

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10168**
Date Received: 12/ 1/1989
Receipt No: M005282
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FORREST C. ANDERSON 208-879-2520
Address: P.O. BOX 353
CHALLIS ID 83226
OR
Name: J. B. ANDERSON 208-879-2520
Address: P.O. BOX 353
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1950

3. Source: CHALLIS CREEK (BEAR CREEK) Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	3	SW	SW	NW		CUSTER
		4		NW	NE		CUSTER
			NE	SE	NE		CUSTER
			SW	SE	NE		CUSTER
			SW	SE	NW		CUSTER

5. Description of diverting works:
5 WEIRS WITH HEADGATES OPEN DITCH FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	3	SW	NW		IRR	20.0
			NW	SW		IRR	20.0
Section Acres							40.0
		4	SE	NE		IRR	35.0
			NE	SE		IRR	5.0
Section Acres							40.0
Total Acres							80.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00032D

14. Remarks:

THIS CLAIM IS FOR HIGH WATER.
LANDS AT P/U ARE UNDER CONTRACT TO J.B. ANDERSON AND FOREST C.
ANDERSON, 3422 BROADWAY, VALLEJO, CA 94589. PORTION OF LANDS IN
H.E.S. 586.

OWNERSHIP CHANGE 3/13/92 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 18 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 11 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 10-2-89

LEGAL DESCRIPTION OF PROPERTY: Township 14 Range 18
Section 3, 4 1/4 of NW 1/4 of SW 1/4, Govt. Lot , BM.
Lot , Block, NW SW, Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. *see attached*

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10168, A72-10169, A72-000320
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William + Bessie Hammond
- ☐ New Owner/Claimant (Purchaser): FORREST C. + J.B. ANDERSON
- ☐ New Mailing Address: P.O. Box 353
CHALLIS, ID 83226
- ☐ New Telephone Number: (208) 879-2520
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) J.B. Anderson Date Mar 9-1992
Forrest C. Anderson Date 3-9-92
- ☐ Signature of Former Owner/Claimant(s): Bessie Hammond Date Mar 5 '92
William Hammond Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/13/92 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3/13/92 By: SC

Claim Numbers of Split, if any:

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MAR 18 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAR 11 1992

Department of Water Resources
Southern Region Office

WARRANTY DEED

For value received HAMMOND FAMILY CORPORATION, an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto J. B. ANDERSON and FORREST C. ANDERSON, husband and wife, the Grantees, whose current address is 3422 Broadway, Vallejo, California 94589, the following described premises in Challis, Custer County, State of Idaho, to-wit:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3, Township 14, North, Range 18, East, Boise Meridian, and H.E. Survey No. 586 embracing a portion of Section 4 in said Township and Range, said H.E. Survey No. 586 is more particularly described and bounded as follows:

Beginning at Corner No. 1 from which the quarter corner of said Section 3 and 4 bears North 24' East 2.44 chains distant; thence North 81°26' West 11.70 chains to Corner No. 2; thence North 23°59' West 26.62 chains to Corner No. 3; thence South 87°4' East 22.55 chains to Corner No. 4; thence South 24' West 24.85 chains to Corner No. 1, the place of beginning, containing in the aggregate 121.14 acres.

Together with all ditch and ditch rights, water and water rights thereunto appurtenant or in any way manifested or used in connection therewith, including but not limited to, the water rights described in Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances except accruing taxes, and that it will warrant and defend the same from all lawful claims whatsoever.

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MAR 18 1993

SD-0604-2 Township: 14N Range: 18E Section: 3			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	20	
E	O	Water	W	T	Priority	Use	
L	Tract T	Right No.	N	AC	G	Date	Code Desc
		Name					
		Last, First					
---	---	-----	---	---	---	---	---
---	NESW	A72-00007C	EDDY, WILLIAM	O	10	D	05/01/1879
---			STEVENS, ROBERT G.	O			
---			CHALLIS, JOHN R.	C			
---			CHALLIS, PATRICIA W.	C			
---	NESW	A72-10368	STEVENS, ROBERT G.	O	10	J	05/01/1909 01 IRR
---			STEVENS, CAROL F.	O			
---			CHALLIS, JOHN R.	C			
---			CHALLIS, PATRICIA W.	C			
---	NWSW	A72-00032D	HAMMOND, BESSIE	C	20	D	07/22/1910 01 IRR
---			ROUND VALLEY IRRIGATIO	O			
---			HAMMOND, WILLIAM	C			
---			HAMMOND FAMILY CORP.	C			
---	NWSW	A72-10168	HAMMOND, BESSIE	C	20	J	05/01/1950 01 IRR
---			ROUND VALLEY IRRIGATIO	O			
---			HAMMOND, WILLIAM	C			
---			HAMMOND FAMILY CORP.	C			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 18 1993

SD-33

Last Name: HAMMOND

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	-----						
-	HAMMOND						
-	WILLIAM	C	A72-10168	05/01/1950	CHALLIS CRE	1.200	01 IRR
-	JOHNNY	O	A72-04055	04/15/1885	SALMON RIVE	7.000	01 IRR
-					SPLIT RIGHT		
-	JOHNNY	O	A72-04055C	04/15/1885	SALMON RIVE	0.660	01 IRR
-	WILLIAM N.	C	A72-10459	03/01/1980	GROUNDWATER	0.050	43 DOMEST
-	JOYCE E.	C	A72-10459	03/01/1980	GROUNDWATER	0.050	43 DOMEST
-	JOHNNY	O	A72-04055B	04/15/1885	SALMON RIVE	6.820	01 IRR
-	ROBERT C.	C	A72-11734	06/01/1929	HOT SPRINGS	4.000	47 REC S
-	HAMMOND FAMILY CORP.						
-		C	A72-00032D	07/22/1910	CHALLIS CRE	1.200	01 IRR
-		C	A72-10169	05/02/1930	GROUNDWATER	0.050	43 DOMEST
-		C	A72-10070	03/26/1980	GROUNDWATER	0.070	43 DOMEST
-							04 STOCK
-		C	A72-00004E	05/01/1879	CHALLIS CRE	1.520	01 IRR
-		C	A72-00032B	07/22/1910	CHALLIS CRE	0.880	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 18 1993

SD-0604-2 Township: 14N Range: 18E Section: 3			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	20	
E	O	Name	W	T	Priority	Use	
L	Tract T	Right No. Last, First	N	AC	G	Date	Code Desc
-	-	-	-	-	-	-	-
-	SENE	A72-00007C CHALLIS, PATRICIA W.	C	27	D	05/01/1879	
-	SENE	A72-10368 STEVENS, ROBERT G.	O	27	J	05/01/1909	01 IRR
-		STEVENS, CAROL F.	O				
-		CHALLIS, JOHN R.	C				
-		CHALLIS, PATRICIA W.	C				
-	SENE	A72-00007 EDDY, WILLIAM	O			05/01/1879	01 IRR
-		SPLIT RIGHT	C				
-		COMBINED RIGHT	C				
-	SWNW	A72-00032D HAMMOND, BESSIE	C	20	D	07/22/1910	01 IRR
-		ROUND VALLEY IRRIGATIO	O				
-		HAMMOND, WILLIAM	C				
-		HAMMOND FAMILY CORP.	C				
-	SWNW	A72-10168 HAMMOND, BESSIE	C	20	J	05/01/1950	01 IRR
-		ROUND VALLEY IRRIGATIO	O				
-		HAMMOND, WILLIAM	C				
-		HAMMOND FAMILY CORP.	C				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Mar-1992

FORREST C. &/OR J. B. ANDERSON
P.O. BOX 353
CHALLIS ID 83226

Re: Ownership Change for Adjudication Claim NO.(S): A72-10168,
A72-10169, A72-00032D - HAMMOND

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10168
Date Received: 12/01/1989
Receipt No: M005282
Received By: _____

JAN 18 1990

Department of Water Resources
Southern Region Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BESSIE HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226
OR
Name: WILLIAM HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226
OR
Name: HAMMOND FAMILY CORP. 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1950

3. Source: CHALLIS CREEK (BEAR CREEK) Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	18E	3	SW	SW	NW		CUSTER
		4		NW	NE		CUSTER
			NE	SE	NE		CUSTER
			SW	SE	NE		CUSTER
			SW	SE	NW		CUSTER

5. Description of diverting works:

5 WEIRS WITH HEADGATES OPEN DITCH FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or) A.F.A.

A72-10168

Page 1

Date: 12/29/89

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MAR 18 1993

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	3	SW	NW		IRR	20.0
			NW	SW		IRR	20.0
					Section Acres		40.0
		4	SE	NE		IRR	35.0
			NE	SE		IRR	5.0
					Section Acres		40.0
					Total Acres		80.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00032D

14. Remarks:

THIS CLAIM IS FOR HIGH WATER.

LANDS AT P/U ARE UNDER CONTRACT TO J.B. ANDERSON AND FOREST C.
ANDERSON, 3422 BROADWAY, VALLEJO, CA 94589. PORTION OF LANDS IN
H.E.S. 586.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Hammond Family Corp., that I have signed the foregoing Organization

document in the space below as President of Title

Hammond Family Corp. and that the statements contained in the Organization

foregoing document are true and correct.

William Hammond
Signature of Authorized Agent

President Hammond Family Corp.
Title and Organization

Jan 11, 1990
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 90

Jo Ann Bennett
Notary Public

Seal

Residing at Challis

My Commission Expires 8-5-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10168

Date Received: 12-1-89

Receipt No: 1005282

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BESSIE HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226
OR
Name: WILLIAM HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226
OR
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Address: HC 63 BOX 1544
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1950

3. Source: CHALLIS CREEK *or Bear Creek* Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	3	SW	SW	NW		CUSTER
		4	NE	SE	NE		CUSTER
			NE	SE NW	NE		CUSTER
			SW	SE	NE		CUSTER
			SW	SE	NW		CUSTER

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5 WEIRS WITH HEADGATES OPEN DITCH FLOOD IRRIGATION

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or) A.F.A.

A72-10168

Page 1

Date: 12/01/89

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MAR 18 1993

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	18E	3	SW	NW	IRR	20 40 .0
			NW	SW	IRR	20 40 .0
14N	18E	4	NE	SE		5.8
			SE	NE		35.8
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00032D

14. Remarks:

THIS CLAIM IS FOR HIGH WATER.

15. Basis of Claim: BENEFICIAL USE

lands at place of use ^{are} under contract
to J.B. Anderson & Forrest C. Anderson
3422 Broadway
Vallejo, Ca
94589

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A72-10168

Page

My Commission Expires

3

Date: 12/01/89

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*See present
plot*

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MAR 18 1993

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226

(208) 879-4488

December 26, 1989

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Attention: Allen Merritt

Re: Adjudication - Custer County

Dear Mr. Merritt:

I am enclosing copies of your Claims numbered A72-10169, A72-00032D and A72-10168. Mr. & Mrs. Hammond brought these in for my review after having them prepared with the mobile unit personnel earlier this month.

First, the lands where used also encompasses some 40 acres in Section 4. The claims only included 80 acres in Section 3. Second, the total irrigated land is close to accurate as shown but the place of use was in error. Third, the points of diversion are more as I have shown on the corrected map.

I believe also that the claims should include the fact that the lands are under sale to the Andersons as I have indicated on the enclosed.

I will have the amended claims reviewed and signed upon receipt, or if you do not choose to make the correction, provide a format and I will prepare the claim.

Thanks for your attention to this matter.

Very truly yours,

James R. Bennetts

JRB:jab
Enclosures

cc: J. B. Anderson
Bill Hammond

RECEIVED

DEC 28 1989

Department of Water Resources
Southern Region Office

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MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10168

Date Received: 12-2-89

Receipt No: 1025282

Received By: AB

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ACQUIRED UNDER STATE LAW

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CHALLIS, ID 83226

OR

Name: WILLIAM HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS, ID 83226

OR

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A72-10168

Page 1

Date: 12/01/89

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MAR 18 1993

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			NW	SW	IRR	40.0
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					Total Acres	80.0

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A72-00032D

14. Remarks:
THIS CLAIM IS FOR HIGH WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Hammond Date: Dec 1, 1989

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title _____, that I have signed the foregoing Organization _____ document in the space below as _____ of Title _____ and that the statements contained in the Organization _____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Custer) SS.

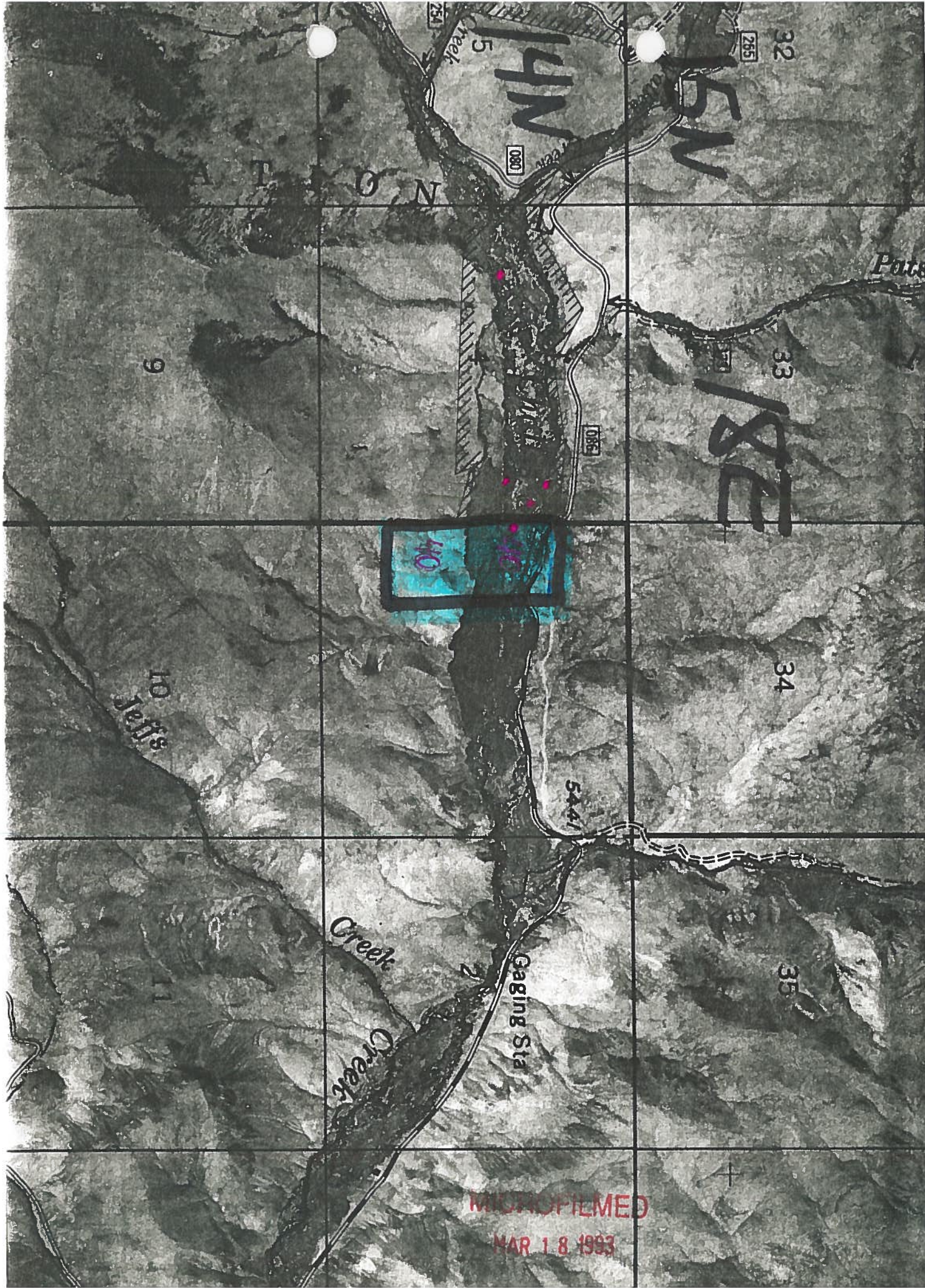
Subscribed and sworn (or affirmed) before me this 1st day
of December 19 89

Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires
Date: 12/01/89

A12-10167 80 ACRES





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10168
BESSIE HAMMOND
WILLIAM HAMMOND
HC 63 BOX 1544
CHALLIS

ID 83226

A72-10168
HAMMOND FAMILY CORP.
HC 63 BOX 1544

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

CLAIM ~~05/01/1950~~ KHC
A72-10168

Mar. 2 '92

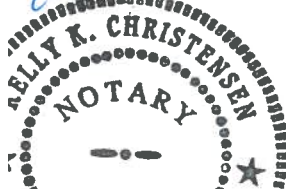
Kallis, Idaho

We used the water
that we got the priority
date May 1, 1950 - for
irrigation of fields.

Evidence of Priority
above claim
1 page only
Kelly

Bessie Hammond
William Hammond

we lived on this place
and irrigated with the water
using the same outlets as
decree 2 under right no.
72-000320. This claim is
for high water rights.



witnessed this date 3-2-92
in Custer County, State of Idaho.
Kelly K Christensen

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 72-00032D and 72-10168

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 72-00032D and 72-10168

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/10/2000

72-00032D AND 72-10168

PAGE :

From (Claimant/Seller):

Name of Claimant: J B ANDERSON
FORREST C ANDERSON
Address: PO BOX 353
CHALLIS ID 83226
Phone: (208) 879-2520

To (Claimant/Purchaser):

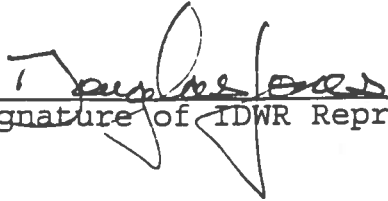
Name of Claimant: WILLIAM D STANLEY
Address: 354 N 300 W
BLACKFOOT ID 83221
Phone: (208) 785-4528

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3/23/00



Signature of IDWR Representative

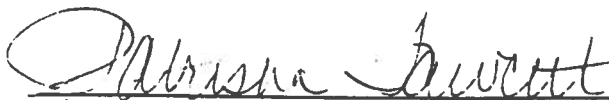
CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

J B ANDERSON
FORREST C ANDERSON
PO BOX 353
CHALLIS ID 83226
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM D STANLEY
354 N 300 W
BLACKFOOT ID 83221
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-10-2000
PAGE: A-7

RIGHT NUMBER: 72-00032D

NAME & ADDRESS: WILLIAM D STANLEY
354 N 300 W
BLACKFOOT ID 83221

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
BEAR CREEK CHALLIS CREEK

QUANTITY: 1.2 CFS

PRIORITY DATE: 07/22/1910

POINT OF DIVERSION: T14N R18E S04 NWSWNE Within CUSTER County
 NWSENE
 SWSENE
 NESENW
 SWSENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	1.2 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T14N R18E S03	SWNW 28	NWSW 5.9		
	S04	NENE 4.9	NWNE 0.1	SENE 31	NESE 2.7
	72.6 ACRES TOTAL				

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 72.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00032D AND 72-10168.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-10-2000
PAGE: A-8

RIGHT NUMBER: 72-00032D (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 586.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

DATE: MAR-10-2000
PAGE: A-11

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-10-2000

PAGE: A-12

RIGHT NUMBER: 72-10168 (CONT)

EXPLANATORY MATERIAL: (CONT)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM D STANLEY
354 N 300 W
BLACKFOOT ID 83221

RE: SRBA Claim(s) 72-00032D, 72-10168

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: J.B. and Forrest C. Anderson

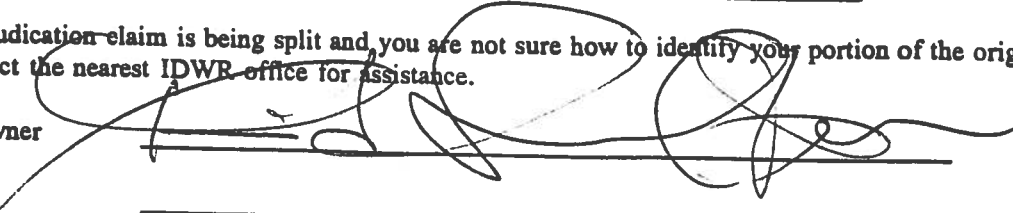
10169 = deeded
RECEIVED

AUG 06 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 72-10169 & 72-10168 & 72-00032D
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Forrest C. & J B Anderson
P.O. Box 353 Challis, ID 83226
4. New Owner/Claimant(s) William D. Stanley
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 354 N 300 W
City, State and ZIP Code Blackfoot, ID 83221
New Telephone Number (208) 785-4528
5. Date you acquired the property 7/30/99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

0218922

For Value Received J. B. ANDERSON AND FORREST C. ANDERSON,
HUSBAND AND WIFE.

the grantors , do hereby grant, bargain, sell and convey unto WILLIAM DAVID JAMES STANLEY
AN UNMARRIED MAN.
354 N. 300 W.
BLACKFOOT, IDAHO 83221
the grantee , the following described premises, in CUSTER County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH IMPROVEMENTS SITUATED THEREON.

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTENANT THERETO.
SUBJECT TO ALL RECORDED EASEMENTS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
HIS heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee , that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 30, 1999

J. B. Anderson

J. B. ANDERSON

Forrest C. Anderson

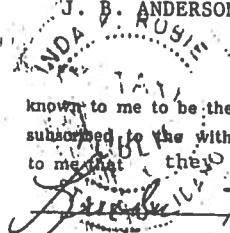
FORREST C. ANDERSON

STATE OF IDAHO, COUNTY OF LEMHI

On this 30TH day of JULY, 1999,
before me, a notary public in and for said State, personally appeared

J. B. ANDERSON & FORREST C. ANDERSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.



Notary Public

Residing at SALMON
Comm. Expires 10/6/99

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Custer County Title*

at 40 minutes past 1:00 o'clock P. M.,
this 30 day of July
1999, in my office, and duly recorded in Book
of Deeds at page

Ethel M. Poch
Ex-Officio Recorder

By *Barbara C. Breckbre* Deputy.

Fees \$ 3.00
Mail to: *Paid*

EXHIBIT "A"

Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho

Section 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

H.E.S. No. 586 embracing a portion of Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at Corner No. 1 from which the Quarter Corner of said Section 3 & 4 bears North 0° 24' East, 2.44 chains distant; thence
North 81° 26' West, 11.70 chains to Corner No. 2; thence
North 23° 59' West, 26.62 chains to Corner No. 3; thence
South 87° 4' East, 22.55 chains to Corner No. 4; thence
South 0° 24' West, 24.85 chains to Corner No. 1, THE PLACE OF BEGINNING.

EXCEPTING THEREFROM

A parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho. Being more particularly described as follows:

Commencing at the Northwest corner of Section 3, Township 14 North, Range 18 East, Boise Meridian, Custer County, State of Idaho; thence along the West line of Section 3 South 0° 16' 01" West, 1197.27 feet to a point; thence North 89° 43' 26" East, 909.68 feet along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, to the TRUE POINT OF BEGINNING; thence North 89° 43' 26" East, 410.31 feet along said North line to the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, to a point; thence South 0° 16' 11" West, 563.48 feet along the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, to a point; thence North 86° 26' 53" West, 229.41 feet to a point; thence North 60° 18' 13" West, 203.28 feet to a point; thence North 0° 16' 11" West, 446.58 feet to the POINT OF BEGINNING.

~~EXCEPTING THEREFROM~~ road right-of-way.

Approved

[illegible]

185

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10168

J B ANDERSON
FORREST C ANDERSON
PO BOX 353
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-8-98

SIGNATURE: Forrest C. Anderson

Please print your name:

FORREST C. ANDERSON

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/14/98 09:08:11
Page 1

Water Right Number - R72-10168

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
ANDERSON

J B

VERIFIED BY *KKC*
11-14-98

ANDERSON

FORREST C

*** 0 - ORIGINAL OWNER ***
HAMMOND

BESSIE

HAMMOND

WILLIAM

HAMMOND FAMILY CORP

Priority Date - - +
05/01/1950

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - - -
CHALLIS CREEK ✓
BEAR CREEK

Tributary - - - - -
SALMON RIVER
CHALLIS CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	18E	4	NW SM NE-193 NW SE NE-194 SW SE NE-195 NE SE NW-196 SW SE NW-191			(37) CUSTER (37) CUSTER (37) CUSTER (37) CUSTER (37) CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		1.200	

Water right number - R72-10168

Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
1.200 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
14N	18E	3	SW NW		28.0	01	IRRIGATION	(37) CUSTER
14N	18E	3	NW SW		5.9	01	IRRIGATION	(37) CUSTER
14N	18E	4	NE NE		4.9	01	IRRIGATION	(37) CUSTER
14N	18E	4	NW NE		0.1	01	IRRIGATION	(37) CUSTER
14N	18E	4	SE NE		31.0	01	IRRIGATION	(37) CUSTER
14N	18E	4	NE SE		2.7	01	IRRIGATION	(37) CUSTER

Total Acres: 72.6 - 328

+ - - Diversion Means - 5 WEIRS WITH HEADGATES OPEN DITCH FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-000320

+ - - Remarks -

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 72.6 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000320 AND 72-10168.

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 586.

+ - - No Old Water Right Numbers Found - Old Water Right Numbers -

+ - - Conditions of Approval - No Conditions of Approval found.

+ - - Decree Plaintiff - + - Decree Defendant - + - Decree Date - +
00/00/0000

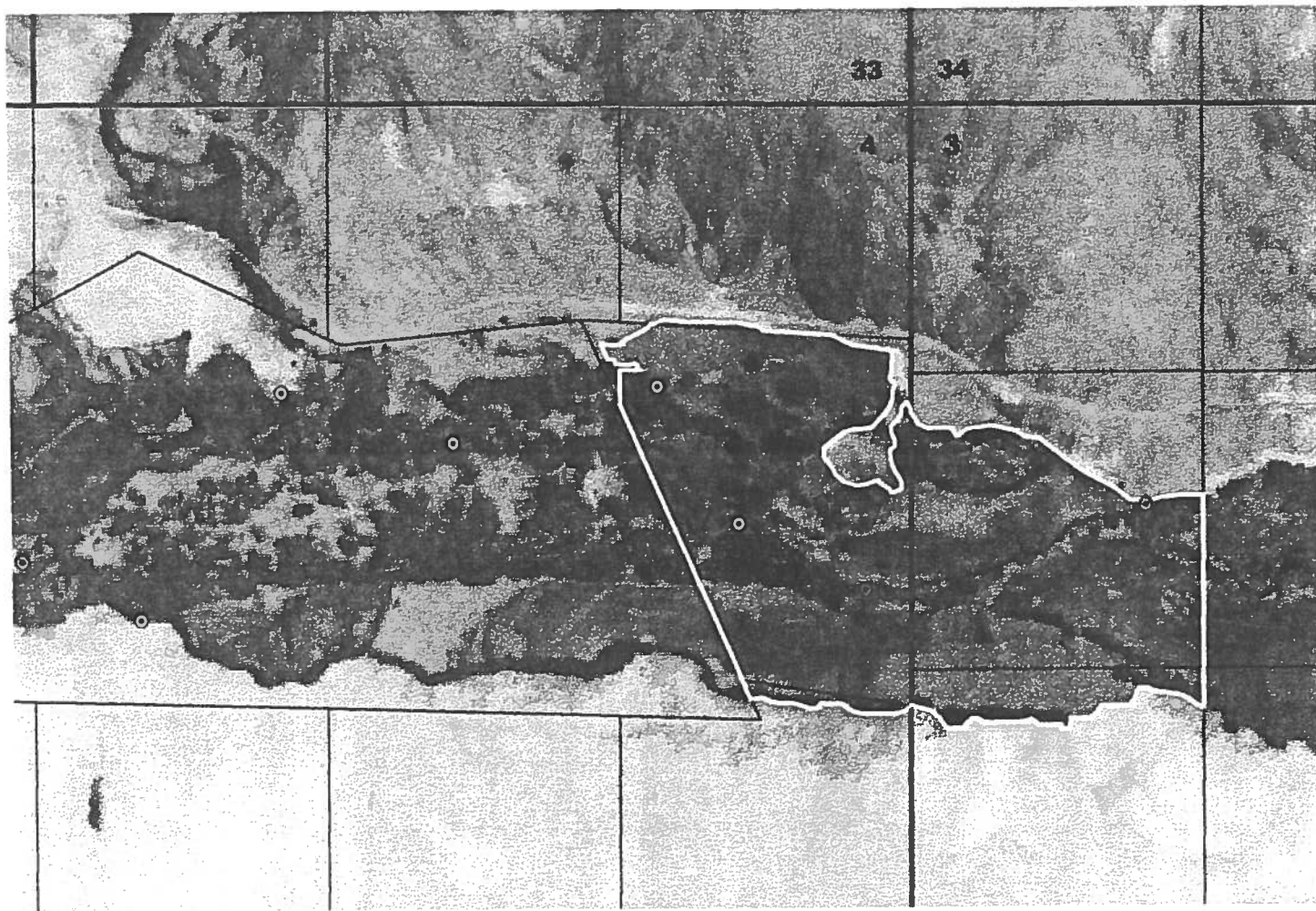
+ - - Comments -
Date: 02/23/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS LANDS AT P/U ARE UNDER CONTRACT TO J.B. ANDERSON AND FOREST C.
THIS CLAIM IS FOR HIGH WATER.
ANDERSON, 3422 BROADWAY, VALLEJO, CA 94589, PORTION OF LANDS IN H.E.S. 586.
***** OWNERSHIP CHANGE 3/13/92 BY JG.

+ - - Audit Fields - +
11/14/98 KCHRISTE

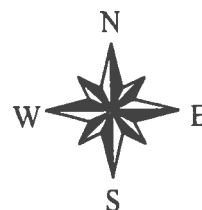
+ - - Adjudication Rights Dates and Flags Area - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -

IDAHO DEPARTMENT OF WATER RESOURCES

72-00032D & 72-10168



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 26, 1998
TWP 14N, 18E, SEC . 3 & 4

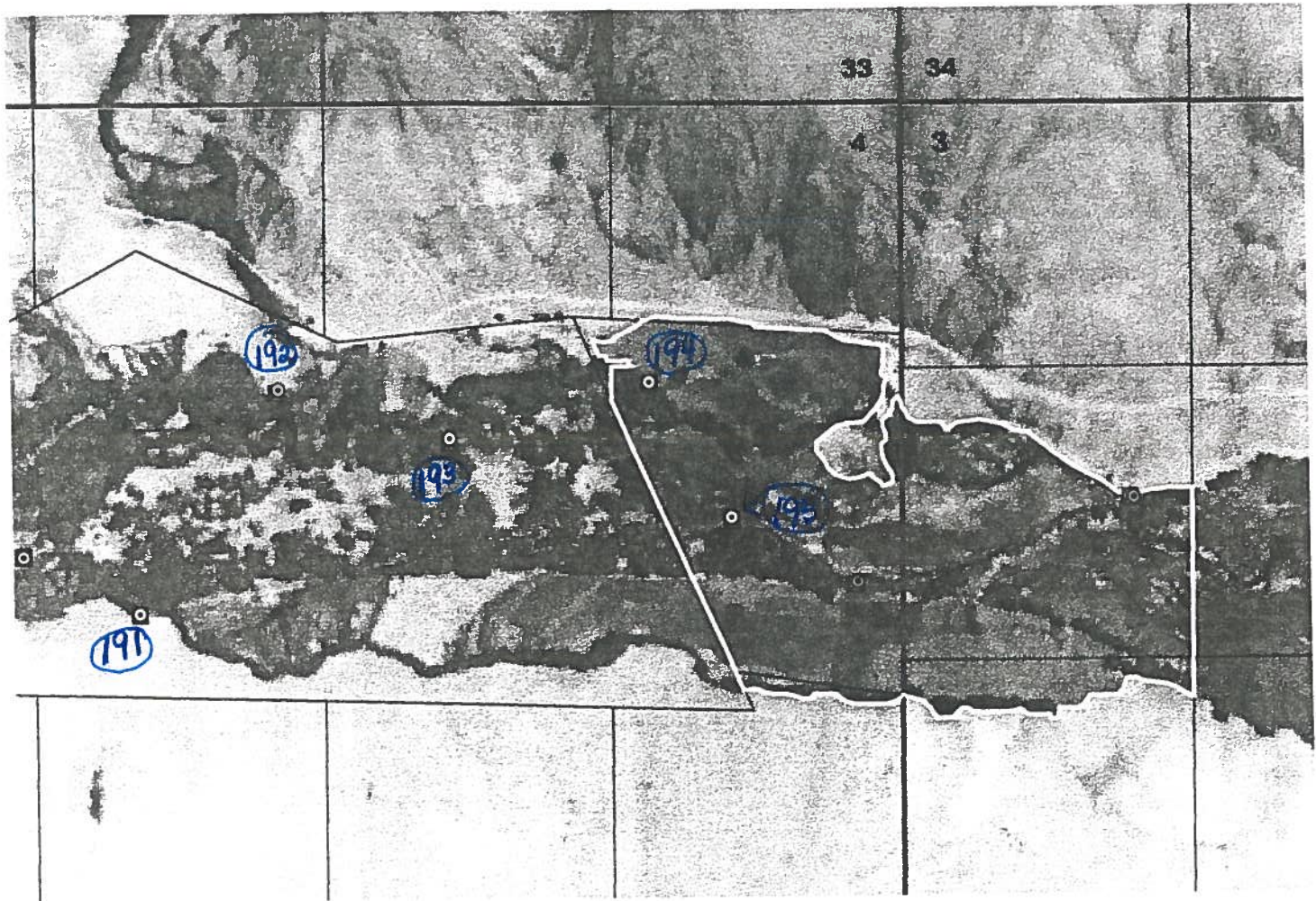
RECOMMENDED PLACE OF USE

- ⊙ RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER QUARTER LINES

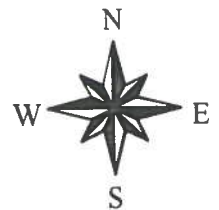
GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

IDAHO DEPARTMENT OF WATER RESOURCES

72-00032D & 72-10168



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 26, 1998
TWP 14N, 18E, SEC . 3 & 4

- RECOMMENDED PLACE OF USE
- RECOMMENDED POINT OF DIVERSION
 - SECTION LINES
 - QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER
72-000320
72-10168

DATE
10/26/98

AGENT
JR

TRANSFER NUMBER

CLAIMED ACRE TOTAL
80

GIS ACRE TOTAL
72.6

HES
586

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	18E	3							20				20						40
GIS	14N	18E	3							28				5.9						33.9
RECOM	14N	18E	3							28				5.9						33.9
CLAIM	14N	18E	4				35									5				40
GIS	14N	18E	4	4.9	.1		31									2.7				38.7
RECOM	14N	18E	4	4.9	.1		31									2.7				38.7
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP
T-2793 P/U = 76 Acres

SHAPE NOS.
RATE = 1.20 CFS

328
72-10168 Claimed = 1.20 CFS

B72-DBPOD.SHP
claimed rate = 2.40 CFS total

NOS. DESCRIPTION
2.4 CFS / 72.4 = .033 CFS / ACR

32D
10168
10044
29A

- 191 14N, 18E, 4 SWSE NW
29A
10168
32D
- 192 14N, 18E, 4 NESE NW (Bear Creek)
- 193 14N, 18E, 4 NSW NE → 32D; 10168 (n)
- 194 14N, 18E, 4 NWSE NE
- 195 14N, 18E, 4 SWSE NE
- Soil types associated with the P/U are
- CPI - .36 CFS / AC
- DBB - .13 CFS / AC

? what about 196 - seek Hall's upper div. (does he use also?)

DBF TABLES UPDATED
Both soil types indicate a need for more water than claimed. Therefore the claimed rates are acceptable.

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓

JPEG LAYOUT ✓

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

MAR 18 1993

Water Right Number - R72-10168

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
ANDERSON

J. B.

1 - P.O. BOX 353
2 -
3 -

State- ID Zip- 83226

ANDERSON

FORREST C.

City- CHALLIS
Phone - 208-879-2520
1 - P.O. BOX 353
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
HAMMOND

BESSIE

1 - HC 63 BOX 1544
2 -
3 -

State- ID Zip- 83226

HAMMOND

WILLIAM

City- CHALLIS
Phone - 208-879-4459
1 - HC 63 BOX 1544
2 -
3 -

State- ID Zip- 83226

HAMMOND FAMILY CORP.

City- CHALLIS
Phone - 208-879-4459

State- ID Zip- 83226

Priority Date - - +
05/01/1950

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - - - +
CHALLIS CREEK (BEAR CREEK)

Tributary - - - - - +
SALMON RIVER

Point of Diversion - - - - - +
County

Trn Rng Sec Tract Lot Rflg County
14N 18E 3 SM SW NW (37) CUSTER
4 NE SW NE (37) CUSTER
SM SW NE (37) CUSTER
SE SE NE (37) CUSTER
SE SW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 1.200

MICROFILMED
NOV 01 1994

Water right number - R72-10168

Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
1.200 162.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	18E	3	SW NW		29.8		01	IRRIGATION	(37) CUSTER
14N	18E	4	NE NE		4.2		01	IRRIGATION	(37) CUSTER
14N	18E	4	SE NE		27.5		01	IRRIGATION	(37) CUSTER
14N	18E	4	NW SW		2.6		01	IRRIGATION	(37) CUSTER
14N	18E	4	NE SE		0.6		01	IRRIGATION	(37) CUSTER

Total Acres: 64.7

+ - - Diversion Means - 5 WEIRS WITH HEADGATES OPEN DITCH FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00032D

REMARKS
USE OF THIS RIGHT WITH THE RIGHT LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.4 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 162 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 64.7 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NO.: 72-00032D.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00007C, 72-00029A, 72-00032D
AND 72-10368.

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + - Decree Defendant - - - +
Decree Date - +
00/00/0000

+ - - Comments - - - - -
Date: 02/23/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS LANDS AT P/U ARE UNDER CONTRACT TO J.B. ANDERSON AND FOREST C.
THIS CLAIM IS FOR HIGH WATER.
ANDERSON, 3422 BROADWAY, VALLEJO, CA 94589, PORTION OF LANDS IN H.E.S. 586.
***** OWNERSHIP CHANGE 3/13/92 BY JG.

+ - - Audit Fields - - +
01/24/94 WORSTELL

MICROFILMED
NOV 01 1994

Water right number - R72-10168

Prefix Translation: RESEARCH

Court Report Filing		Field Inspection Made		Civil Case Number	
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	- 39576
Response Filed Date	- 00/00/0000	Verified Date	- 01/24/1994	Old Judicial District	-
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005282	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 01 1994

NAME: LAXMINT
ADDRESS: 40 60 WY 1504
CITY: CHALLIS
PHONE NUMBER: 208-879-4459
NUMBER OF PAGES: 1

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PTDCT. FQPDPCF T
CTDCT. TT TTD. QDQD

NAME: ANTHONY
ADDRESS: P O BOX 353
CITY: QUATTI
PHONE NUMBER: 208-879-2570
QUATTI CONF: 1

РІСЕТ. 7 В
СТАТЕ. 11
71Р. 03306

FACT: ЧАМАННИ
АМНЕРС. УН 69 РОУ 1544
ГРТУ. ЧААТТС
ДУНОУ АМНЕРС. 208-079-4459
СД РОУ. 0

FIDEST. UNITAM
STAFF: TH 7TB: 000000

YAGT: HAMMOND EAMTY JDD
ATTOZCO: UP 62 PNY 15AA
PTY: PLAT 15
DUNNE MINOTA: 000-079-AA50

ETDCT.
CTATP. 71B. 622776

RECEIVED: 1
FIELD EVAL EQUIPMENT
INVESTIGATION RESULTS AND TO REMARKS
STATE REMARKS: THIS PLANT TO END A

ТАТТАВА
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MICROFILMED
NOV 0 1 1994

COALITION PRESENTS:

J. B. Anderson

REPORT OF THE

716 1993

ALPHA 1-2500

中 國 人 民 大 學

• 2007.11.19 2461006

ANNE H. HARRIS

BOOK # 1115021

DEI ATTENCIONI TRATTARE

ATTENTION / DEPARTAMENT

See Remarks in CVR for claim 72-00032D

MICROFILMED
NOV 01 1994

A. AT PLATM: # A77-10160 SECURITY NAME: A7-01-1050 CTAGE: 1
B. NO RECORD: NO WATER FOUNT RECORD TO MATCH THIS AT PLATM
C. DATE EVALUATION: DATE TO SECURITY NAME INTERVIEW? (Y/N) NAME: FIELD
DATE: EXAMINER
D. THERE NO RECORD REASON TO QUESTION THE SECURITY NAME PLATM? (Y/N) ✓
TO YES EVALUATE
REMARKS:

*See notations note from Beanie & William
Hammond dated 3/2/92
More research could probably justify an earlier
priority date for not of this "high water."*

RECOMMENDED SECURITY NAME: 5-1-1930
COMPLETED BY: *G.D. J.*
DATE: 2/23/93

UNPROFILMED
NOV 01 1994

DOMESTIC

ADD INFORMATION ABOVE PRINTED IN SQUARE OTHER THAN INDICATED ABOVE. ✓
IF YES FOR ATTACHED SHEET.

MICROFILMED
NOV 01 1984

REMARKS:

REMARKS:

Acres recommended as irrigated are determined by Assessor's plot of ownership, transferred to BLM aerial photo (enlarged) and USGS topog. map (enlarged).

Acres claimed are essentially those listed on Transfer 2793. 8/15/85

REMARKS:

TOTAL ACRES:

64.7

PERCENTAGE:

8.24/94

DATE:

1/24/94

MICROFILMED
NOV 01 1994

FORM: 0
DISPOSABLE SUPPLY SHEET

DATA NUMBER: 077-10160

6. AT CLAIMED HERE:

DISPOSABLE
077-10160 INVESTIGATION

MONTH/DAY
04-01 TO 11-01

TOTAL PURCHASE RATE/MONTH CLAIMED

PURCHASE QUANTITY
1,000 PCS
1,200 PCS

7. NO PURCHASE HERE:

DISPOSABLE

MONTH/DAY

PURCHASE QUANTITY

DISPOSITION CLAIM:

FIELD EVAL REQUIRED?

FIELD EVALUATED

THIS IS WATER-USE DISCREPANCY? (Y/N)
THIS IS PURCHASE RATE DISCREPANCY? (Y/N)
THIS IS PURCHASE FROM/TO DISCREPANCY? (Y/N)

Y
Y
Y

N
N
N

8. SECTION OF USE:

DISPOSABLE AS CLAIMED?

DISPOSABLE TO NO STANDARD OR OTHER?

DISPOSABLE:

W/ Y M/ Y

✓

Explain in separate column

New Standard Period of Use.

MICROFILMED
MAY 01 1994

1-200 PRO

ИЗДАТЕЛЬСТВО
РАТОНА

MEACI WILKINSON INSTITUTION

СЛЕДОВАТЕЛЪТ НА ПЪТНИКА

Complete overlap with 7a3-00032D

Decreased Right

1 TST AIT DIFULTC IITPU A GAXE PNI ANH TPDTCATTON IICACF

Chlorine

目录

TITLE PAGE

FTH 1177

with
100% / 100%

PHATT TC PPFEEV / PFEAD PPFEEV
PHATT TC PPFEEV

ΔΥΤ ΤΝΕ - ΚΕΤΤΗ

1. 222

0770-000200	UNITED NATIONS
0770-000201	UNITED NATIONS
0770-000202	UNITED NATIONS

PAW/TN	TECQ
ANTEPQON	PNPPEQT
PAW/TN	TECQ

0.500	0.000
1.000	0.015
1.500	0.030

ITEMS DISPUTE WITH CASE WILL PUT INTO EVIDENCE

Wissenschaft

NAME _____

2000

ЭНЕРГЕТИКА

10-10-10

10



MICROFILMED
AUG 01 1984

1.

1. TREATMENT DATE Y 0.02 SEC/ACCP = 1.29 SEC
 (Taken from 0/0 previous)

PLATE AMOUNT PLATON EXCEED 0.02 SEC/ACCP? Y (✓) N (✗)

1.1. IF YES ADDITIONAL WATER USE FROM PUMP AND ATTACHMENT? Y () N (✓) ***

2. TREATMENT CONSUMPTIVE USE

PLATON CONSUMPTIVE USE = 200.0 AF/A

ACCP 64.7 W CONSUMPTIVE USE AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 162 AF/A

3. TREATMENT PLATON UTILIZE

PLATON PLATON UTILIZE = AF/A

ACCP W PLATON UTIL. AF/A FOR AREA = N/A

TOTAL PLATON UTILIZE AF/A

4. PLATON PLATON FOR USES OTHER THAN TREATMENT

USE AMOUNT CURRENT Y/ N/ Y

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

(TREATMENT)

1. PLATON PLATON

See Hubble Analysis sheets
 in claim ~~72-00032~~ 72-00032 D File

MICROFILMED
 MAY 0 1 1983

PERMANENTATION:

PER
 DELETED

PER DELETED
 FROM

PER. RTU
 RATE PER

PER. RTU
 UNIT AS/A

PER. CONT.
 UNIT

DATABASE EVALUATED

DATABASE EVALUATED

DATABASE EVALUATED

Irrigation

4/15 10/15

1.20

162

TOTAL END FIVE DUMP

162

DELETED BY:

[Signature]

DATE:

1/24/94

→ AS claimed and Transfer #2793.

72-000 32 Deleted

$\frac{35.6 \text{ cfs}}{1680 \text{ Acres}} = 0.0212 \text{ cfs/ac.}$

$644.7 \text{ ac} \times 0.0212 \text{ cfs/ac.} = 1.37 \text{ ac.}$

MICROFILMED
NOV 01 1994

DATE: 10
DATE OF CLAIM RECEIVED CREDIT

CLAIM NUMBER: A77-10160

A. CHECK ONLY THE FOLLOWING THAT APPLY:

NUMBER
PROPERTY/ADDITION
ADDITIONAL BILL AMOUNT

ACCEPTED
AS CLAIM
✓
()
()
()
()

NEEDS
REVIEW
()
()
()
()

B. CREDIT HAD TO BE REVIEWED

DATE HAD TO BE REVIEWED: 77-10160

TOTAL DISBURSEMENT DATE OF CREDIT

DATE

REMARKS

CPE

N/A

CREDIT:

ON DATE
NUMBER

PROPERTY
CLAIM NUMBER

DISBURSEMENT
DATE

PROPERTY
CLAIM NUMBER

DATE

DATE
NUMBER

DISBURSEMENT
DATE

A77-10160

1,200

-

TOTAL CPE

1,200

DISBURSEMENT DATE REVIEWED

DATE

DATE
REMARKS

DO THE CREDIT DATE OF THE CREDIT FOLLOW THE DATE HAD TO BE REVIEWED (Y/N)
IF NOT, IS THE CREDIT DATE CORRECT WITHIN 90 DAYS (Y/N)

REMARKS:

✓ See Transfer #2793

DISBURSEMENT:

DATE:

NAME OF CREDIT SYMBIONESE

DATE:

TIME:

Robert V. Worstell

Robert Worstell

1/24/94

Sr. Adjudication Agent

MICROFILMED
NOV 01 1994

UD ID PREFIX	PTCH EVAL Y/N	COMPLETION DATE/PERCENT BY NUM/DATE	PTCH EVAL BY NUM/DATE	QUANT PLATM Y/N	UNITED BY DATE	FORMED PERCENT NUM/DATE	FORMED DATE NUM/DATE
PROPERTY NAME	Y			N			
DATE OF THU	Y			Y	1,4,5		
QUANTITY	Y			N			
DATE OF THU	Y			Y	1,4,5		
UD AMOUNT PERCENT	Y			Y	1,4,5,6		
CONCURRET USE	-			Y	1,4,5		
QUANTITY	Y			N			
DATE OF THU	Y			Y			
DATE OF PLATM	Y			N			
QUANTITY	Y			Y			

uses "Pats Creek" Quadrangle 1989 Prev. Edition

7/1/88
MICROFILMED
NOV 01 1984

04-76-100

115777

[illegible]

REPORT OF THE

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MICROFILMED
NOV 01 1984

7-1-88

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P/D

4-3-3

P/D

P/D

P/D

P/D

Ander...
ownership is
plotted from...
Assessor record

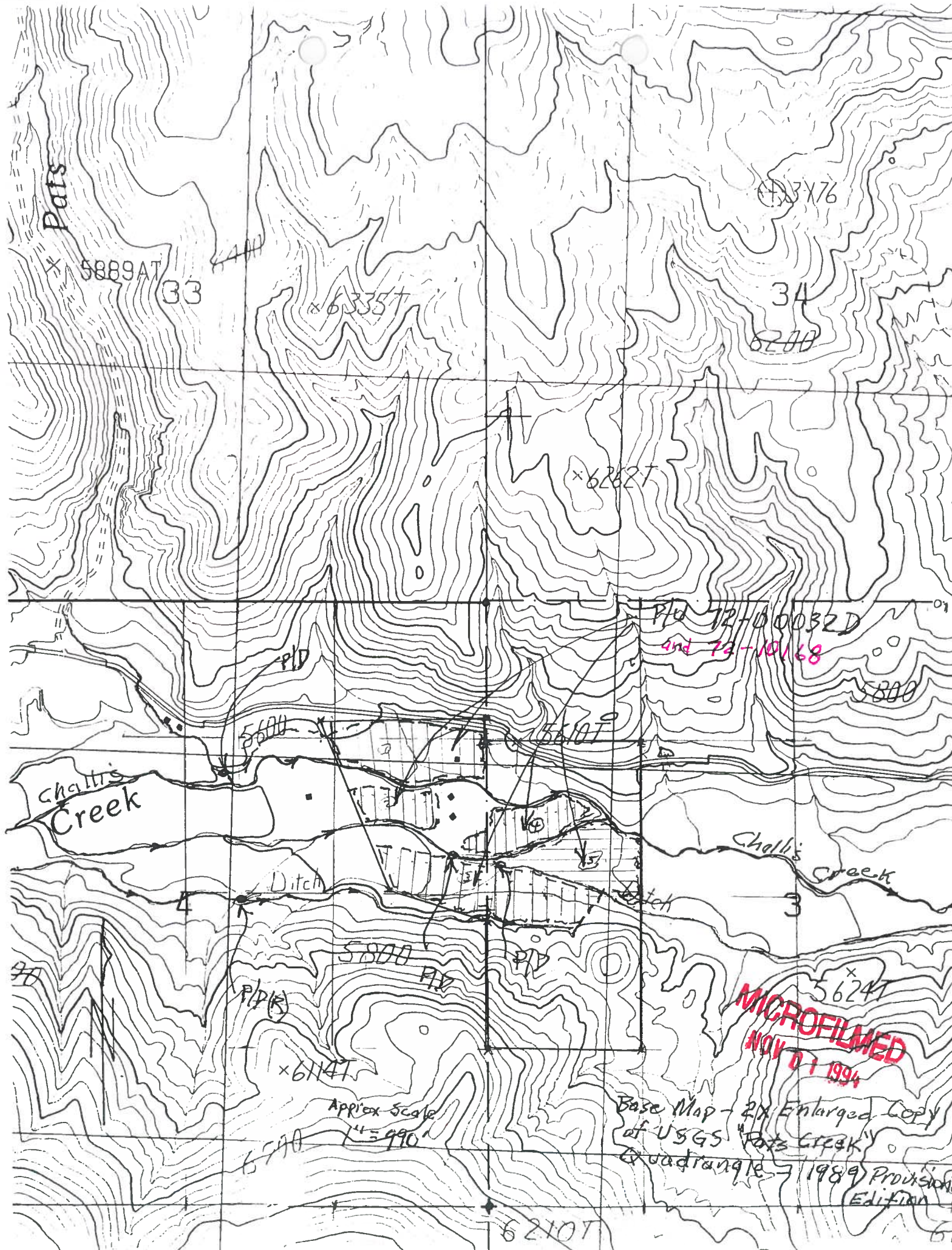
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Base Map 2X Enlargement of
BLM Aerial Photo 2-11-88 AC-5-78-
1488

For Original
See 72-00032D

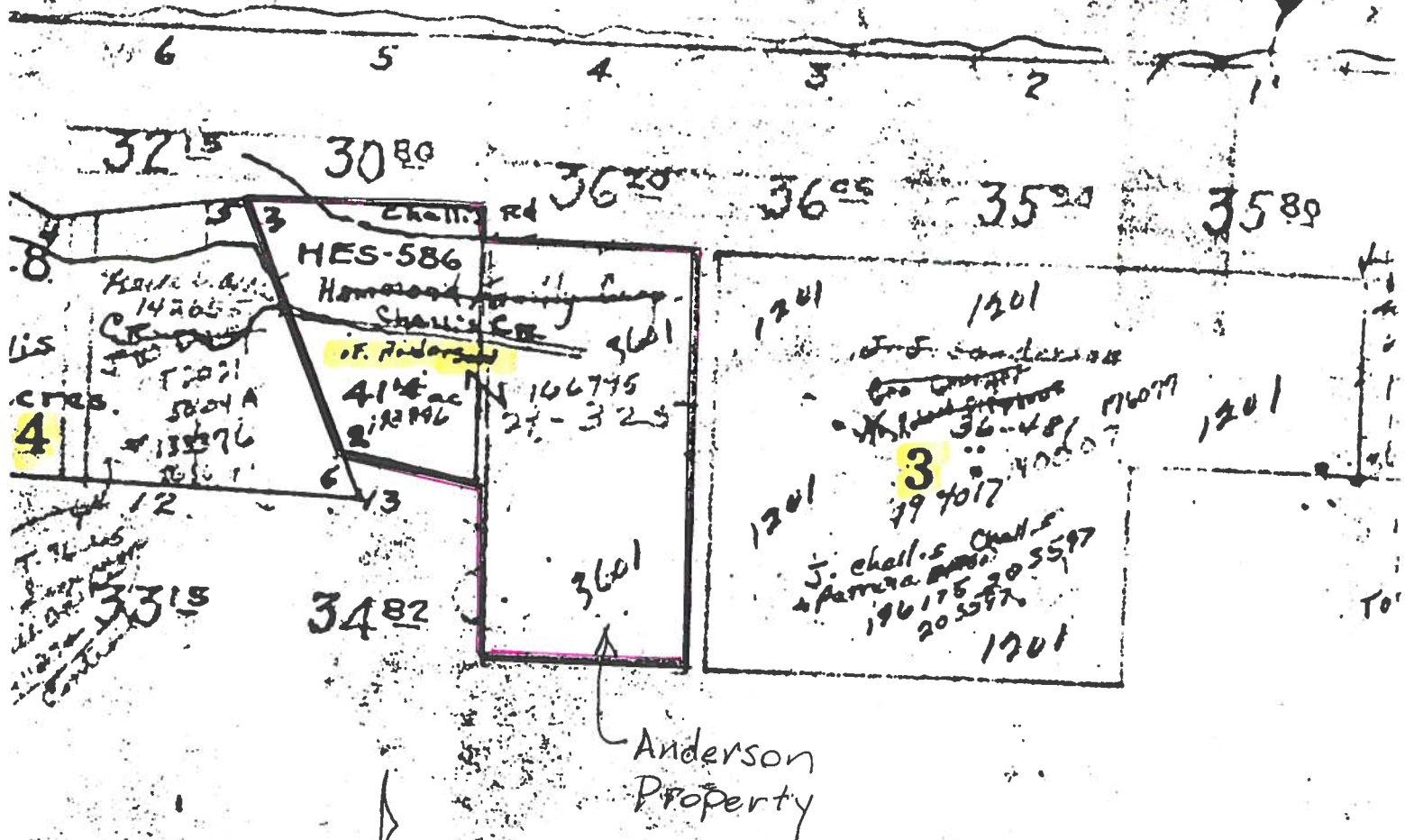
MICROFILMED
NOV 01 1988

T14N
R18E



POOR ORIGINAL

HO—Township No. 14 N. Range No. 18 E.



Enlarged Copy of
Custer Co. Assessor's
Ownership map.

Aug 1993
MICROFILMED
NOV 01 1994

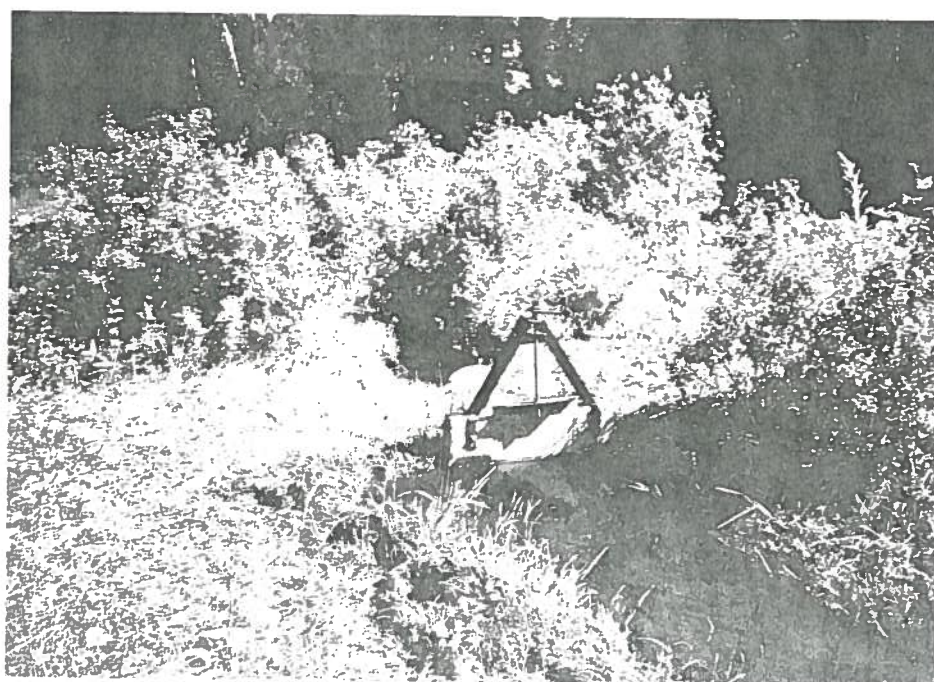
POOR ORIGINAL



R11-12
7/16/93

Anderson Control Gate.

See
72-00032 D
for Original
Prints

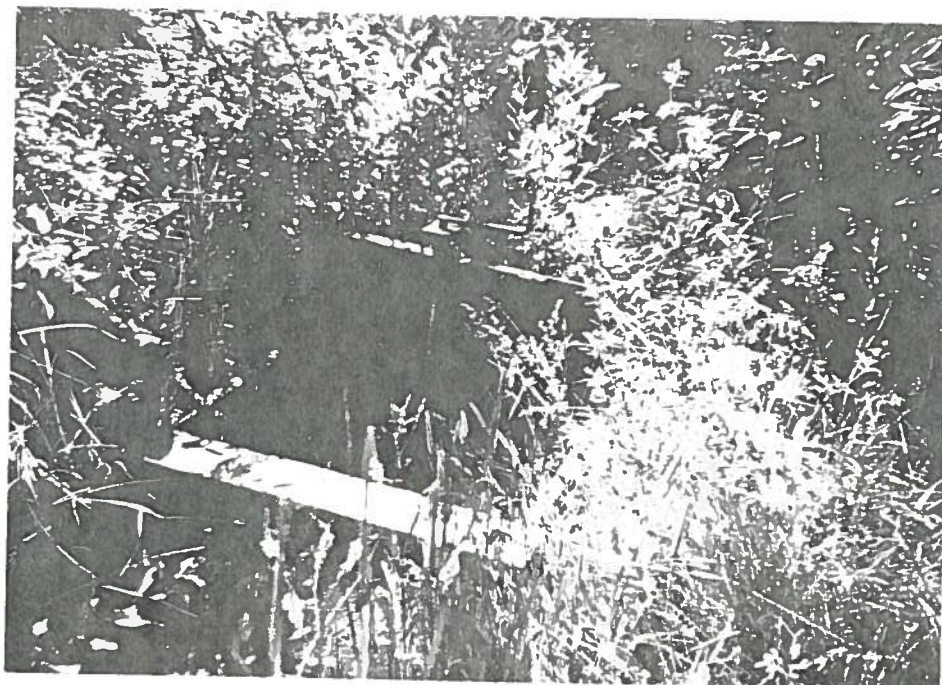


R11-13
7/16/93

Anderson Control Gate.

MICROFILMED
NOV 01 1994

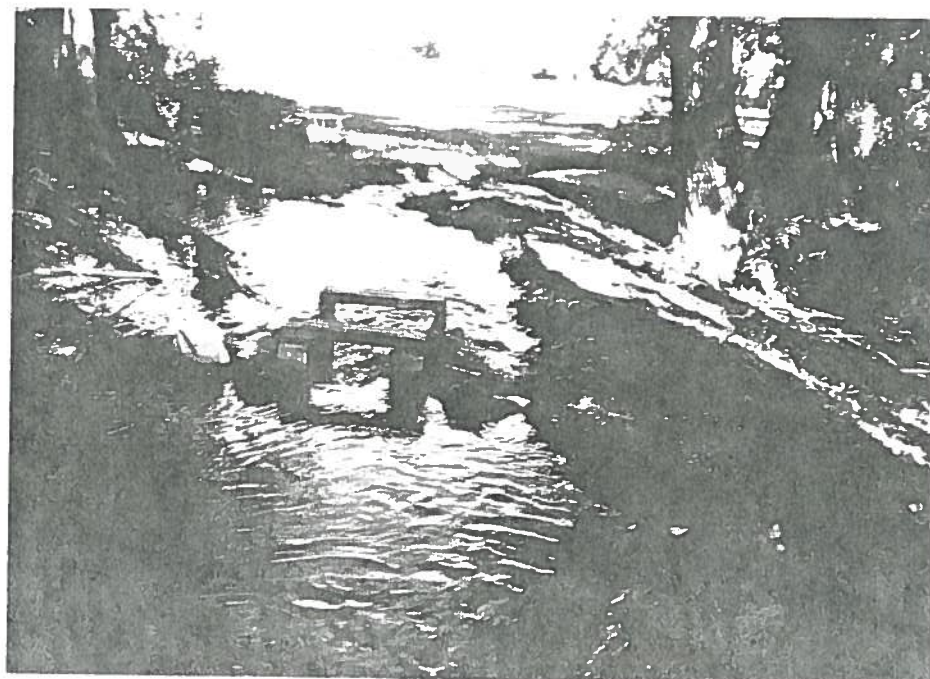
POOR ORIGINAL



R11-10
7/16/93

Anderson Control Structure

See
72-00032D
for Original
Prints



R11-11
7/16/93

Anderson weir

MICROFILMED
NOV 01 1994

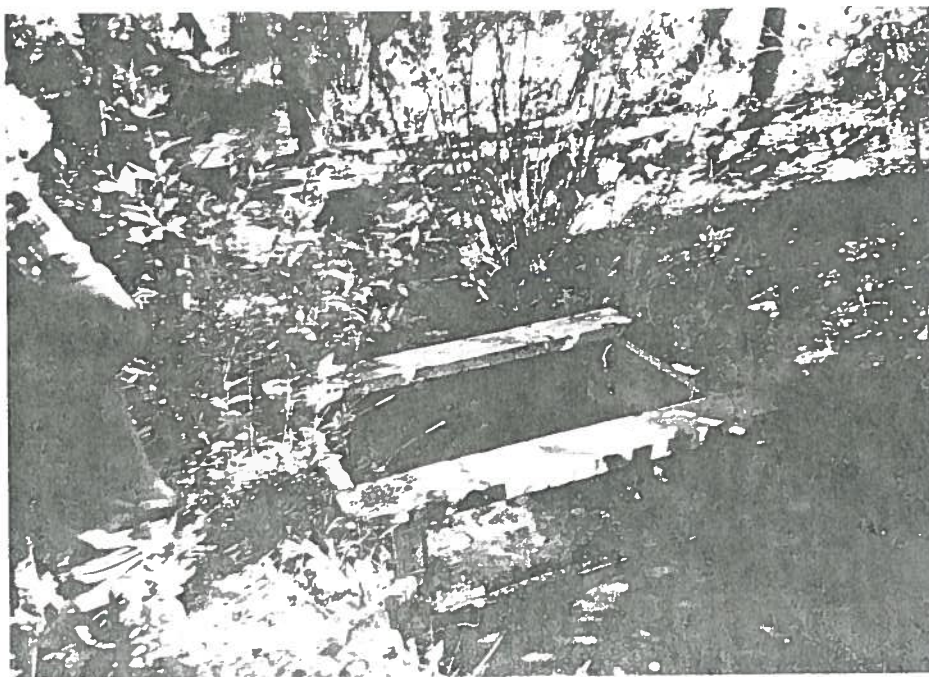
POOR ORIGINAL



R11-8
7/16/93

Anderson Rock Dam Diversion

See
72-00032D
for Original
Prints

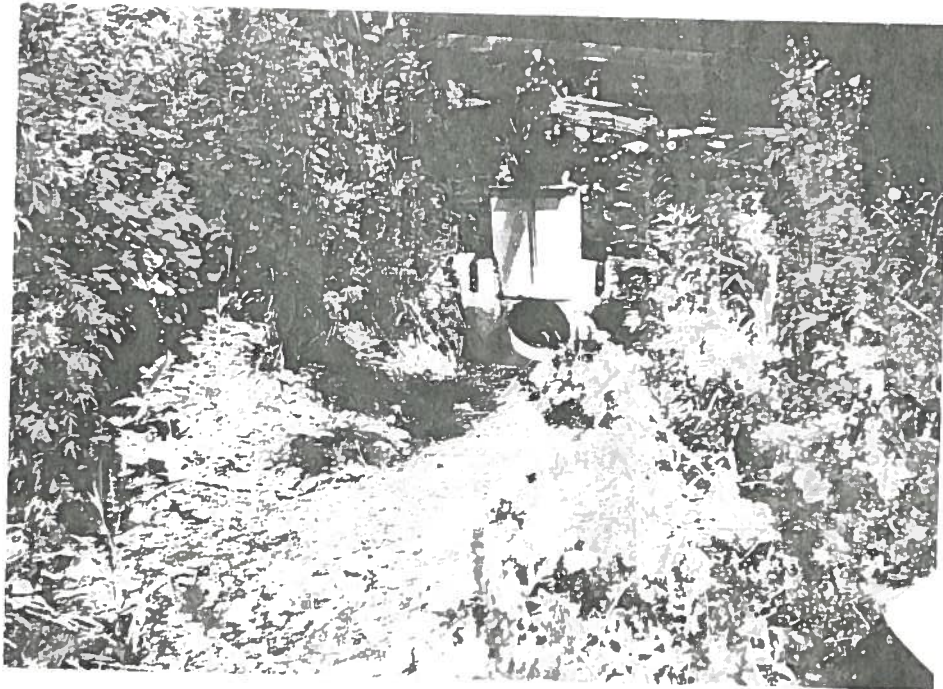


R11-9
7/16/93

Anderson Weir

MICROFILMED
NOV 01 1994

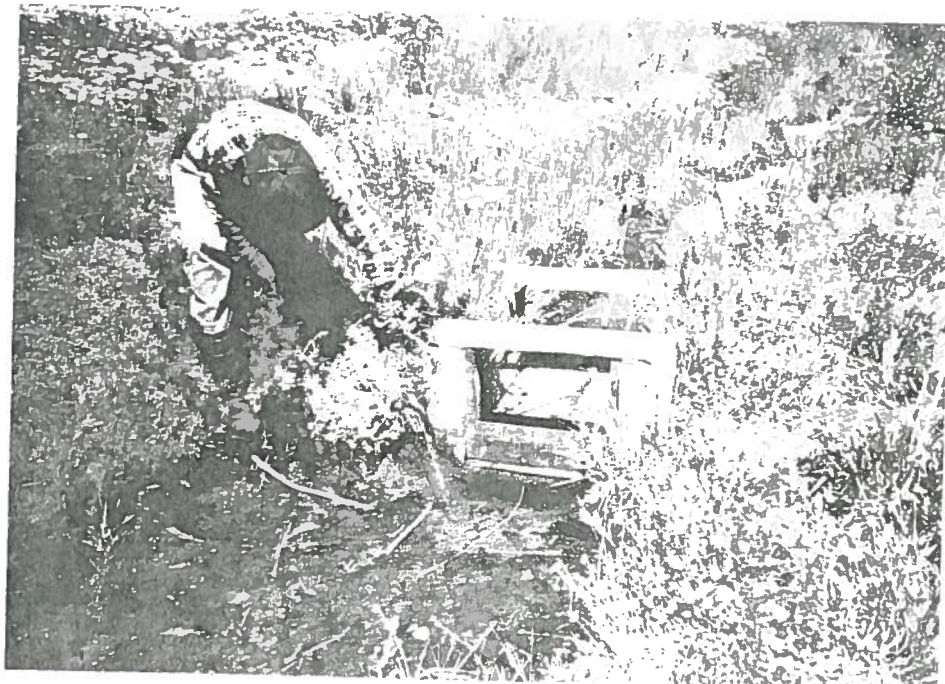
POOR ORIGINAL



R11-6
7/16/93

Anderson Control structure

See
72-00032D
for
original print.

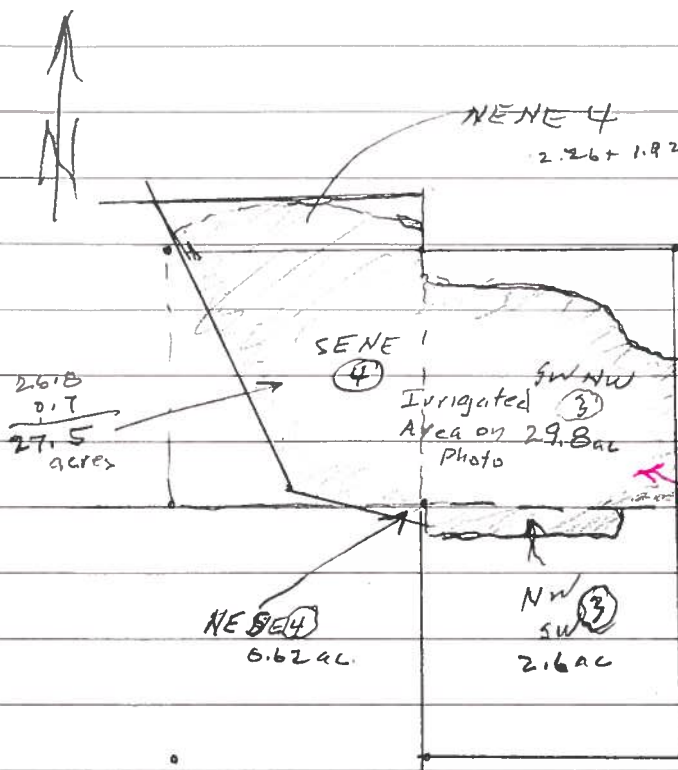


R11-7
7/16/93

Anderson Well

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See 72-00032D
For HUBBLE ANALYSIS SHEETS



Sec 3
 SW/NW 29.8
 NW SW 2.6

Sec 4
 NENE 4.2
 SENE 27.5
 NESE .6

64.7.

80 acres claimed

Irrigated areas
 from BLM Aerial Photo
 24 ID 88 AC 5-78-25
 7/1/88

322

$$\frac{80 \times 1320(.93)}{43560} = 2.26$$

2.38