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MAY 30 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 29 2014

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Water Right No.: 31-7113

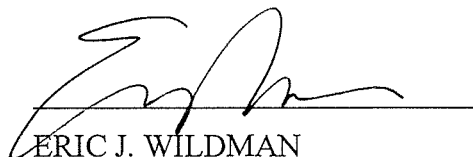
Case No. 39576

) ORDER OF AMENDED PARTIAL
) DECREE
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On February 22, 2002, a *Partial Decree* was entered for the above-captioned water right claim based on a permit. On March 8, 2013, the Idaho Department of Water Resources ("Department") filed a *Notice of Completed Administrative Proceeding*, informing the Court of the issuance of the license. The Department also filed an *Amended Director's Report* reflecting the elements of the claim as licensed. On July 10, 2013, the United States Bureau of Land Management ("United States") filed a *Motion for Leave to File Late Objection*. On April 3, 2014, the Department filed a second *Notice of Completed Administrative Proceeding*, informing the Court of the issuance of an amended license, as well as an *Amended Director's Report* reflecting the elements of the claim as set forth in the amended license. On April 22, 2014, the United States filed a *Notice of Voluntary Withdrawal of Pending Motion for Leave to File Late Objection*. No objections to the April 3, 2014, *Amended Director's Report* have been filed, and the time for filing objections has now expired.

THEREFORE, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated: May 29, 2014



ERIC J. WILDMAN

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on May 29, 2014, with sufficient first-class postage to the following:

JEFFERSON IRRIGATION CO

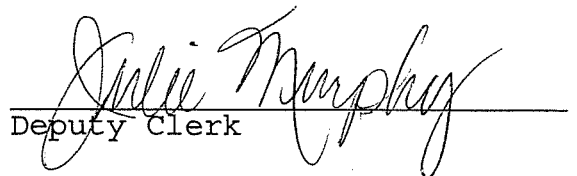
Represented by:
JERRY R RIGBY
25 N 2ND E
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".