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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 13 2014

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) Water Right Nos.: 77-04071,
) 77-07065 and 77-07133
)
) ORDER OF AMENDED PARTIAL
) DECREES, *NUNC PRO TUNC* TO
) OCTOBER 13, 2006
)
_____)

On March 31, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 77, Part 1, Irrigation & Other Uses ("Director's Report")*, which included the Director's recommendations for the above-captioned water right claims. The recommendations for these claims were uncontested. On October 13, 2006, *Partial Decrees* were entered for the Basin 77, Part 1, uncontested water right claims contained in the *Director's Report*. The file stamp for the above-captioned *Partial Decrees* was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decrees* to be the result of clerical error. Therefore, the Court will issue *Amended Partial Decrees nunc pro tunc* to October 13, 2006, for the above-captioned water rights for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decrees* entered for the above-captioned water rights are hereby amended *nunc pro tunc* to October 13, 2006, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated June 13, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREES NUNC PRO TUNC TO OCTOBER 13, 2006 was mailed on June 13, 2014, with sufficient first-class postage to the following:

CARLSON CO INC
AN IDAHO CORPORATION
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BEATE COOK
DAVID J COOK
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DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.