83226
New Telephone Number (208) 879-2108
5. Date you acquired the property 8/23/99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Stephen G. Cope
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received FRANKIE JEAN POLSON, a widow, the Grantor, does hereby grant, bargain, sell and convey unto STEPHEN G. COPE, a single man, the Grantee, whose current address is P.O. Box 1348, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, Township 14 North, Range 19 East, Custer County, Idaho, described as:

Commencing at the Northeast corner of Section 17, Township 14 North, Range 19 East, Boise Meridian; thence West along the Section Line 1320.00 feet to the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, of said Section 17; thence South 0°03' East along the West line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, 2402.0 feet to the TRUE POINT OF BEGINNING; thence North 83°20' East, 1064.5 feet to the center of a road; thence North 09°21' West, 10.00 feet along the center of a road; thence North 23°33' West, 211.79 feet along the center of a road; thence South 83°20' West, 977.85 feet to the West line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 0°03' East, 214.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with her appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that she is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This 23 day of August, 1999.

Frankie Jean Polson
FRANKIE JEAN POLSON

STATE OF:)
: ss

County of: CUSTER

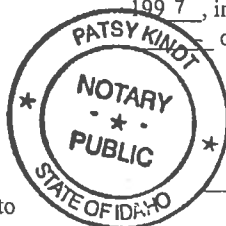
On this 23 day of
AUGUST, 1999, before
me, a Notary Public, per-
sonally appeared Frankie
Jean Polson

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that she executed the same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis
Commission Expires 3/12/2004

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 45 minutes past 3
o'clock P.M., this 23rd day of August
1999, in my office, and duly recorded in Book
of Deeds at page -.



Ethel M. Peck
Ex-Officio Recorder

BY Janet Jangis
Deputy

Fee: \$ 3.00
Mail to:

161086 Pipe. Agrost.

Boonville

1966

685-589

Exhibits A-C



500

67157

[illegible]

11-10-68



Handwritten notes on the left margin of the page, including the number 258 and the word "H".

911-02 21661 21662 21663 21664 21665 21666 21667 21668 21669 21670 21671 21672 21673 21674 21675 21676 21677 21678 21679 21680 21681 21682 21683 21684 21685 21686 21687 21688 21689 21690 21691 21692 21693 21694 21695 21696 21697 21698 21699 21700 21701 21702 21703 21704 21705 21706 21707 21708 21709 21710 21711 21712 21713 21714 21715 21716 21717 21718 21719 21720 21721 21722 21723 21724 21725 21726 21727 21728 21729 21730 21731 21732 21733 21734 21735 21736 21737 21738 21739 21740 21741 21742 21743 21744 21745 21746 21747 21748 21749 21750 21751 21752 21753 21754 21755 21756 21757 21758 21759 21760 21761 21762 21763 21764 21765 21766 21767 21768 21769 21770 21771 21772 21773 21774 21775 21776 21777 21778 21779 21780 21781 21782 21783 21784 21785 21786 21787 21788 21789 21790 21791 21792 21793 21794 21795 21796 21797 21798 21799 21800 21801 21802 21803 21804 21805 21806 21807 21808 21809 21810 21811 21812 21813 21814 21815 21816 21817 21818 21819 21820 21821 21822 21823 21824 21825 21826 21827 21828 21829 21830 21831 21832 21833 21834 21835 21836 21837 21838 21839 21840 21841 21842 21843 21844 21845 21846 21847 21848 21849 21850 21851 21852 21853 21854 21855 21856 21857 21858 21859 21860 21861 21862 21863 21864 21865 21866 21867 21868 21869 21870 21871 21872 21873 21874 21875 21876 21877 21878 21879 21880 21881 21882 21883 21884 21885 21886 21887 21888 21889 21890 21891 21892 21893 21894 21895 21896 21897 21898 21899 21900 21901 21902 21903 21904 21905 21906 21907 21908 21909 21910 21911 21912 21913 21914 21915 21916 21917 21918 21919 21920 21921 21922 21923 21924 21925 21926 21927 21928 21929 21930 21931 21932 21933 21934 21935 21936 21937 21938 21939 21940 21941 21942 21943 21944 21945 21946 21947 21948 21949 21950 21951 21952 21953 21954 21955 21956 21957 21958 21959 21960 21961 21962 21963 21964 21965 21966 21967 21968 21969 21970 21971 21972 21973 21974 21975 21976 21977 21978 21979 21980 21981 21982 21983 21984 21985 21986 21987 21988 21989 21990 21991 21992 21993 21994 21995 21996 21997 21998 21999 22000 22001 22002 22003 22004 22005 22006 22007 22008 22009 22010 22011 22012 22013 22014 22015 22016 22017 22018 22019 22020 22021 22022 22023 22024 22025 22026 22027 22028 22029 22030 22031 22032 22033 22034 22035 22036 22037 22038 22039 22040 22041 22042 22043 22044 22045 22046 22047 22048 22049 22050 22051 22052 22053 22054 22055 22056 22057 22058 22059 22060 22061 22062 22063 22064 22065 22066 22067 22068 22069 22070 22071 22072 22073 22074 22075 22076 22077 22078 22079 22080 22081 22082 22083 22084 22085 22086 22087 22088 22089 22090 22091 22092 22093 22094 22095 22096 22097 22098 22099 22100 22101 22102 22103 22104 22105 22106 22107 22108 22109 22110 22111 22112 22113 22114 22115 22116 22117 22118 22119 22120 22121 22122 22123 22124 22125 22126 22127 22128 22129 22130 22131 22132 22133 22134 22135 22136 22137 22138 22139 22140 22141 22142 22143 22144 22145 22146 22147 22148 22149 22150 22151 22152 22153 22154 22155 22156 22157 22158 22159 22160 22161 22162 22163 22164 22165 22166 22167 22168 22169 22170 22171 22172 22173 22174 22175 22176 22177 22178 22179 22180 22181 22182 22183 22184 22185 22186 22187 22188 22189 22190 22191 22192 22193 22194 22195 22196 22197 22198 22199 22200 22201 22202 22203 22204 22205 22206 22207 22208 22209 22210 22211 22212 22213 22214 22215 22216 22217 22218 22219 22220 22221 22222 22223 22224 22225 22226 22227 22228 22229 22230 22231 22232 22233 22234 22235 22236 22237 22238 22239 22240 22241 22242 22243 22244 22245 22246 22247 22248 22249 22250 22251 22252 22253 22254 22255 22256 22257 22258 22259 22260 22261 22262 22263 22264 22265 22266 22267 22268 22269 22270 22271 22272 22273 22274 22275 22276 22277 22278 22279 22280 22281 22282 22283 22284 22285 22286 22287 22288 22289 22290 22291 22292 22293 22294 22295 22296 22297 22298 22299 22300 22301 22302 22303 22304 22305 22306 22307 22308 22309 22310 22311 22312 22313 22314 22315 22316 22317 22318 22319 22320 22321 22322 22323 22324 22325 22326 22327 22328 22329 22330 22331 22332 22333 22334 22335 22336 22337 22338 22339 22340 22341 2

09451 51

MS. A. 9. 2. 7. 4B
18/20

This aerial photograph shows a dense forested area. A road or path runs diagonally across the upper portion of the image. A small, light-colored building or structure is visible in the lower right quadrant, surrounded by trees. The terrain appears to be hilly or uneven.

[illegible][illegible]

AJ0723MP
(CD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/09/99 13:53:20
Page 1

Water Right Number - 72-10204

Prefix Translation: WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

C - CURRENT OWNER
POLSON

ROBERT D

POLSON

State- ID Zip- 83226

City- CHALLIS
Phone - 208-879-2522
1 - HC 63 BOX 1551
2 -
3 -

State- ID Zip- 83226

City- CHALLIS
Phone - 208-879-2522
1 - HC 63 BOX 1551
2 -
3 -

Priority Date - 02/27/1909
Region - 17 SOUTHERN
Stage - D - DECREED
Status -

Source -
CHALLIS CREEK

Tributary -
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
14E	19E	7	SW NW 1/4	10		(37) CUSTER		HIGH LINE CANAL
		37	SE SW 1/4		R	(37) CUSTER		

Code	Description	Period from	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		06/01		10/31	D. 100	
Total Div. Rate - 0.100		Total Div. Volume -		Total Div. Capacity -		Total Consumptive Use - 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
14N	19E	17	SE NE	6.4	6.4	01	IRRIGATION		(37) CUSTER
Total Acres:				6.4					

Diversion Means - HIGH LINE CANAL, HEADGATE & DITCH TO PLACE OF USE

Non-Irrigation Use -

Other Rights for Same Use - NONE

Remarks -

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-E.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF

Date	7/6/71
# of Pages	5
From	Tim Stinton
Co	EDWR
Phone #	
Fax #	
To	Barbara Hawkins
Co/Dept.	
Phone #	
Fax #	

Post-it Fax Note

AJ0749NP
No. 72-10205

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/09/99
PAGE: 1

OWNER
CODE

NAME & ADDRESS

C FRANKIE J POLSON
C ROBERT D POLSON
MC 63 BOX 1551
CHALLIS ID 83226
(208) 879-2522

PRIORITY
DATE

05/15/1981 DOMESTIC

USE PERIOD
FROM TO

01-01 12-31

DIVERSION
RATE

0.040 CFS

DIVERSION
VOLUME

0.040 CFS

Water Source: GROUNDWATER

Point(s) of Diversion:

T14N R19E S17

Tributary to:

SENE

Place of Use Legal Description for: DOMESTIC

NE

T R S : LT AC LT AC LT AC LT AC
14N 19E 17 : D

MU

NAME NAME SENE : NENE NAME SENE :
LT AC LT AC LT AC LT AC

SENE : NENE NAME SENE :
LT AC LT AC LT AC LT AC

SENE : NENE NAME SENE :
LT AC LT AC LT AC LT AC

SENE : NENE NAME SENE :
LT AC LT AC LT AC LT AC

POU County: CUSTER

Non-Irrigation Uses: HOME

Other Rights: NONE

Stage: DECREED

CUSTER County

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP16W19E17R18S2A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 720

Field Inspection Flag:
Presumption Flag:

Water Right Number - 72-10205

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/09/99 13:53:42
Page 1

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

POLSON

First Name -

Address -

FRANKIE J

1 - MC 63 BOX 1551
2 -
3 -

POLSON

ROBERT D

City- CHALLIS
Phone - 208-879-2522
1 - MC 63 BOX 1551
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
WILKERSON

ARTHUR

City- CHALLIS
Phone - 208-879-2522
1 -
2 -
3 -

State- ID Zip- 83226

City- CHALLIS
Phone - 208-000-0000
1 -
2 -
3 -

State- ID Zip- 83226

Priority Date - 05/15/1981
Region - 17 SOUTHERN

Stage -
D - DECREE

Status -

Source -
GROUNDWATER

Tributary -

Turn Rng Sec Tract Lot Rflg County Point of Diversion
14W 19E 17 SE NE (37) CLUSTER

Diversion Name

Code Description

Period From Period To

Water Use
Diversion Rate Diversion Volume

43 - DOMESTIC

0.040

01/01 12/31

Total Div. Rate - 0.040
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use - 0.0
KV Usage -

Tract Sec Tract Lot Acres Code

County

14W 19E 17 SE NE

43 DOMESTIC

(37) CLUSTER

Diversion Means - WELL, 220' DEEP, 6" CASTING, 2.5 HP PUMP

Non-Irrigation Use - 1 NONE

Other Rights for Same Use - NONE

Remarks -

EXP PARCEL NO. RP14W19E17N32A

June 28, 2000

RECEIVED
JUN 29 2000
Department of Water Resources
Southern Region

IDWR Southern Region
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301

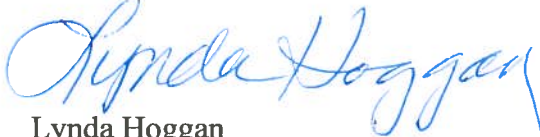
Dear Sir:

Enclosed please find three separate Notice of Change of Water Right Ownership, for Hubble/Chorn; Polson/Cope; and McKinnon/Beaman.

It was brought to my attention recently that you may not have received the prior notices, therefore I am sending the enclosed packages.

I have copies of the original time they were sent, but just to be sure, we'll send them again. Please inform if there are any questions, or additional information is needed.

Sincerely,



Lynda Hoggan
Cc:file

enc



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 24, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEPHEN J COPE
PO BOX 1348
CHALLIS ID 83226

RE: SRBA Claim(s) 72-10204

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

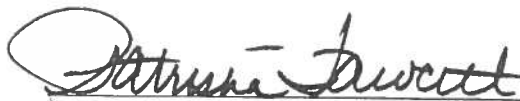
Trish Fawcett
Technical Records Specialist

cc: Frankie Polson

CERTIFICATE OF MAILING

I certify that on 11/24, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Frankie J Polson
HC 63 Box 1551
Challis ID 83226
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Stephen J Cope
PO Box 1348
Challis ID 83226
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/17/2000

RIGHT NUMBER: 72-10204

NAME AND ADDRESS: STEPHEN G COPE
PO BOX 1348
CHALLIS, ID 93226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.1 CFS

PRIORITY DATE: 02/27/1909

POINT OF DIVERSION: T14N R19E S7 LOT 10 SWNWNW Within CUSTER County
T14N R19E S17 SESWNE Rediversion Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	0.10 CFS

PLACE OF USE:

IRRIGATION Within CUSTER County
T14N R19E S17 SENE 4.4
4.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF RE-
DIVERSION DESCRIBED ABOVE: 72-00020F, 72-00020N, 721-00020Q,
72-10059, 72-10204

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



UNDELIVERABLE AS ADDRESSED
RETURN TO SENDER OFFICE EXPIRED



POSTNET
8346122

U.S. POSTAGE

FRANKIE J POLSON
HC 63 BOX 1551
CHALLIS ID 83226

83226-9301

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE STREET, SUITE 200
TWIN FALLS ID 83301-3380

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED



JR



UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

RECEIVED

FEB 12 1999

Department of Water Resources
Southern Region

RECEIVED

FEB 03 1999

Department of Water Resources

R72-10204
ROBERT D POLSON
FRANKIE J POLSON
HC 63 BOX 1551
CHALLIS ID 83226

DEPARTMENT OF WATER RESOURCES
1301 N. ORCHARD ST.
BOISE, ID 83706-2237



72-10204

RETURNED TO
SENDER
UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

RECEIVED

NOV 30 1998

Department of Water Resources

FRANKIE J POLSON
ROBERT D POLSON
HC 63 BOX 1551
CHALLIS

ID 83226

RECEIVED

DEC 10 1998

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1998

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Tuesday, December 8th at 7:00 p.m. in the Challis Middle School auditorium.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant,

To help you with your water right claim(s) in the Snake River Basin Adjudication, this information is sent to you by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. Preliminary Recommendation. This is IDWR's *initial* conclusion about your water right and how it should be reported to the SRBA Court. It is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you filed.

Please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. Error Correction/Settlement Process. This is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the recommendations are filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous service provided by IDWR.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Daniel C. Hurlbutt, Jr.", is written over the typed name.

Daniel C. Hurlbutt, Jr.
Presiding Judge
Snake River Basin Adjudication

EXPLANATION OF ELEMENTS OF A WATER RIGHT

To assist you in reviewing the preliminary recommendation of your claim are the following explanations:

Water right number: This number is assigned by IDWR to identify your claim. The first two digits indicate the sub-basin of the Snake River Basin where your claim is located.

Name and address of claimant: This is the name and address shown on the notice of claim form, or on the most recent *Notice of Change of Water Right Ownership* (see enclosed form if you need to change this information) that was filed with IDWR as required by statute.

Source: The source is the natural water body to which the claimant has a right. For surface water sources, the natural water body to which the source is tributary is also shown.

Priority Date: This is the calendar date which is used to determine the relative priority of the right in relation to other rights from the same source, and is determined based on the method of appropriation (see basis of right, below). When there is insufficient water available to satisfy all existing rights, the water right holders with the oldest priorities are entitled to have their water rights satisfied before right holders with newer priorities are entitled to water.

Purpose of Use: Purpose of use indicates the general type of use made on the water, such as irrigation, domestic, or stockwater.

Period of Use: The period of use is the portion of the calendar year when water may be used for a particular purpose.

Quantity: The quantity of the right is the rate of diversion in cubic feet per second (CFS), the volume of water diverted in acre feet per calendar year (AFY), and/or the volume of water stored in AFY. The quantity for each purpose of use is shown, as well as the total quantity.

Non-irrigation Uses: If your preliminary recommendation includes purposes of use other than irrigation, then this element further describes the other purposes of use.

Point of Diversion: The point of diversion is the point at which water is diverted from the source, and is generally described by a legal description of the 40 acre tract (1/4 1/4 section or 1/16 section) or government lot within which the point of diversion is located. In some instances the point of diversion is described by a legal description of the 10 acre tract (1/4 1/4 1/4 section or 1/64 section) within which the point of diversion is located.

"B" and "E" suffixes indicate the beginning and ending points of an instream flow right. "I" and "R" suffixes indicate points of injection and rediversion. Points of injection and rediversion are indicated where water is diverted from one source, injected into another source, and then rediverted, or where water from one source is exchanged with water from another source.

Place of Use: The place of use is the location where water is used, which is indicated by a legal description of the 40 acre tract (1/4 1/4 section or 1/16 section) or government lot where the water is used. For irrigation rights, the number of irrigated acres in each 40 acre tract or government lot is listed.

Remarks: Remarks, if any, further describe the particular right. PLEASE REVIEW THE REMARKS CAREFULLY.

Basis of Right: The basis of right may be a decree (where the water right was previously determined by a court); posted notice (an historical method of appropriation that is no longer available); beneficial use (another historical method of appropriation that is available today only in very limited circumstances); permit (where IDWR has granted an application seeking approval of a proposed appropriation); or license (where an appropriation has been completed pursuant to permit).

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
NOV 30 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10204

FRANKIE J POLSON
ROBERT D POLSON
HC 63 BOX 1551
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: _____ **SIGNATURE:** _____
Please print your name: _____

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

RIGHT NUMBER:	72-10204		
NAME AND ADDRESS:	FRANKIE J POLSON ROBERT D POLSON HC 63 BOX 1551 CHALLIS ID 83226		
SOURCE:	CHALLIS CREEK	TRIBUTARY: SALMON RIVER	
QUANTITY:	0.1 CFS		
PRIORITY-DATE:	02/27/1909		
POINT OF DIVERSION	T14N R19E S07 S17	LOT 10 (SWNWNW) SESWNE (R)	Within CUSTER County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.1 CFS
PLACE OF USE:	IRRIGATION	Within CUSTER County	
	T14N R19E S17	SENE 4.4	
	4.4 ACRES TOTAL		

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

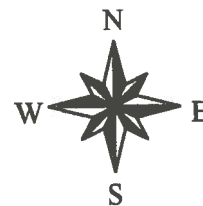
IDAHO DEPARTMENT OF WATER RESOURCES

72-10204

FRANKIE & ROBERT POLSON



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 12, 1998
TWP 14N, 19E, SEC . 17

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

—

DIVERSION
VOLUME

TOTAL DIVERSION=

Stage: DECREED

CUSTER County
CUSTER County

SE

4-4

Other Rights: NONE

C16

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00020F, 72-00020N, 721-00020Q,
72-10059, 72-10204.

Dates:	Exam Made Date:	Verified Date:	12/28/1998	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/01/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION OF DECREED RIGHT 72-00020C.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/28/1998 User-ID: JROBERTS Subject: ADDED COMMON RE-DIVERSION REMARK
ADDED COMMON RE-DIVERSION REMARK IN EXP.

Audit: 12/28/98 JROBERTS

DATE: 11/06/98
PAGE: 1

Stage: DECREED

CUSTER County
CUSTER County

2

TOTAL ACRES

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc: Water District Number: 72C Field Inspection Flag: Presumption Flag:

CLAIM NUMBER
72-10204

DATE
10/12/98

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL
5

GIS ACRE TOTAL
4.4

				NE				NW				SW				SE			
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	17				5												5
GIS	14N	19E	17				4.4												4.4
RECOM	14N	19E	17				4.4												4.4
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.
191

B72-DBPOD.SHP

NOS. DESCRIPTION
3 14N, 19E, 07 SWNW NW (10)
103 14N, 19E, 17 SESW NE

DBF TABLES UPDATED

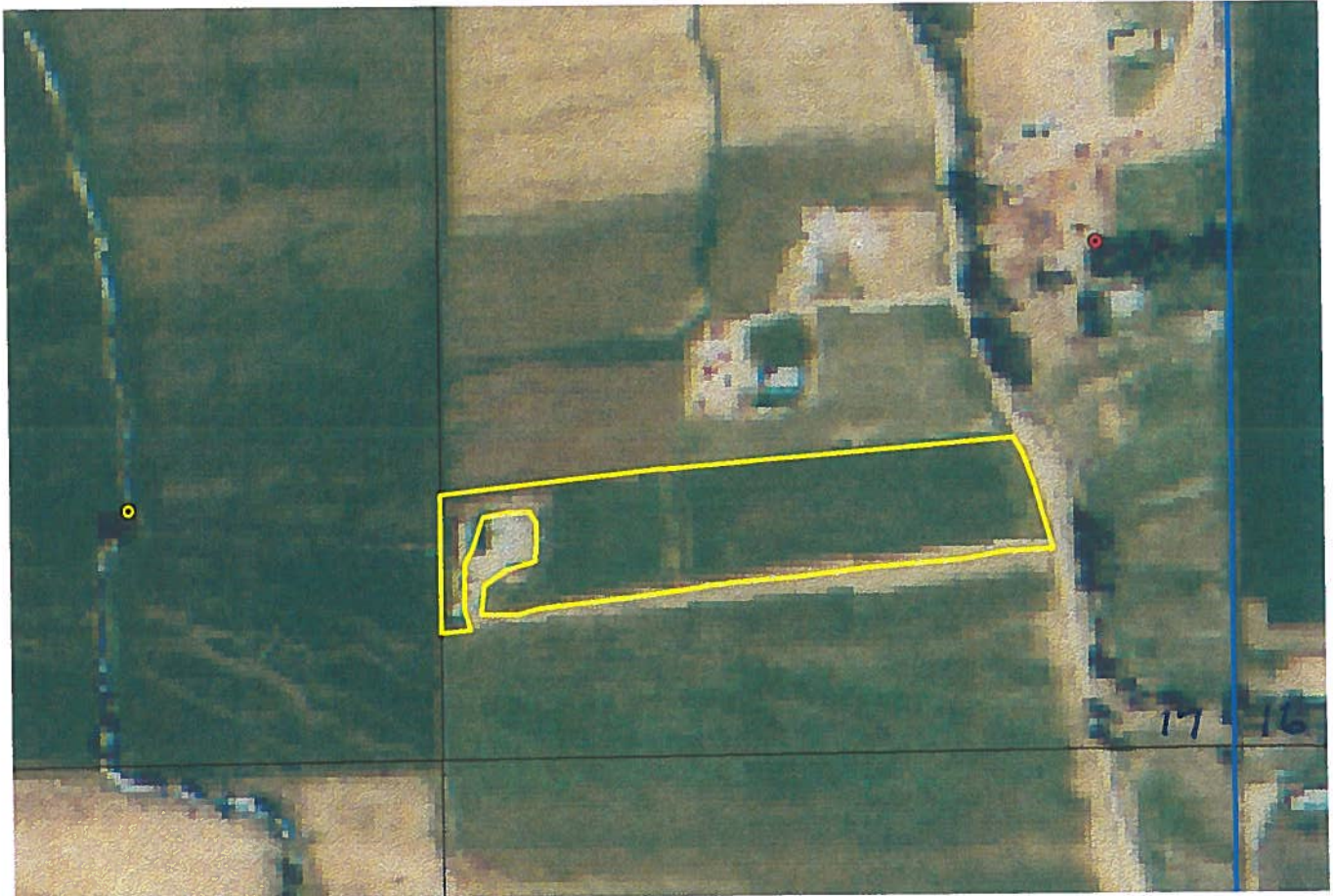
B72-DBPOU.DBF

B72-DBPOD.DBF

IDAHO DEPARTMENT OF WATER RESOURCES

72-10204

FRANKIE & ROBERT POLSON



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 12, 1998
TWP 14N, 19E, SEC. 17

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

R PROOF



CVR



MAPS



PHOTOS



MISC



CLAIM NO. 72-10204
DATE DOCUMENT UPDATED
12/1/93
AGENT B. J. J.

Water Right Number - R72-10204 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
POLSON FRANKIE J.
1 - HC 63, BOX 1551
2 -
3 -
City- CHALLIS
Phone - 208-879-2522
1 - HC 63, BOX 1551
2 -
3 -
City- CHALLIS
Phone - 208-879-2522
State- ID Zip- 83226

POLSON ROBERT O.
State- ID Zip- 83226

Priority Date - 02/27/1909 Region - 17 SOUTHERN D - DECREED Status -

Source - CHALLIS CREEK Tributary - SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	NW SW NW	2	R	(37) CUSTER	HIGH LINE CANAL
		17	SE SW NE			(37) CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.100	
- Total Div. Rate -	0.100	- Total Div. Volume -		- Total Consumptive Use -	12.5	- KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	17	SE NE		5.0	01	IRRIGATION	(37) CUSTER

Total Acres: 5.0

- - - Diversion Means - HIGHLINE CANAL, HEADGATE & DITCH TO PLACE OF USE

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

THE FOLLOWING RIGHTS ARE ALSO OVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00004J, 72-00004K, 72-00004L,
72-00004N, 72-00006A, 72-00020F, 72-00020G, 72-00020H, 72-00020J,

MICROFILMED
MAY 01 1994

Water right number - R72-10204

Prefix Translation: RESEARCH

72-00020L, 72-00020N, 72-00032G, 72-00032L, 72-10263 & 72-10267.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.

A7200020C

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - - - +
STEPHENS ET. AL.

Decree Defendant - - - +
SHAW ET. AL.

Decree Date - +
00/00/0000

Date: 12/01/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION OF DECREED RIGHT 72-00020C.

Comments-

Audit Fields - - +
12/01/93 WORSTELL

Adjudication Rights Dates and Flags Area		Civil Case Number
Court Report Filing	- 00/00/0000	- 39576
Objection Filed Date	- 00/00/0000	- Old Case Number
Response Filed Date	- 00/00/0000	- Old Judicial District
Claim Received Date	- 12/06/1989	- Temporary Right
Field Inspection Made	- 00/00/0000	- P
Field Inspection Flag	- 12/01/1993	- Water District
Verified Date	- 00/00/0000	- Federal/State Indicator
Last Amended Date	- M005315	- S
Receipt Number	- Y	- 72C
POU Ownership Flag	- AND/OR	-
Name Connector	-	-
Notice of Error Flag	-	-

MICROFILMED
NOV 9 1 1994

NAME: 1
GENERAL INFORMATION

STATUS OF TITLES
RECORDSMAINT OF WATER RESOURCES
ADMINISTRATION PLATM IDENTIFICATION REPORT

PLATM NUMBER: 877-1000A

1A-7C-0A
06/06/99

FACT: INTERSECTION
ADDRESS: PLAT 12
CITY: STANLEY
COUNTY: 700-000-0000
PLATM NUMBER: 700-079-0000

STATUS: NOTED
TR: 00000

Delete

FACT: POTENTIAL
ADDRESS: 63. BOY 1551
CITY: CHADDT
COUNTY: 700-079-0000
PLATM NUMBER: 700-079-0000

STATUS: EVALUATE 1
TR: 00000

FACT: ENCLIN
ADDRESS: 40. BOY 1551
CITY: CHADDT
COUNTY: 700-079-0000
PLATM NUMBER: 700-079-0000

STATUS: NOTED
TR: 00000

FACT: EVALUATE
ADDRESS: 40. BOY 1551
CITY: CHADDT
COUNTY: 700-079-0000
PLATM NUMBER: 700-079-0000

STATUS: NOTED
TR: 00000

MICROFILMED
NOV 0 1 1994

CONTACT PERSON: _____
 NAME OF FIELD EVAL: 6/23/93
 APPROVED BY: _____
 PERMITTED TO PLANT: _____
 RECEIVING TO PRODUCE / REMOVE:

PHONE NUMBER: () -
 TIME: A/ P/
 GROUP NUMBER: / -

Flood irrigation of alfalfa crop

MICROFILMER
 NOV 01 1993

PAGE: 3
DELETION DATE DELETED PAGE

PLATE NUMBER: A77-1070A

A AT CLAIM: # A77-1070A PRIORITY DATE: 07-27-1900 COUNTRY: U

B NO DEPEND: NO HATER DEPT RECORD TO MATRU TURE AT CLAIM

C REPT EVAL REQUESTED?

REPT EVAL REQUESTED? (Y/N) Y

D REPT EVAL REQUESTED? (Y/N)

Y

N

ARE THERE PENDING PERSONS TO QUESTION THE PRIORITY DATE CLAIM? (Y/N) Y

IF YES EXPLAIN

Claim is based on deeded right 72-000200
which has a priority date of 2/27/1909

REMARKS:

RECOMMENDED DELETION DATE:

DELETED BY 2-27-1909 S.D.A.

DATE 11/30/93

MICROFILMED
NOV 01 1989

ADDENDUM

"custody"

Salmon River

11/28/93

72-10204	~~Polson~~	StC
72-00020F	Inskip	StC
72-00020G	Gilman	StC.
72-10059	James	StC.
72-00020N	Tanner	13 StC.

70791 30 ac.

Flows measured 4/23/93

3.25" over weir + 2.37 ft_s vel. of approach
0.271' 0.087'

Approx. 2 cfs. observed, or 0.067 cfs/gal.

MICROFILMED
NOV 01 1967

THE ALMIGHTY



См. также: [Список литературы](#)

工

二、 $\frac{1}{2} \ln 2$

DELETED BY:

11/20/93

MICROFILMED
NOV 01 1984

A. AT PLATE INDEX:
EXHIBITION
077-10000

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL INTERESTION RATE/UNIT PLATE

INTERESTION QUANTITY
100 PER
100 PER

B. THE INTERESTION INDEX:
EXHIBITION

MONTH/DAY

INTERESTION QUANTITY

DESCRIPTION OF ART:

THE PLATE INDEX

DATE/DAY
Y
Y
Y

THE PLATE INDEX (Y/N)
THE PLATE INDEX (Y/N)
THE PLATE INDEX (Y/N)

Y
Y
Y

N
N
N

C. THE PLATE INDEX

EXHIBITION AS PLATE

EXHIBITION TO BE STANDARD OF OTHER

Y
Y
Y

EXHIBITION IN EXHIBITION

New standard period of use

MICROFILMED
NOV 01 1994

11.

1. TREATMENT RATE
ACROSS 5 $\times$ 0.02 CFS/ACROSS = 0.10 CFS
(Check from n/i review)

POSS AMOUNT CISTERN FILLER 0.02 CFS/ACROSS Y/ N/ ✓

ALL TO VEG ADDITIONAL WATER USE FROM OTHER AND ATTACHMENTS Y/ N/ ✓

2. TREATMENT CONSUMPTIVE USE
CISTERN CONSUMPTIVE USE = 2 12.5 AF/A
ACROSS 5 $\times$ CONSUMPTIVE USE AF/A FOR APRA 28.5
TOTAL CONSUMPTIVE USE 12.5 AF/A

3. TREATMENT TYPING USE
CISTERN TYPING USE = N/A AF/A
ACROSS $\times$ TYPING USE AF/A FOR APRA =
TOTAL TYPING USE AF/A

4. CALCULATIONS FOR VEG OTHER THAN TREATMENT
SEE ATTACHED SHEET? Y/ N/ ✓

REMARKS: (Include limitations on CONSUMPTIVE USE for permitted rights.)

MICROFILMED
MAY 01 1984

RECOMMENDATIONS:

DEF. REPORT
EVALUATION

DEF. REPORT
EVALUATION

DEF. REPORT
EVALUATION

DEF. REPORT
EVALUATION

DEF. REPORT
EVALUATION

Irrigation

4/15 10/15

0.10

N/A

12.5

0.10

12.5

0.10

DEF. REPORT
EVALUATION

11/30/93

MICROFILMED
NOV 01 1994

[illegible]

72-10704
 DATE RECORDED
 TOTAL PAGES 10

DATAFILE

ついでに

SECRET

TITLE PAGE

PIA TM NIK

2007

ALMERE

PLATE

0	1	2	3	4	5	6	7	8	9
0	1	2	3	4	5	6	7	8	9

1 1 1 1 1 1 1 1 1 1 1 1 1 1

(continued)

[illegible]

77747 REC

10 577

НАЧАЛО

EXAMINATIONS

DTMAY 1978

See attached Sheets.

MICROFILMED
NOV 6 1966

IDENTIFICATION:

CRIMINAL:

Robert D. Worstell

NAME OF PIA TM EXAMINED:

Robert Worstell

DATE:

11/30/93

TITLE:

Sr. Adjudication Agent.

MICROFILMED
NOV 10 1994

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
AMMUNITION DATA VERIFICATION REPORT

1A-7C-7A
06/06/07

PLATE NUMBER: 673-10000

[illegible]

WEDNESDAY, 27 JULY 1994

```

TODD MAB/ODTUN-CH = 1
ACRC MAD = 7
MATPRMACTPR PRMPTIC = 2
MAB CH DUNITIC = A
PIPII EYAM = E
OTURD /CCE PRMABVOC = C

```

24 ID-88AC 10-92-7 7/16/1988
MICROFILMED
NOV 8 1988
FBI - MEMPHIS

RTA# 1114222 Δ77-187A2

QUALITY SERVICE

77.744220 + 77.827800N 171.167

$$T_{\text{eff}}(z) = T_{\text{eff}}^{\text{in}} + \frac{1}{2} \ln \frac{z}{z_0}$$

Prati et al. (2014) discuss the

TJAN ET AL. / 2007 141

741674

THE TOTAL NUMBER OF

Don't Forget: Directly

0+5mp 0+5h+3= AFFINE

Test: Exam Prep Test

Verified Data: 05/06/1905

$$x^2 + y^2 + z^2 + \dots = 777$$

Final Transition Page
Praxiomation Page

MICROFILMED
Nov 6 1 1966

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 11/02/93
Time: 13:11:02

Water Right Number: A72-00020C

FIRST PAGE

13. Remarks: AC. IRR. = 111.5.

SEE ALSO SPLIT REF. RT. A72-00020B

THIS IS A SPLIT RIGHT AND THIS CLAIM IS FOR REFERENCE ONLY.

A72-00020E FOR 0.48 CFS R.H. GREEN

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RT.)

(MAY BE PART OF 72-0004B)

(SEE ALSO A72-00004B)

A72-00020F FOR 0.10 CFS TO ROY INSKEEP 11/28/89 ADM

A72-00020G FOR 0.09 CFS TO RAY BURSTEDT 11/29/89 ADM

A72-00020H FOR 0.06 CFS TO B. LONGFELLOW 12-06-89 AB

A72-10204 FOR 0.10 CFS TO POLSON 12-06-89 TO

A72-00020J FOR 0.24 CFS TO JAMES, LINDA 12-7-89 AB

A72-00020K FOR 0.09 CFS TO MUEGEL, JOHN E, 12-19-89 - RVW

(A72-00020L) SEE A72-00020B

(A72-00020M) SEE A72-00020B

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED
NOV 09 1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 11/02/93
Time: 13:11:19

Water Right Number: A72-00020C

13. Remarks: (A72-00020M) SEE A72-00020B

A72-00020N FOR 0.26 CFS JOHN W. JENSEN

A72-00020P FOR 0.10 CFS JERRY W. KNOX

A72-00020Q FOR 0.10 CFS DELMER GILMAN

A72-10051 FOR 0.10 CFS PATRICK WODYGA

TOTAL AMOUNT CLAIMED = 1.83 THIS RIGHT HAS BEEN UNDER CLAIMED.

ALB 3-24-92

by 0.4 c.f.s.

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED
NOV 8 1993

POOR ORIGINAL

T14N
R19E

High Line Canal

PLD
R

Ditches

P/U
12-10204

Challis Creek
Road

From BLM Aerial Photo
24 ID-88 AC
10-9C-1
Enlarged 2X 7/16/1988

Approx
Scale,
1"=1/30'



MICROFILMED
NOV 0 1 1988

NOV 19 1964

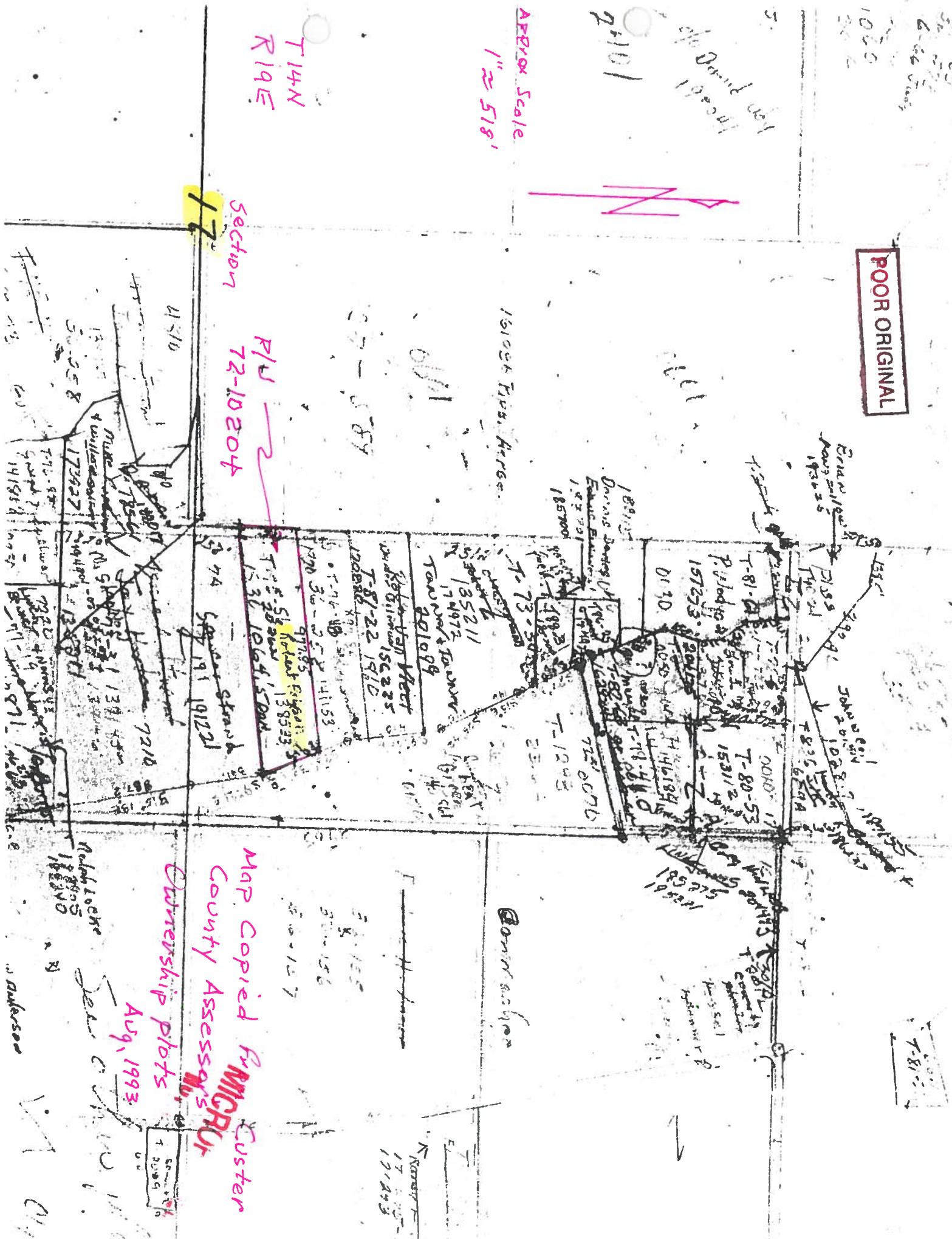
107

1" 2 518'

P/1

17

Aug, 1993



72-10204

POOR ORIGINAL



R6-7
5/19/93

Group turn out gate for Polson, Inskeep,
Gilman, Tanner + James - from High Line Canal

MICROFILMED
NOV 01 1994