

# Idaho Department of Water Resources

## Listing of Driller Reports

| Contact                           | Use                       | TWP | RNG | SEC | Tract | Gov. Lot | Well Address                              | Sub                | BL | Gallons Per Minute | Static Water Level | Total Depth | Casing Depth | CSG. DIA. | Construction Date | Permit Number | Tag Number |
|-----------------------------------|---------------------------|-----|-----|-----|-------|----------|-------------------------------------------|--------------------|----|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|------------|
| LARSON, LEONARD                   | Domestic-Single Residence | 50N | 04E | 10  | NENE  |          | 26883 CDA RIVER RD                        | COPPER CAMP        | G  | 5                  | 25                 | 120         | 120          | 6         | 8/21/2007         | 848551        | D0053932   |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| HOPKINS, EVELYN L, HOPKINS, JAMES | Domestic-Single Residence | 50N | 04E | 10  | NENE  |          | COPPER CAMP CDA RIVER RD                  |                    |    | 8                  | 21                 | 160         | 160          | 6         | 5/15/2005         | 833170        | D0040143   |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| US DEPT OF AGRICULTURE            | Domestic-Single Residence | 50N | 04E | 10  | SENE  |          |                                           |                    |    | 7.5                | 15                 | 55          | 30           | 6         | 5/23/1980         | 749434        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| MARTIN, TERRY, MARTIN, PRISCILLA  | Domestic-Single Residence | 50N | 04E | 10  | NENW  |          | COPPER CAMP, 26881 COEUR D ALENE RIVER RD |                    |    | 10                 | 13                 | 143         | 143          | 6         | 6/30/2010         | 859397        | D0058135   |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| DELLINGER, BUTCH BROWER           | Domestic-Single Residence | 50N | 04E | 10  | NENW  |          | 26885 D CDA RIVER RD                      | COPPER HOME TRACKS | 11 | 10                 | 30                 | 540         | 540          | 6         | 8/20/2007         | 848542        | D0053931   |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| STEIN BOWLBY, HEATHER             | Domestic-Single Residence | 50N | 04E | 10  | SENW  |          | 26796 CDA RIVER RD                        | COPPER CAMP        | 49 | 10                 | 45                 | 260         | 260          | 6         | 8/14/2007         | 848379        | D0053887   |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| WILSON, RALPH                     | Domestic-Single Residence | 50N | 04E | 10  | NESW  |          |                                           |                    |    | 6                  | 31                 | 115         |              | 6         | 5/20/1987         | 749641        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| JOHNSON, R W                      | Domestic-Single Residence | 50N | 04E | 10  | NESW  |          |                                           |                    |    | 5                  | 20                 | 60          | 44           | 6         | 5/20/1987         | 749640        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| ELLISTON, MYLES, ELLISTON, PAM    | Domestic-Single Residence | 50N | 04E | 10  | NWSE  |          | COPPER CAMP                               |                    |    | 3                  | 24                 | 132         | 37           | 6         | 5/15/1993         | 749815        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| WILSON, LES                       | Domestic-Single Residence | 50N | 04E | 10  | NWSE  |          |                                           |                    |    | 3                  | 32                 | 63          | 37           | 6         | 5/23/1987         | 749638        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| ANDERSON, WALT                    | Domestic-Single Residence | 50N | 04E | 10  | NWSE  |          |                                           |                    |    | 5                  | 32                 | 115         | 34           | 6         | 5/22/1987         | 749639        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| US DEPT OF AGRICULTURE            | Domestic-Single Residence | 50N | 04E | 10  | SWSE  |          |                                           |                    |    | 7.5                | 17                 | 31          |              | 6         | 5/26/1980         | 749433        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| MUELLER, ART                      | Domestic-Single Residence | 50N | 04E | 10  | SESE  |          |                                           |                    |    | 4                  | 35                 | 100         |              | 6         | 11/14/1984        | 749580        |            |
| <b>Related Documents</b>          |                           |     |     |     |       |          |                                           |                    |    |                    |                    |             |              |           |                   |               |            |
| GLEASON, DANNY R                  | Domestic-Single Residence | 50N | 04E | 10  | SESE  |          | 27018 COEUR D ALENE                       | COPPER CAMP        | 32 | 18                 | 40                 | 245         | 240          | 6         | 8/9/2007          | 848311        | D0053907   |