

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10181
Date Received: 12/5/89
Receipt No: M005300
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELINOR J. CORRIGAN
Address: P.O. BOX 569
CHALLIS, ID

208-879-4483

83226

2. Date of Priority: SEP 01, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	28	NW	NE			CUSTER

5. Description of diverting works:
WELL, 1.5 HP PUMP, CASED TO 60', 3800' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	28	NW	NE		DOMEST	
			NW	NE		STOCK	

A72-10181

Page 1

Date: 12/05/89

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Elinor J. Carrigan Date: 12/5/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of December 19 89

Anthony S. Olmsted
Notary Public

Seal

Residing at Shosh Falls
My Commission Expires 9/12/1994

WATER RIGHT NUMBER - A72-10181 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CORRIGAN

ELINOR J.

1 - P.O. BOX 569
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-4483

STATE- ID ZIP- 83226

+ - - - - - PRIORITY DATE - - - - - + + - - - - - REGION - - - - - + + - - - - - STAGE - - - - - + + - - - - - STATUS - - - - - +
09/01/1974 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

13N 19E 28 NW NE (37) CUSTER

+ - - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.070

+ - - - - - TOTAL DIV. RATE - - - - - + + - - - - - TOTAL DIV. VOLUME - - - - - + + - - - - - TOTAL DIV. CAPACITY - - - - - + + - - - - - TOTAL CONSUMPTIVE USE - - - - - + + - - - - - KW USAGE - - - - - +
0.110 0.110 0.0

+ - - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

13N 19E 28 NW NE 04 STOCKWATER
13N 19E 28 NW NE 43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - - DIVERSION MEANS - WELL, 1.5 HP PUMP, CASED TO 60', 3800' DEEP, 6" CASING

+ - - - - - NON-IRRIGATION USE - D/I HOUSEHOLD S/300 CATTLE

+ - - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - REMARKS
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - + OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - + CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - - - + + - - - - - DECREE DEFENDANT - - - - - + + - - - - - DECREE DATE - - - - - +
00/00/0000

MICROFILMED
NOV 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

CERTIFIED
AUG 28 1992
WATER EXAMINER