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JUN 16 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 13 2014

By _____

Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water Right No.: 78-10176

Case No. 39576

) ORDER OF AMENDED PARTIAL DECREE,
) NUNC PRO TUNC TO AUGUST 18, 2000

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On March 9, 1999, the Idaho Department of Water Resources filed its *Director's Report for Basin 78, Domestic & Stockwater Uses* ("*Director's Report*"), which included the Director's recommendation for the above-captioned water right claim. The recommendation for the claim was uncontested. On August 18, 2000, *Partial Decrees* were entered for Basin 78 uncontested water right claims contained in the *Director's Report*. The file stamp for the *Partial Decree* for water right 78-10176 was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to April 3, 2009, for the above-captioned water right for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to August 18, 2000, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated

June 13, 2014

ERIC J. WILDMAN

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREES NUNC PRO TUNC TO AUGUST 18, 2000 was mailed on June 13, 2014, with sufficient first-class postage to the following:

FORREST J WILLIAMS
KAY L WILLIAMS
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DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.