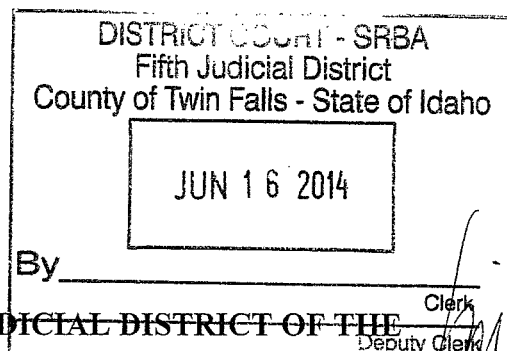




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right No.: 63-15866
)
) ORDER OF AMENDED PARTIAL DECREE,
) NUNC PRO TUNC TO DECEMBER 30, 2009
)
)
)
)

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JUN 17 2014

DEPARTMENT OF
WATER RESOURCES

On November 5, 1998, the Idaho Department of Water Resources filed its *Director's Report for Basin 63, Domestic & Stockwater ("Director's Report")*, which included the Director's recommendation for the above-captioned water right claim. The recommendation for the claim was uncontested. On December 30, 2009, *Partial Decrees* were entered for Basin 63, uncontested water right claims contained in the *Director's Report*. The file stamp for the *Partial Decree* for water right 63-15866 was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to December 30, 2009, for the above-captioned water right for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to December 30, 2009, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated June 16, 2014


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO DECEMBER 30, 2009 was mailed on June 16, 2014, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

IDA M OBERST
WILLIAM L OBERST
3410 E COLUMBIA RD
MERIDIAN, ID 83642
Phone: 208-888-1570

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".