

FEB-13-1997
0011

RIGHT NUMBER:

72-10200

NAME AND ADDRESS:

ROBERT E SURGEON
SIMONNE SURGEON
BOX 59
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

10/01/1980

POINT OF DIVERSION:

T14N R19E S33

SWNE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME
DOMESTIC 0/1 NONSEASONAL

PERIOD OF USE
Irrigation Season
04/01 11/01

QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S33

Within CUSTER County
SWNE

DOMESTIC
T14N R19E S33

Within CUSTER County
SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00055000010A
PROPERTY ALSO KNOWN AS LOT 1, MR. C'S ACRES

RECEIVED BY
KRC-97
2-13-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10200
Date Received: 12/06/1989
Receipt No: M005311
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. SURGEON 208-879-4226
Address: BOX 59
CHALLIS, ID 83226

AND/OR

Name: SIMONNE SURGEON 208-879-4226
Address: BOX 59
CHALLIS, ID 83226

2. Date of Priority: OCT 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	33	SW	NE			CUSTER

5. Description of diverting works:
WELL, 220' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A72-10200

Page 1

Date: 12/06/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	33	SW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 1, MR. C'S ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Shirley Schwegel* Date: 12-6-89
_____ Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89

Anthony J. O'Connell
Notary Public

Seal

Residing at *Idaho Falls*
My Commission Expires 7/12/1994

WATER RIGHT NUMBER - A72-10200

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SURGEON

ROBERT E.

1 - BOX 59
2 -
3 -

STATE- ID ZIP- 83226

SURGEON
SIMONNE

CITY- CHALLIS
PHONE - 208-879-4226
1 - BOX 59
2 -
3 -

STATE- ID ZIP- 83226

CITY- CHALLIS
PHONE - 208-879-4226

+ - - - - PRIORITY DATE - - +
10/01/1980

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

CODE DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

04/01

11/01

0.040

+ - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.040

TWN RNG SEC

TRACT LOT ACRES

PLACE OF USE
CODE

DESCRIPTION

COUNTY

14N 19E 33 SW NE

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - WELL, 220' DEEP, 6" CASING, PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - LOT 1, MR. C'S ACRES.

REMARKS

+ - - - - OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

NOV 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DEGREE DATE - +
00/00/0000

--COMMENTS--
NO COMMENTS FOUND

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	12/06/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M005311	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

ENTRADO 6-29-92
CERRADO 8/2/93

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Easement
 Project Records
 BWR Records

CERTIFIED
AUG 10 1992
WATER EXAMINER