

COPY

1997 MAY 29 PM 2:01

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 72-10188

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Mitch C Corrigan
c/o Laura Bishop
PO Box 731
Challis ID 83226
Phone: 879-4251

TO: Claimant/Purchaser(s):

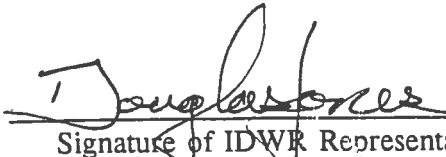
Name and Address of Claimant/Purchaser(s):

Jeffrey M Bitton
Debra A Bitton
PO Box 736
Challis ID 83226
Phone: 879-5071

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

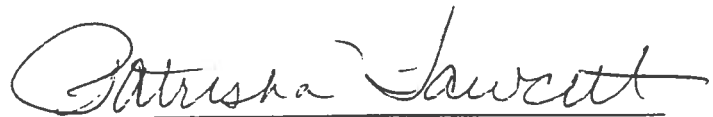
DATED: 5/29/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-29, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Mitch C. Corrigan
c/o Laura Bishop
PO Box 731
Challis ID 83226
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Jeffrey M Bitton
Debra A Bitton
PO Box 736
Challis ID 83226
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-29-1997
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10188

NAME & ADDRESS: JEFFREY M BITTON
DEBRA A BITTON
PO BOX 736
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1977

POINT OF DIVERSION: T14N R19E S15 NWNE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S15 NWNE

DOMESTIC Within CUSTER County
T14N R19E S15 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E142401A
STOCKWATER, 50 CATTLE



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

May 29, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFFREY M BITTON
DEBRA A BITTON
PO BOX 736
CHALLIS ID 83226

RE: SRBA Claim(s) A72-10187, A72-10188

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding claim A72-10188. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find a copy of A72-10187 indicating you as the current owner. Since this claim has not yet been included in a Director's Report, it does not require a Notice of Completed Administrative Proceeding be filed with the SRBA Court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Mitch Corrigan

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10188
Date Received: 12/ 5/1989
Receipt No: M005299
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JEFFREY BITTON 208-879-5071
Address: PO BOX 736
CHALLIS ID 83226
AND/OR
Name: DEBRA A BITTON 208-879-5071
Address: PO BOX 736
CHALLIS ID 83226

2. Date of Priority: FEB 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	15		NW	NE		CUSTER

5. Description of diverting works:
WELL, 60' DEEP, 6" CASING, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD S/50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	15	NW	NE		DOMEST	
			NW	NE		STOCK	

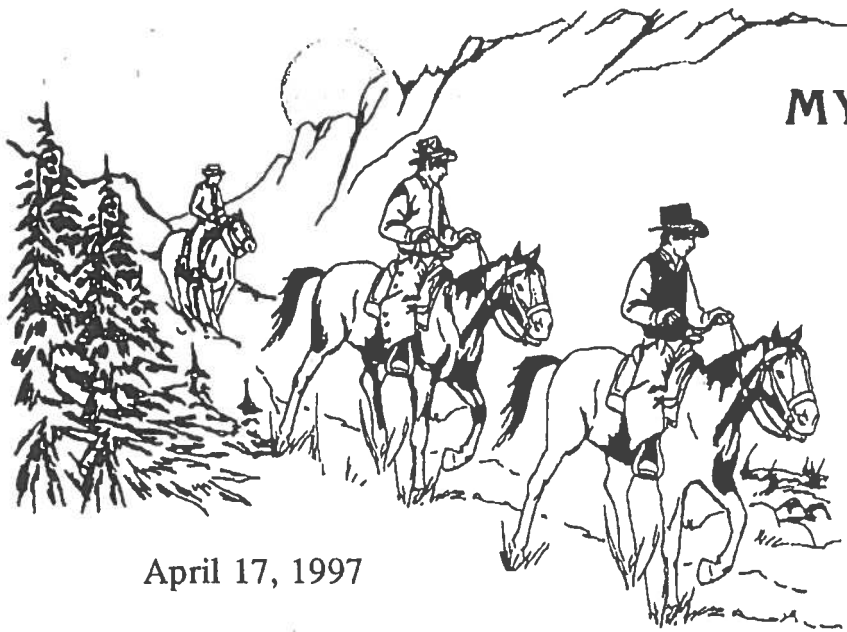
11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
5/19/97, TF: OWNERSHIP CHANGED CORRIGAN TO BITTON PER WARRANTY DEED.

15. Basis of Claim: BENEFICIAL USE



MYSTIC SADDLE RANCH

Jeff and Deb Bitton

Stanley, Idaho 83340
(208) 774-3591

Located on State Highway 75 on the
Headwaters of the Salmon River in the
Beautiful Sawtooth National Recreation Area
Bonded and Licensed Outfitter and Guide

"20 Years Experience"

April 17, 1997

Dear Jeanie,

Please send me varification that the water rights have been transferred from Mitch Corrigan to Jeff Bitton on Sections 14 & 15, T 14N, R 19E (A72-10187, A72-10188.

Feel free to fax this information to: 208-879-5069 or call if you have questions at 208-879-5071.

Thank you in advance for your prompt attention of this matter.

Sincerely,

Deb

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB 10 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) A 72-10187 A 72-10188
Adjudication Claim Number(s) SAME as above
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mitch C Corrigan
Box 731 Challis Id 83776
4. New Owner/Claimant(s) Jeffrey M and Debra H Bittan
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address PO Box 736
City, State and ZIP Code Challis Id 83776
New Telephone Number (208) 879-5071
5. Date you acquired the property Dec 6 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
Number of acres actually irrigated 90 Number and type of stock 60 cattle, horses
Diversion rate in CFS 6.06 Number of homes 0 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jeffrey M Bittan Date 12-21-96
Debra A. Bittan Date 12/21/96
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

153284

REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS DOCUMENT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT. DO NOT SIGN THIS DOCUMENT UNLESS IT IS FULLY COMPLETED AND YOU COMPLETELY UNDERSTAND BOTH THE FRONT AND BACK OF IT.

IDAHO LAW PROHIBITS ANYONE OTHER THAN A LICENSED ATTORNEY FROM GIVING LEGAL ADVICE. THIS TRANSACTION WILL AFFECT YOUR LEGAL RIGHTS AND OBLIGATIONS. CONSULT AN ATTORNEY IF YOU HAVE ANY QUESTIONS.

AGREEMENT. The undersigned buyer(s) agree to buy, and the undersigned seller(s) agree to sell, the property described at the price and terms described herein.

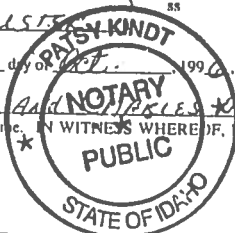
Buyer's Signature: Jeffrey M. Bittan Date: 10-11-96
 Buyer's Signature: Debra A. Bittan Date: 10/11/96

Seller's Signature: Charles Mitchell Corrigan Date: 10/11/96
 Seller's Signature: _____ Date: _____

State of Idaho

County of Custer

On this 11 day of Oct., 1996, before the undersigned, a Notary Public, personally appeared Jeffrey M. Bittan, Debra A. Bittan, and Charles Mitchell Corrigan, known to me to be the person(s) who signed this agreement and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho Residing at Challis My bond expires 3/1

SPECIFIC TERMS AND DETAILS OF AGREEMENT:

[1] Legal Description: T14N R19E Sect 14+15
a fraction of - a copy attached
91 acres more or less

[2] Property Address: Highway 93 N
Challis (City), Custer (County), Id. (State).

[3] Amount of Earnest Money: Five Thousand
 (\$ 5,000.00) Receipt Acknowledged by: Mitch Corrigan

[4] Form of Earnest Money: ☒ Personal Check ☐ Cashiers Check ☐ Cash
☐ Promissory Note ☐ Other (Describe in "Additional Terms of Purchase").

[5] Total Price of Property: One Hundred Thousand
 (\$ 100,000.00)

[6] Financing: ☒ Cash ☐ FHA ☐ VA ☐ IHA
☐ Conventional ☐ Assume Seller's Loan
☐ Seller Financing (Describe in "Additional Financing Terms", below)

[7] Down Payment: Five "0"
 (\$ -0-)

[8] Additional Financing Terms: _____

[9] Contingencies: ☐ None (No Contingencies Apply)
 Contingent on Financing: ☐ Yes ☐ No
 Contingent on sale of buyer's home: ☐ Yes ☐ No
 Other Contingency (Describe in "Additional Financing Terms"): ☐ Yes ☐ No
 Maximum interest rate for Buyer's loan: _____ %
 Maximum number of points _____
 Seller is obligated to pay: _____
 Maximum cost of lender/code repairs to be paid by Seller: \$ _____
 Property to remain on market: ☐ Yes ☐ No

[10] Date of Closing: Dec 6 1996 Date of Possession: Oct 10, 1996

[11] Closing to be performed by: Custer Co Title

[12] Title Insurance to be provided by (Title Company): Custer Co Title

[13] Property Specifically INCLUDED in Sale: loading shed -
water rights to transfer with
land to Buyer -

[14] Property Specifically EXCLUDED from Sale: None

[15] Offer subject to Acceptance by (Date): _____ (Time): _____

[16] Listing Broker: NA Selling Broker: NA

[17] Responsible Broker: NA Amount of Commission: NA

[18] AGENCY DISCLOSURE: At the time of signing this agreement working with the buyer represented NA and

working with the seller represented MA. signing this document confirms that prior written disclosure of agency was to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

[19] Parties to Transaction: Buyer's Name(s): Jeffrey M + Debra A Bittan

Name(s): _____

Address: Fisher Cr Rd

City, State, Zip: Stanley Id 83278

Seller's Name(s): Charles Mitchell Corrigan

Name(s): Kamisue Corrigan + Laura L

Address: PO Box 731

City, State, Zip: Challis Id 83226

[20] Additional Terms of Purchase: \$5,000 Earnest Money
is to be deducted from purch.
price paid directly to Mitch Co
This is non refundable.

Buyer hereby receipts for a copy of this agreement with the seller's signature showing seller's acceptance of offer OR agent certifies that the buyer's with seller's acceptance was sent to buyer via certified mail.

Signature: _____ Date: _____

The provisions on the BACK of this form are also a part of this agreement. Buyer's Initials: _____ Seller's Initials: _____

0212555

WARRANTY DEED

For Value Received LAURA BISHOP, a widow, and CHARLES MITCHELL CORRIGAN and KAMI SUE CORRIGAN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto JEFFREY M. BITTON and DEBRA A. BITTON, husband and wife, the Grantees, whose current address is Fisher Creek Road, Stanley, Idaho 83278, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 6th day of December, 1996.

Laura Bishop
LAURA BISHOP

Charles Mitchell Corrigan
CHARLES MITCHELL CORRIGAN

Kami Sue Corrigan
KAMI SUE CORRIGAN

Kami Sue Corrigan
KAMI SUE CORRIGAN

STATE OF IDAHO)

: ss

County of Custer

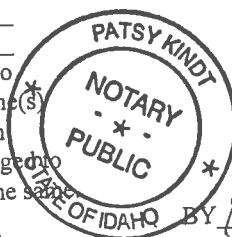
On this 6th day of December, 1996, before me, a Notary Public, personally appeared Charles Mitchell Corrigan and Kami Sue Corrigan known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Patsy Kindt

Notary Public for Idaho
Residing at Challis
Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 42 minutes past 4:00 o'clock P.M., this 6 day of December, 1996, in my office, and duly recorded in Book _____ of Deeds at page _____.



Ethel M. Beck
Ex-Officio Recorder

Barbara C. Brundage
Deputy

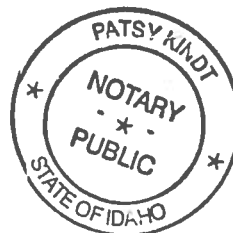
Fee: \$6.00
Mail to:

STATE OF IDAHO) ss.

COUNTY OF CUSTER
On this 6th day of December in the year 1996, before me, a Notary Public, personally appeared

Elinor Corrigan known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Laura Bishop and acknowledged to me that she subscribed the name of Laura Bishop thereto as principal, and his (her) own name as attorney in fact.

Patsy Kindt
Notary Public
Residing at Challis, Idaho
Commission expires: 3/12/98



A parcel of land located in the NW¼NE¼ and the NE¼NE¼, Section 15, NW¼NW¼ and Government Lot 2, Section 14, all in Township 14 North, Range 19 East, Boise Meridian Custer County, Idaho Described as:

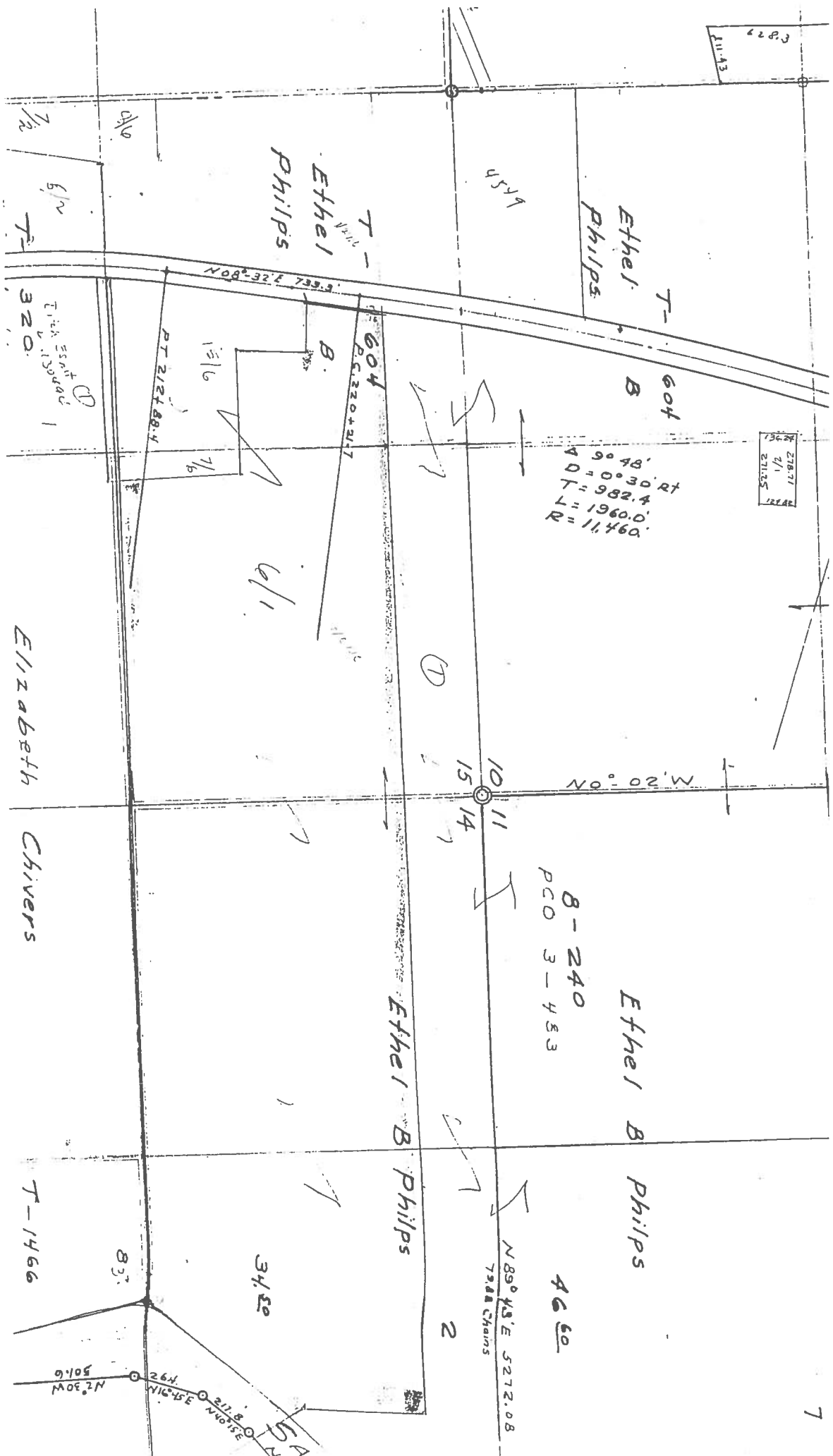
Commencing at the South Quarter corner of said Section 10, from which the Southwest Corner of Section 9 bears South 89°57'43" West; thence 1313.99 feet on a bearing of North 89°35' East, to the Northeast Corner of the NW¼NE¼, Section 15; thence South 0°18'09" East, 301.18 feet to the REAL POINT OF BEGINNING; thence 3653.56 feet on a bearing of North 89°35' East to a point of the Westerly bank of the Salmon River; thence the following courses and distances along said Westerly bank; thence South 5°30' West, 502.68 feet; thence South 30°00' East, 600.0 feet to a point on the South boundary of Lot 2, Section 14; thence South 89°30'45" West, 4537.59 feet to a point on the Easterly right of way of U.S. Highway 93; thence the following courses and distances along said Easterly right of way: North 8°01'31" East along the chord of a curve to the right having a central angle of 3°32'05" and a radius of 3224.30 feet; thence North 8°20'23" East, 733.23 feet; thence North 13°06'12" East, 109.05 feet; thence North 89°35' East, 473.33 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM

A parcel of land located in the NE¼, Section 15, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of said Section 15, run thence South 73°51'19" West, a distance of 1943.62 feet to a point on the Easterly right of way of Highway 93 the POINT OF BEGINNING;
thence South 87°43'18" East, a distance of 175.56 feet;
thence South 02°43'01" West, a distance of 266.13 feet;
thence South 89°51'41" East, a distance of 467.85 feet;
thence South 02°39'25" East, a distance of 516.44 feet;
thence South 89°29'21" West, a distance of 735.00 feet to a point on the Easterly right of way of Highway 93; thence along a curve to the right having a Central angle of 3°08'41.5", a radius of 3224.04 feet, a Tangent of 88.503 feet; thence North 06°05'46" East, a distance of 623.54 feet to the POINT OF BEGINNING.

EXHIBIT "A"



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

October 1, 1996 1:48pm

CUSTOMER

DEB BRITTON A72-10187, A72-10188

SUBJECT: PROFILE REPORTS

phone call (X) walk-in (.)

She's interested in buying some property owned by Mitch Corrigan in T14N, R19E, Sections 14 & 15 and wanted water right information. I came up with the above claims and FAXed profile reports to her c/o Way Out West Realty @ 879-5258...

October 2, 1996

Jim Wampler, Deb's father who lives in Oregon, called with a few questions on the FAXes. He asked if these were fully adjudicated and guaranteed rights? I explained that we are in the middle of an adjudication here in Idaho but have not decreed these rights yet. Told him some of the elements are subject to change, depending on our findings, but the rights have been claimed and thats the important part...

DEC 03 1996

#25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10188
Date Received: 12/05/1989
Receipt No: M005299
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MITCH C. CORRIGAN 208-879-4251
Address: BOX 731
CHALLIS, ID 83226

2. Date of Priority: FEB 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	15		NW	NE		CUSTER

5. Description of diverting works:
WELL, 60' DEEP, 6" CASING, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD S/50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	15	NW	NE		DOMEST	
			NW	NE		STOCK	

A72-10188

Page 1

Date: 12/05/89

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mitch C. Corpa Date: 12/5/89

Date: _____

State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of December 19 89

Anthony J. O'Connell
Notary Public

Seal

Residing at Snake Falls
My Commission Expires 9/12/1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

JUNE 4, 1993

R. KEITH HIGGINSON
Director

KAMI CORRIGAN
PO BOX 731
CHALLIS ID 83226

RE: REQUEST FOR COPIES OF CLAIMS A72-10187 AND A72-10188

DEAR KAMI,

ENCLOSED PLEASE FIND THE COPIES OF THE PROFILE REPORTS FOR THE TWO CLAIMS FOUND UNDER THE NAME OF MITCH CORRIGAN. THERE WERE THREE OTHER CLAIMS THAT LISTED MITCH CORRIGAN AS THE ORIGINAL OWNER BUT THOSE CLAIMS ARE NOW OWNED BY DENIS AND MELISSA DUBOIS. IF YOU NEED COPIES OF THOSE CLAIMS LET ME KNOW, THE NUMBERS WERE A72-02147B, A72-02149H AND A72-00032E.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

STEVE CLELLAND
WATER AGENT, SR.

ENC:

MICROFILMED
NOV 01 1994

FEB-27-1997
0002

1

RIGHT NUMBER:

72-10188

NAME AND ADDRESS:

MITCH C CORRIGAN
C/O LAURA BISHOP
PO BOX 731
BOX 731
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

02/01/1977

POINT OF DIVERSION:

T14N R19E S15

NAME

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S15

Within CUSTER County
NAME

DOMESTIC
T14N R19E S15

Within CUSTER County
NAME

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E142401A
STOCKWATER, 50 CATTLE

VERIFIED BY

KKC
2-27-97

Stage: BENEFICIAL USE

CUSTER County

10

2

1

WATER RIGHT NUMBER - A72-10188 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CORRIGAN

1/0 Bishop, Laura

MITCH C.

1 - BOX 731

2 -

3 -

CITY- CHALLIS
PHONE - 208-879-4251

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - - +
02/01/1977 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 15 NW NE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME - - - - - +

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - - +
0.060 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY - - - - - +

14N 19E 15 NW NE
14N 19E 15 NW NE

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - WELL, 60' DEEP, 6" CASING, 1/2 HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSEHOLD S/50 CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - + + - - - - DECREE 00/00/0000

MICROFILMED

NOV 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 12/05/89 MOBILE4

```
+-----+-----+-----+-----+-----+-----+-----+-----+
- COMMENTS - - - - -
```

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	12/05/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M005293	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP14N19E142401A

DATA ENTRY

RECEIVED
JUN 29 1964
U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

8/12/95

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED

AUG 07 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER