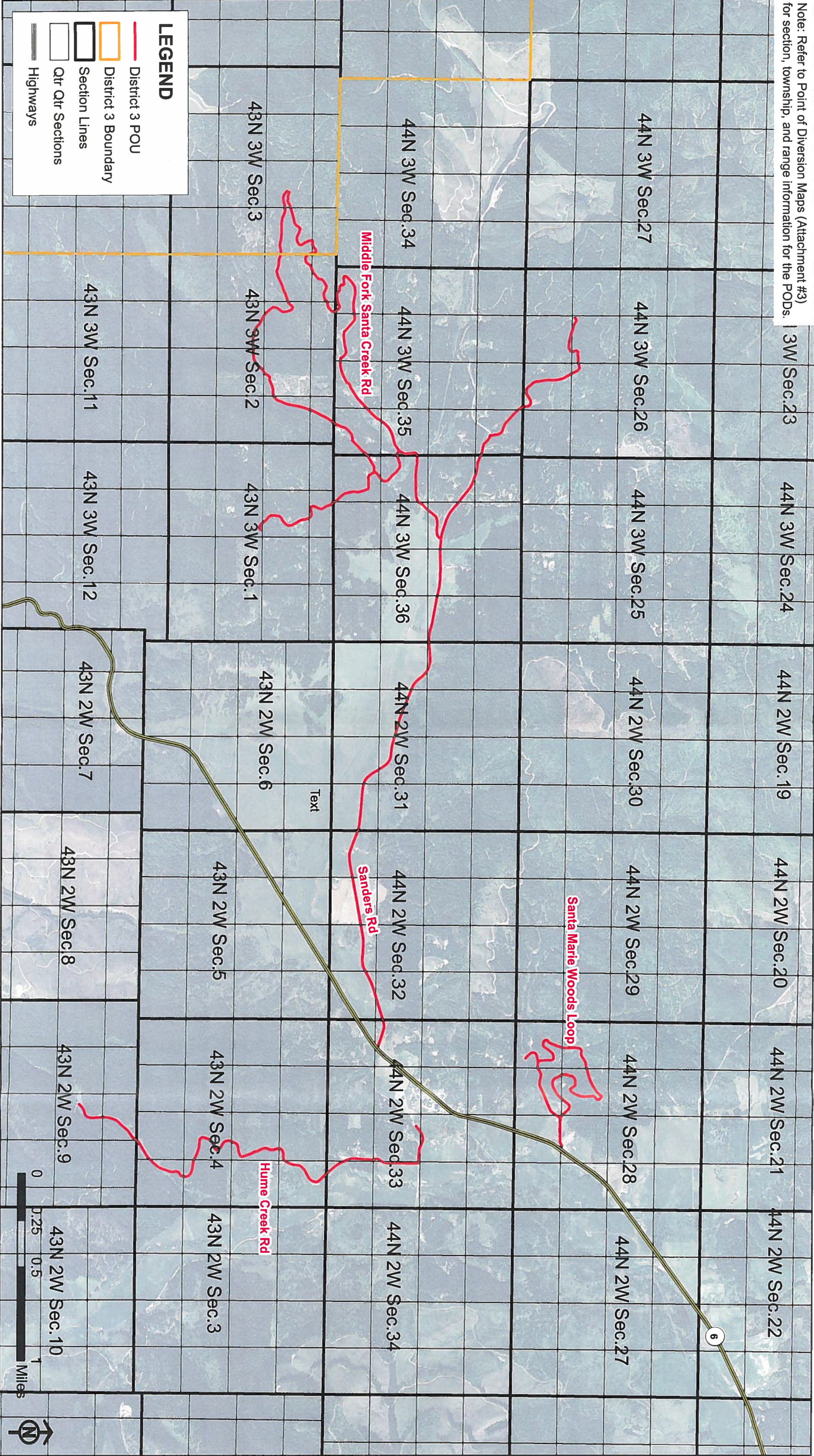


Note: Refer to Point of Diversion Maps (Attachment #3) for section, township, and range information for the PODs.



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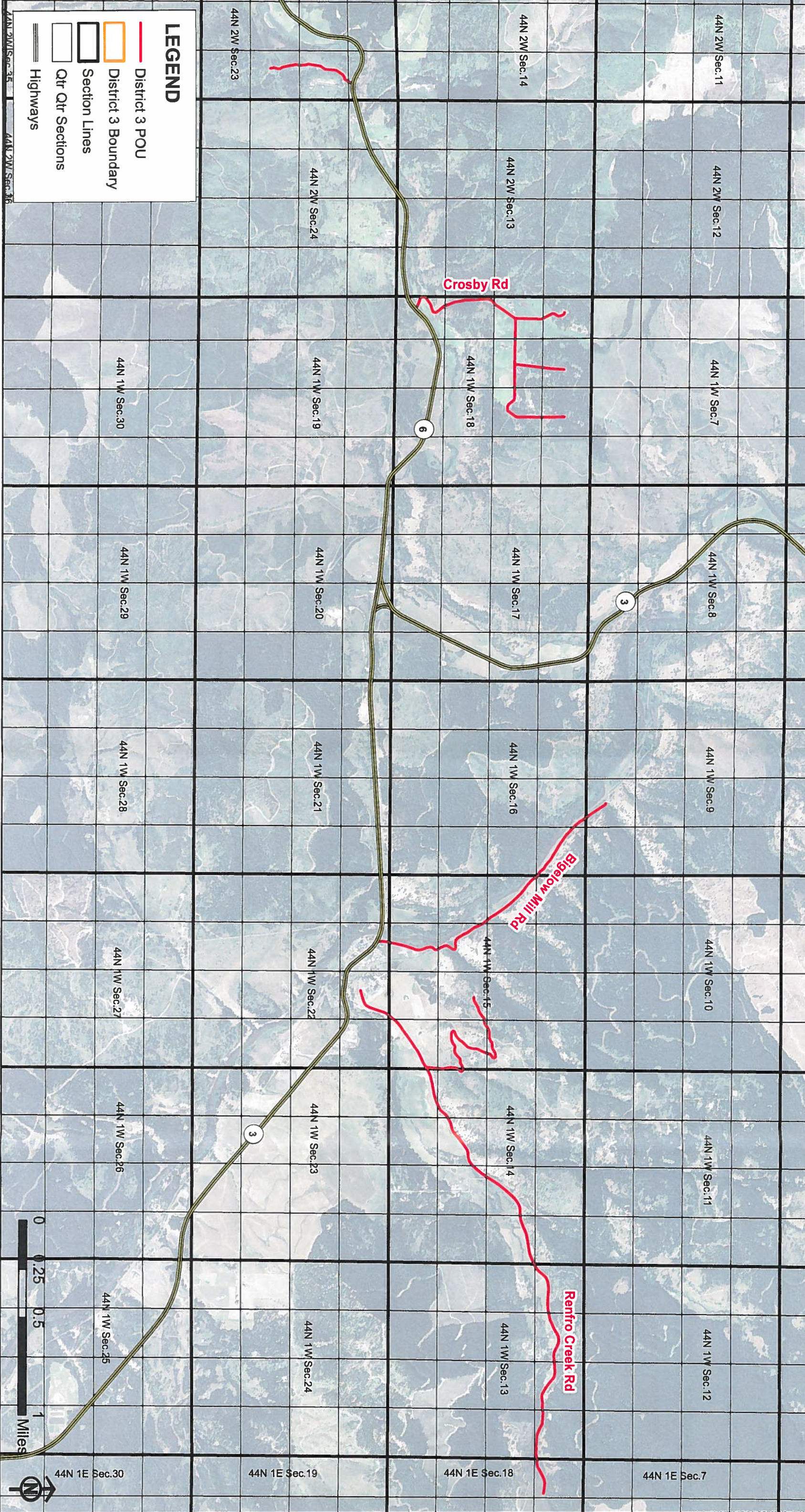
# Benehah County: Dust Control District 3: POU

## Place of Use Map, Attachment #1, Part A

Sources:  
Idaho Dept. of Water Resources  
Benehah County GIS Dept.  
USDA, NAIP 2009

PROJECT NO. 13747  
DRAWN BY: AW  
FILENAME: DustControlDist3POU  
DATE: 5/23/14

Note: Refer to Point of Diversion Maps (Attachment #3) for section, township, and range information for the PODs.



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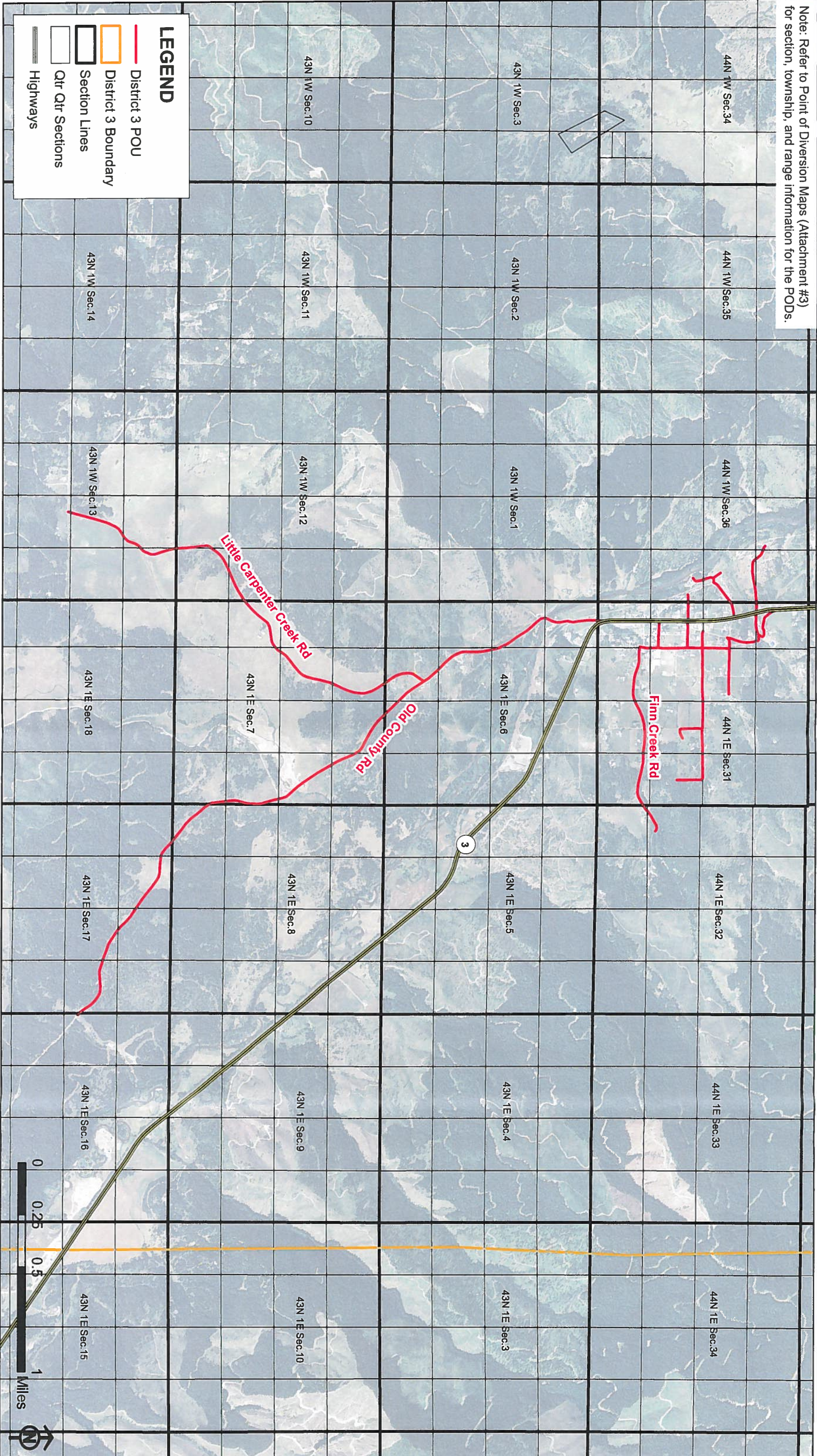
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Coeur d'Alene, ID 83815 (fax) 208-664-5946

Benewah County: Dust Control  
District 3: POU  
Place of Use Map, Attachment #1, Part B

Sources:  
Idaho Dept. of Water Resources  
Benewah County GIS Dept.  
USDA, NAIP 2009

PROJECT NO. 13747  
DRAWN BY AW  
FILENAME DustControlDis3POUb  
DATE 5/23/14

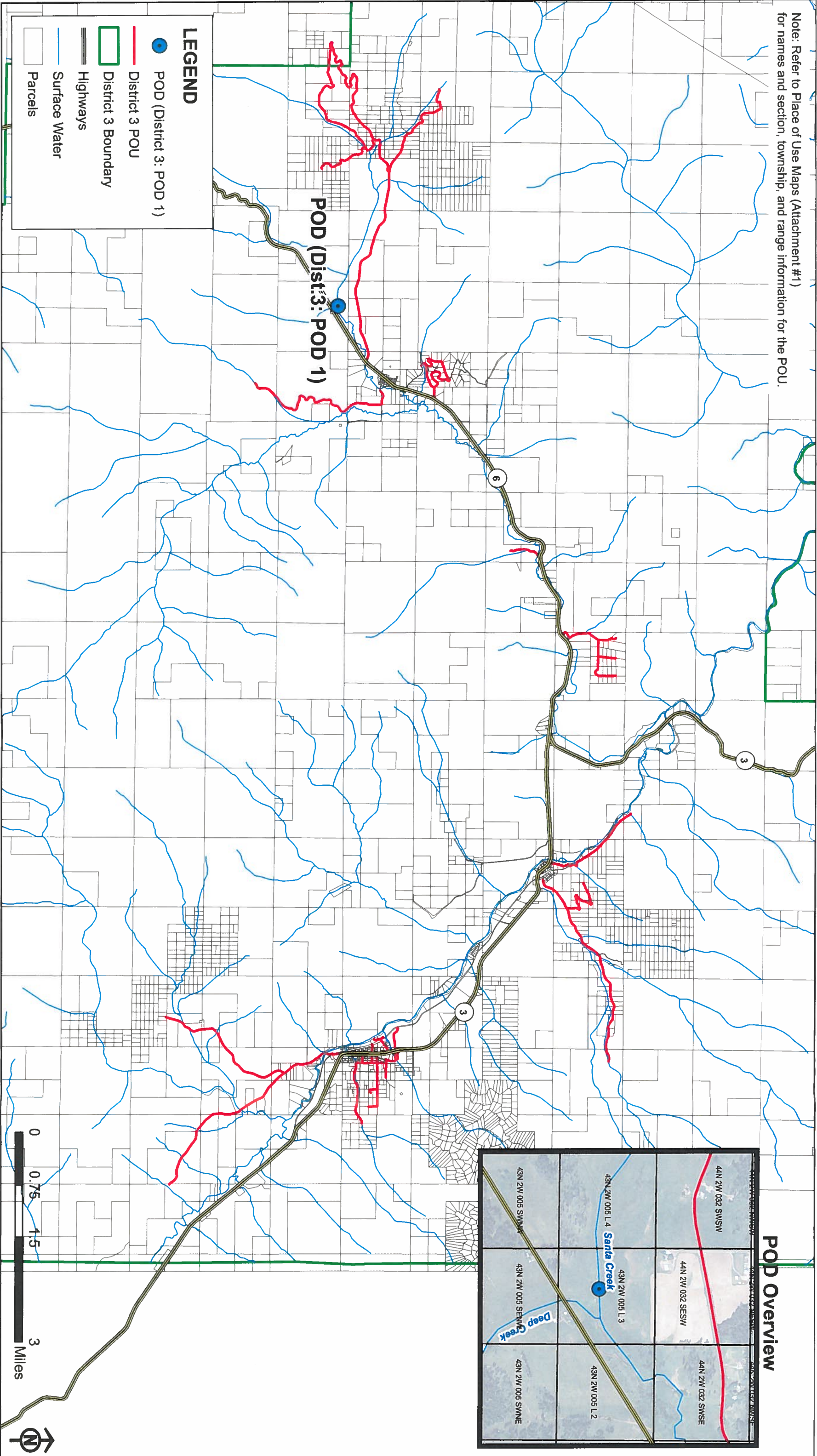
Note: Refer to Point of Diversion Maps (Attachment #3) for section, township, and range information for the PODs.



Benewah County: District 3  
PLACE OF USE LIST  
Attachment #2

| Twn | Rng | Sec | NE |    |    |    | NW        |    |    |    | SW |           |    |    | SE |    |           |    |    |    |    |           |
|-----|-----|-----|----|----|----|----|-----------|----|----|----|----|-----------|----|----|----|----|-----------|----|----|----|----|-----------|
|     |     |     | NE | NW | SW | SE | Govt. Lot | NE | NW | SW | SE | Govt. Lot | NE | NW | SW | SE | Govt. Lot | NE | NW | SW | SE | Govt. Lot |
| 43N | 01E | 6   |    |    | M  |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 7   | M  | M  | M  | M  |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 8   |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 16  |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 17  |    | M  |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
| 43N | 01W | 12  |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 13  | M  |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
| 43N | 02W | 4   |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 9   |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
| 43N | 03W | 1   |    |    | M  |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 2   |    |    | M  |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 3   |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
| 44N | 01E | 18  |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 31  |    |    | M  | M  |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 32  |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
| 44N | 01W | 9   |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 13  | M  | M  |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 14  |    |    | M  | M  |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 15  |    |    |    | M  | M         |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 16  | M  |    |    |    | M         |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 18  |    | M  |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 22  |    | M  |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 36  | M  |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
| 44N | 02W | 23  | M  |    |    |    | M         |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 28  |    |    | M  |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 31  |    |    | M  |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 32  |    |    |    |    | M         |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 33  |    |    |    |    |           | M  |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
| 44N | 03W | 26  |    |    | M  |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 35  |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |
|     |     | 36  |    |    | M  |    |           |    |    |    |    |           |    |    |    |    |           |    |    |    |    |           |

Note: Refer to Place of Use Maps (Attachment #1) for names and section, township, and range information for the POU.



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# Benewah County: Dust Control

## District 3: POD 1

### Map of Project, Attachment #3

Sources:  
Idaho Dept. of Water Resources  
Benewah County GIS Dept.

PROJECT NO. ....13747  
DRAWN BY .....AW  
FILENAME .....DustControlDist3POD1  
DATE .....5/23/14