

FEB-26-1997
0022

1

RIGHT NUMBER: 72-10172
NAME AND ADDRESS: JOHNNY HAMMOND
BARBARA HAMMOND
PO BOX 264
~~BOX 264~~
CHALLIS ID 83226

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/20/1950
POINT OF DIVERSION: T13N R19E S04 SWNE Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S04 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E041810A

151

DATE: 01/17/97
PAGE: 61

DIVERSION RATE

Audit:	06/29/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10172
Date Received: 12/05/1989
Receipt No: S010587
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHNNY HAMMOND 208-879-2293
Address: BOX 264
CHALLIS, ID 83226

AND/OR

Name: BARBARA HAMMOND 208-879-2293
Address: BOX 264
CHALLIS, ID 83226

2. Date of Priority: APR 20, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	4	SW	NE	NE		CUSTER

5. Description of diverting works:
6"X120' WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	4	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 472-10172
Date Received _____
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

DEC 1 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Johnny OR BARBARA Hammond Phone () 879 2293Mailing Address Box 264 Challis, Idaho Zip 832262. Date of Priority (Only one per claim) 4/20/50 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 13 N Range 19 ESection 4, SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WE 11 120' DEEP 6" CASING 1 HP motor

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 13 N Range 19 E

Section 4, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Johnny Hammond Date 11/29/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29th day of November 1989

SEAL

Notary Public Anna Baunhoff

Residing at Anna Baunhoff, Notary Public

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 5, 1989

Re: A72-10172
A72-10173
A72-04055A

JOHNNY HAMMOND
BOX 264
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

AJ5808NP
(UD-26)

WATER RIGHT NUMBER - A72-10172 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAMMOND

JOHNNY

1 - BOX 264

2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2293

STATE- ID ZIP- 83226

1 - BOX 264

2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2293

STATE- ID ZIP- 83226

HAMMOND

BARBARA

+ - - - - PRIORITY DATE - - + + - - - REGION - - - +
04/20/1950 17 SOUTHERN

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRACT - - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY

13N 19E 4 SW NE NE (37) CUSTER

+ - - - - DESCRIPTION - - - - - WATER USE - - - - -
CODE PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - TRACT - - - - - PLACE OF USE - - - - -
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

13N 19E 4 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 6"X120' WELL, 1HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A72-10172

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 12/04/89 WHITE

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - CIVIL CASE NUMBER - 39576
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 OLD CASE NUMBER -
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD JUDICIAL DISTRICT -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 TEMPORARY RIGHT - P
CLAIM RECEIVED DATE - 12/05/1989 LAST AMENDED DATE - 00/00/0000 WATER DISTRICT -
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 FEDERAL/STATE INDICATOR - S
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - S010587 PRESUMPTION FLAG -
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - Y AND/OR NOTICE OF ERROR FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR -

RP13N19E041810 A

DATA ENTRY

ENTERED 6-20-93
CHECKED 8/2/93

- "Verified By"
- Topo Map/Ortho-PQ
- ASCS Map
- Watermaster Records
- NAPP Photos
- Field Exam
- Other (See Remarks)
- County Records
- Witness Statement
- Project Records
- IDWR Records

VERIFIED
AUG 0 6 1992

CERTIFIED
AUG 2 8 1992
WATER EXAMINER