

FEB-13-1997
0012

*72-10203-97
KRC*

RIGHT NUMBER:

72-10203

NAME AND ADDRESS:

EDWIN F DIXON
BOX 3
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

08/15/1987

POINT OF DIVERSION:

T10N R18E S31

NWSEW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10N R18E S31

Within CUSTER County
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000570010360A

KRC 2-13-97
RECEIVED

OWNER CODE C NAME & ADDRESS EDWIN F DIXON BOX 3 CLAYTON ID 83227 (208) 838-2384 PRIORITY DATE 08/15/1987 WATER USE DOMESTIC USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.04 CFS DIVERSION VOLUME 0.04 CFS TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER Tributary to: NWSESW Point(s) of Diversion: T10N R18E S31 CUSTER County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt	Ac	Lt	Ac	Lt
10N	18E	31	:	:	:	:	:

POU County: CUSTER Non-Irrigation Uses: 1 HOME Other Rights: NONE

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000570010360A Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag: Comments: Date: 06/29/1993 User-ID: SMITH Subject: COPIED FROM REMARKS PINE CREEK SUBDIVISION. Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK. Audit: 06/29/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

VERIFIED BY KKC 2-10-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10203
Date Received: ~~12/06/1989~~ 12/8/89
Receipt No: 5010637
Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN F. DIXON
Address: BOX 3
CLAYTON, ID

83227

208-838-2384

RECEIVED

2. Date of Priority: AUG 15, 1987

3. Source: GROUNDWATER

Trib. to:

DEC 8 1989

4. Point of Diversion:

Department of Water Resources
Southern Region Office
County
CUSTER

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
10N	18E	31	NW	SE	SW	

5. Description of diverting works:
WELL 130' DEEP, 8" CASING, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	31	SE	SW		DOMEST	

11. Place of use in counties: CUSTER

A72-10203

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Date: 12/06/89

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PINE CREEK SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. L. Dief Date: 12-6-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89

Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 11, 1989

Re: A72-10203

EDWIN F DIXON
BOX 3
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10203

[illegible]

MICROFILMED
NOV 01 1994

