

FEB-26-1997
0021

1

RIGHT NUMBER: 72-10169

NAME AND ADDRESS: FORREST C ANDERSON
J B ANDERSON
PO BOX 353
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/02/1930

POINT OF DIVERSION: T14N R18E S03 NWSNW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.05 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R18E S03 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H014N18E880A



DATE: 01/17/97
PAGE: 59

DIVERSION VOLUME

USE PERIOD FROM TO	DIVERSION RATE
01-01 12-31	0.05 CFS
TOTAL DIVERSION:	
	0.05 CFS

Stage: BENEFICIAL USE

CUSTER County

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R	S													
14N	18E	3	:	:	:	:	D	:	:	:	:	:	:	:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/29/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
LANDS ARE CURRENTLY UNDER CONTRACT TO SELL TO J.B. ANDERSON

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

No. R72-10169

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10169**
Date Received: 12/ 1/1989
Receipt No: M005282
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FORREST C. ANDERSON 208-879-2520
Address: P.O. BOX 353
CHALLIS ID 83226
OR
Name: J. B. ANDERSON 208-879-2520
Address: P.O. BOX 353
CHALLIS ID 83226

2. Date of Priority: MAY 2, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	18E	3	NW	SW	NW		CUSTER

5. Description of diverting works:
WELL 50' DEEP, 6" CASING, 3/4 HP PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	3	SW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LANDS ARE CURRENTLY UNDER CONTRACT TO SELL TO J.B. ANDERSON
AND FOREST C. ANDERSON, 3422 BROADWAY, VALLEJO, CA 94589.
PORTION OF LANDS IN H.E.S. #586.

CLAIM FILED 12/1/1989, REMARKS ADDED 12/29/1989.

OWNERSHIP CHANGE 3/13/92 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10-2-89

LEGAL DESCRIPTION OF PROPERTY: Township 14 Range 18
Section 3, 4 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block, ~~144-50~~, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. *see attached*

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10168, A72-10169, A72-000320
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William + Bessie Hammond
- ☐ New Owner/Claimant (Purchaser): FORREST C. + J.B. ANDERSON
- ☐ New Mailing Address: P.O. Box 353
CHALLIS, ID 83226
- ☐ New Telephone Number: (208) 879-2520
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) J.B. Anderson Date Mar 9-1992
Forrest C. Anderson Date 7-9-92
- ☐ Signature of Former Owner/Claimant(s) Bessie Hammond Date Mar 5 '92
William Hammond Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/13/92 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/13/92 By: SC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 19 1993

RECEIVED

MAR 11 1992

WARRANTY DEED

For value received HAMMOND FAMILY CORPORATION, an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto J. B. ANDERSON and FORREST C. ANDERSON, husband and wife, the Grantees, whose current address is 3422 Broadway, Vallejo, California 94589, the following described premises in Challis, Custer County, State of Idaho, to-wit:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3, Township 14, North, Range 18, East, Boise Meridian, and H.E. Survey No. 586 embracing a portion of Section 4 in said Township and Range, said H.E. Survey No. 586 is more particularly described and bounded as follows:

Beginning at Corner No. 1 from which the quarter corner of said Section 3 and 4 bears North 24' East 2.44 chains distant; thence North 81°26' West 11.70 chains to Corner No. 2; thence North 23°59' West 26.62 chains to Corner No. 3; thence South 87°4' East 22.55 chains to Corner No. 4; thence South 24' West 24.85 chains to Corner No. 1, the place of beginning, containing in the aggregate 121.14 acres.

Together with all ditch and ditch rights, water and water rights thereunto appurtenant or in any way manifested or used in connection therewith, including but not limited to, the water rights described in Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances except accruing taxes, and that it will warrant and defend the same from all lawful claims whatsoever.

MICROFILMED

MAR 19 1993

SD-33

Last Name: HAMMOND

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	HAMMOND						
	WILLIAM	C	A72-10168	05/01/1950	CHALLIS CRE	1.200	01 IRR
	JOHNNY	O	A72-04055	04/15/1885	SALMON RIVE SPLIT RIGHT	7.000	01 IRR
	JOHNNY	O	A72-04055C	04/15/1885	SALMON RIVE	0.660	01 IRR
	WILLIAM N.	C	A72-10459	03/01/1980	GROUNDWATER	0.050	43 DOMEST
	JOYCE E.	C	A72-10459	03/01/1980	GROUNDWATER	0.050	43 DOMEST
	JOHNNY	O	A72-04055B	04/15/1885	SALMON RIVE	6.820	01 IRR
	ROBERT C.	C	A72-11734	06/01/1929	HOT SPRINGS	4.000	47 REC S
	HAMMOND FAMILY CORP.						
		C	A72-00032D	07/22/1910	CHALLIS CRE	1.200	01 IRR
		C	A72-10169	05/02/1930	GROUNDWATER	0.050	43 DOMEST
		C	A72-10070	03/26/1980	GROUNDWATER	0.070	43 DOMEST
							04 STOCK
		C	A72-00004E	05/01/1879	CHALLIS CRE	1.520	01 IRR
		C	A72-00032B	07/22/1910	CHALLIS CRE	0.880	01 IRR

(Enter=Continue)

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(Menu _____)

MICROFILMED

MAR 19 1993

SD-33

Last Name: HAMMOND

STATE

S	First	O	Water	Priority	Source	Total	Use
E	Name	W	Right No.	Date		Diversion	Code Desc
L		N					
-	HAMMOND						
-	BESSIE	C	A72-00032D	07/22/1910	CHALLIS CRE	1.200	01 IRR
-	WILLIAM	C	A72-00032D	07/22/1910	CHALLIS CRE	1.200	01 IRR
-	BESSIE	C	A72-10169	05/02/1930	GROUNDWATER	0.050	43 DOMEST
-	WILLIAM	C	A72-10169	05/02/1930	GROUNDWATER	0.050	43 DOMEST
-	WILLIAM L.	C	A72-10070	03/26/1980	GROUNDWATER	0.070	43 DOMEST
-							04 STOCK
-	BESSIE I.	C	A72-10070	03/26/1980	GROUNDWATER	0.070	43 DOMEST
-							04 STOCK
-	WILLIAM L.	C	A72-00004E	05/01/1879	CHALLIS CRE	1.520	01 IRR
-	BESSIE I.	C	A72-00004E	05/01/1879	CHALLIS CRE	1.520	01 IRR
-	WILLIAM L.	C	A72-00032B	07/22/1910	CHALLIS CRE	0.880	01 IRR
-	BESSIE I.	C	A72-00032B	07/22/1910	CHALLIS CRE	0.880	01 IRR
-	WILLIAM L.	C	A72-02149B	06/03/1958	CHALLIS CRE	176.000	02 IRR S
-							03 IRR F
-	BESSIE I.	C	A72-02149B	06/03/1958	CHALLIS CRE	176.000	02 IRR S

(Enter=Continue)

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(Menu _____)

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MAR 19 1993

SD-0604-2 Township: 14N Range: 18E Section: 3				Tract:		Lot:	
S	L		STATE	O	S	Max #	Records 20
E	O	Water	Name	W	T	Priority	Use
L	Tract	T	Right No.	N	AC	G	Date
			Last, First				Code
							Desc
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---	SWNW		A72-10169	C		J	05/02/1930 43 DOMEST
---			HAMMOND, BESSIE	C			
---			HAMMOND, WILLIAM	C			
---			HAMMOND FAMILY CORP.	C			
---	SENW		A72-00007C	O	27	D	05/01/1879 01 IRR
---			STEVENSON, CAROL F.	O			
---			EDDY, WILLIAM	O			
---			STEVENSON, ROBERT G.	O			
---			CHALLIS, JOHN R.	C			
---			CHALLIS, PATRICIA W.	C			
---	SENW		A72-00007	O			05/01/1879 01 IRR
---			EDDY, WILLIAM	O			
---			SPLIT RIGHT	C			
---			COMBINED RIGHT	C			
---	SENW		A72-10368	O	27	J	05/01/1909 01 IRR
---			STEVENSON, ROBERT G.	O			
---			STEVENSON, CAROL F.	O			
---			CHALLIS, JOHN R.	C			
---			CHALLIS, PATRICIA W.	C			
---	NESW		A72-00007C	O	10	D	05/01/1879 01 IRR
---			STEVENSON, CAROL F.	O			

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MICROFILMED

MAR 1 9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Mar-1992

FORREST C. &/OR J. B. ANDERSON
P.O. BOX 353
CHALLIS ID 83226

Re: Ownership Change for Adjudication Claim NO.(S): A72-10168,
A72-10169, A72-00032D - HAMMOND

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10169
Date Received: 12-1-89
Receipt No: 1005282
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BESSIE HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226
OR
Name: WILLIAM HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226
OR
Name: HAMMOND FAMILY CORP. 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226

2. Date of Priority: MAY 02, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	3	NW	SW	NW		CUSTER

5. Description of diverting works:
WELL 50' DEEP, 6" CASING, 3/4 HP PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

A72-10169

Page 1

Date: 12/01/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	3	SW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 9

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Hammond Date: Dec 1, 1989

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title _____, that I have signed the foregoing Organization document in the space below as _____ of Title _____ and that the statements contained in the Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of December 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires December 7, 1994
My Commission Date 12/01/89

A72-10169

Page

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MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10169

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

	+ - FIRST NAME	- +
--	----------------	-----

[illegible]

*** C - CURRENT OWNER ***
ANDERSON

FOREST C.

1 - P.O. BOX 353

ANDERSON

•
•

STATE- ID ZIP- 83226

*** 0 - ORIGINAL OWNER ***
HAMMOND

WILLIAM

HAMMOND

THIS SEMESTER

STATE- ID ZIP- 83226

HAMMOND FAMILY CORP.

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +
05/02/1930

+ - - - REGION - - - +
17 SOUTHERN

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J	-	BENEFICIAL	STAGE	-	-
		USE			
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				-	-
				-	-
				+	+

[illegible]

+ - - - - - TRIBUTARY - - - - - +

[illegible]

14N	18E	3	NW	SW	NW
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(37) CUSTER

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
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43 - DOMESTIC

01/01 12/31

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