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MAY 30 2014
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Nos. 41-00042 and 41-00047

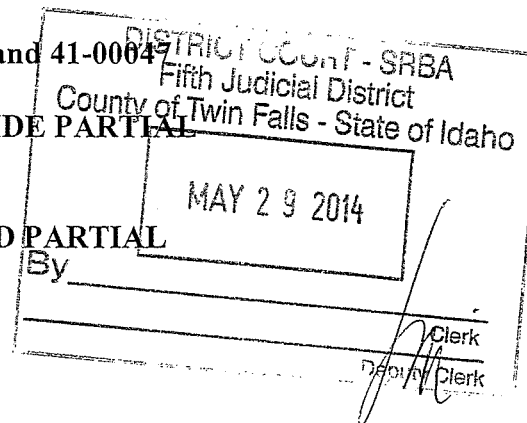
)

) ORDER SETTING ASIDE PARTIAL
) DECREES

)

) ORDER OF AMENDED PARTIAL
) DECREES

)



Partial Decrees for the above-captioned water rights were issued on April 2, 2012. On August 12, 2013, various parties filed *Motions to Set Aside* the *Partial Decree* for water right 41-10285. On April 2, 2014, the Special Master issued a *Special Master's Report and Recommendation*, recommending pursuant to stipulation of the parties that the *Partial Decrees* for the above-captioned water rights be set aside and that *Amended Partial Decrees* be issued with the elements set forth in the attached *Special Master's Recommendation for Amended Partial Decrees*. No challenges were filed to the *Special Master's Report and Recommendation*, and the time for filing challenges has expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the *Partial Decrees* previously entered for the above-captioned water rights are **hereby set aside**.

IT IS FURTHER ORDERED that the above-captioned water rights be **decreed** with the elements set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P.*

54(b).

Dated May 29, 2014



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING
ASIDE PARTIAL DECREE / ORDER OF AMENDED PARTIAL DECREES was
mailed on May 29, 2014, with sufficient first-class postage
to the following:

KATRINA ROPER

LANCE ROPER

Represented by:

TRAVIS L THOMPSON

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DIRECTOR OF IDWR

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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.