



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

**September 20, 1999**

**DIRK KEMPTHORNE  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

**PATRICIA M HAWKINS  
GERALD D HAWKINS  
HC 61 BOX 3050  
CHALLIS ID 83226**

**RE: Snake River Basin Adjudication (SRBA) Change of Address  
Water Right NoA72-10164**

**Dear Claimant(s):**

**Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.**

**If you have any questions, please feel free to contact this office.**

**Sincerely,**

**Cheryl E. Timm  
SRBA Records Clerk**

**enc: Claim to a water right referenced above**

72-10164

FEB-13-1997  
0020

RIGHT NUMBER: 72-10164  
NAME AND ADDRESS: PATRICIA M HAWKINS  
GERALD D HAWKINS  
HC 67 BOX 2045  
NE 67 2045  
CHALLIS ID 83226

SOURCE: GROUNDWATER  
QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/01/1902  
POINT OF DIVERSION: T15N R19E S23 NENESE Within CUSTER County  
PURPOSE AND PERIOD OF USE: STOCKWATER DOMESTIC 1 HOME  
PERIOD OF USE: 01-01 12-31 01-01 12-31  
QUANTITY: 0.02 CFS 0.04 CFS

PLACE OF USE: STOCKWATER T15N R19E S23 Within CUSTER County NESE  
DOMESTIC T15N R19E S23 Within CUSTER County NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. R15N19E231201A  
STOCKWATER, 40 MIXED BEEF CATTLE AND HORSES.

108 2/13

IDAH0 DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

|                  |                    |               |                     |                    |                |                  |
|------------------|--------------------|---------------|---------------------|--------------------|----------------|------------------|
| OWNER CODE       | NAME & ADDRESS     | PRIORITY DATE | WATER USE           | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
| C                | GERALD D HAWKINS   | 05/01/1902    | STOCKWATER DOMESTIC | 01-01 12-31        | 0.02 CFS       |                  |
| C                | PATRICIA M HAWKINS |               |                     | 01-01 12-31        | 0.04 CFS       |                  |
|                  | HC 67 BOX 2045     |               |                     |                    |                |                  |
|                  | CHALLIS ID 83226   |               |                     |                    |                |                  |
|                  | (208) 879-5497     |               |                     |                    |                |                  |
| TOTAL DIVERSION: |                    |               |                     |                    | 0.06 CFS       |                  |

Water Source: GROUNDWATER      Tributary to: NENESE

Point(s) of Diversion: T15N R19E S23

Stage: BENEFICIAL USE

CUSTER County

Place of use Legal Description for: STOCKWATER

|      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|
| NE   |      | NW   |      | SW   |      | SE   |      |
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW |
| T    | R    | S    | : Lt | Ac   | Lt   | Ac   | Lt   |
| 15N  | 19E  | 23   | :    | :    | :    | :    | :    |

Place of use Legal Description for: DOMESTIC

|      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|
| NE   |      | NW   |      | SW   |      | SE   |      |
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW |
| T    | R    | S    | : Lt | Ac   | Lt   | Ac   | Lt   |
| 15N  | 19E  | 23   | :    | :    | :    | :    | :    |

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 40 MIXED BEEF CATTLE AND HORSES.

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. R15N19E231201A OWNERSHIP CHANGE MADE 6/26/95 BY TLB.

|        |                            |                                          |                       |
|--------|----------------------------|------------------------------------------|-----------------------|
| Dates: | Exam Made Date:            | Verified Date:                           | Objection Filed Date: |
| Misc:  | Water District Number: 72F | Field Inspection Flag: Presumption Flag: |                       |
| Audit: | 06/29/93 SMITH             | 03/30/95 POST-STD                        | 06/26/95 TBACKLUN     |

01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10164**  
Date Received: 1/ 5/1990  
Receipt No: S010851  
Received By: *JC HLB*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: GERALD D HAWKINS 208-879-5497  
Address: HC 67 BOX 2045  
CHALLIS ID 83226  
AND/OR  
Name: PATRICIA M HAWKINS 208-879-5497  
Address: HC 67 2045  
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1902

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N      | 19E   | 23      | NE     | NE     | SE  |     | CUSTER |

5. Description of diverting works:  
45' DEEP 6" CASING 1 HP. JET PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE, S/ 40 HD. MIXED BEEF CATTLE AND HORSES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 15N      | 19E   | 23      | NE     | SE  |     | DOMEST |       |
|          |       |         | NE     | SE  |     | STOCK  |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 6/26/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

Water Right Number - R72-10164 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HAWKINS

GERALD D  
1 - HC 67 BOX 2045  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-5497  
PATRICIA M  
1 - HC 67 BOX 2045  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-5497  
State- ID Zip- 83226

HAWKINS

\*\*\* O - ORIGINAL OWNER \*\*\*  
SAVAGE

LESTER JOHN  
1 - HC 61 BOX 3050  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2362  
IDA M  
1 - HC 61 BOX 3050  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-2362  
State- ID Zip- 83226

SAVAGE

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
05/01/1902 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract    | Lot  | Rflg   | County |
|-----|-----|-----|----------|------|--------|--------|
| 15N | 19E | 23  | NE NE SE | (37) | CUSTER |        |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     |           | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.020          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.060 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|
| 15N | 19E | 23  | NE SE |     |       | 04   | STOCKWATER   | (37) CUSTER |        |
| 15N | 19E | 23  | NE SE |     |       | 43   | DOMESTIC     | (37) CUSTER |        |

Total Acres:





# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

JUN 15 1995

DATE OF CLOSING: \_\_\_\_\_

Department of Water Resources  
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR: A72-10163, A72-00161, A72-00162, A72-10164

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Lester John Savage and/or Ida M. Savage  
PO Box 317  
Challis, Idaho 83226

[ ] New Owner/Claimant (Purchaser): Gerald D. Hawkins and/or Patricia M. Hawkins

[ ] New Mailing Address: \_\_\_\_\_  
Challis, Idaho 83226

[ ] New Telephone Number: (208) 879 - 5497

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[ ] Attach proof of ownership, describe proof attached: Warranty Deed - 0208887

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Gerald D. Hawkins Date 6-13-95  
Patricia M. Hawkins Date 6-13-95

[ ] Signature of Former Owner/Claimant(s) Lester J. Savage Date 6-13-95  
Ida M. Savage Date 6-13-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 6/26/95 By: ALB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

# DEC 03 1996



State  Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

JUNE 26, 1995

GERALD & PATRICIA HAWKINS  
HC 67 BOX 2045  
CHALLIS, ID 83226

RE: SRBA CLAIM A72-10163, A72-00161, A72-00162, & A72-10164  
SAVAGE

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,



TARA L. BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB  
ENCLOSURES

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED  
JAN 04 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10164  
Date Received: 12/01/1989  
Receipt No: 5010851  
Received By: Aon

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LESTER JOHN SAVAGE  
Address: HC. 61 BOX 3050  
CHALLIS, ID

208-879-2362

83226

AND/OR

Name: IDA M. SAVAGE  
Address: HC. 61 BOX 3050  
CHALLIS, ID

208-879-2362

83226

RECEIVED

2. Date of Priority: MAY 01, 1902

JAN 5 1990

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources  
Southern Region Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 15N      | 19E   | 23      | NE     | NE     | SE     |     | CUSTER |

5. Description of diverting works:  
45' DEEP 6" CASING 1 HP. JET PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 40 HD. MIXED BEEF CATTLE AND HORSES.

A72-10164

Page 1

Date: 12/01/89

MICROFILMED

MAR 19 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 15N      | 19E   | 23      | NE     | SE  |     | DOMEST |       |
|          |       |         | NE     | SE  |     | STOCK  |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Justin John Savage Date: 12-1-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of Dec 19 89

John D. Collier  
Notary Public

Seal

Residing at Bow Id

My Commission Expires 4/2/94

|  |  |
|--|--|
|  |  |
|  |  |

# WATER RESOURCES

15N  
17E

RIOR

VICE USE

R19E

R2

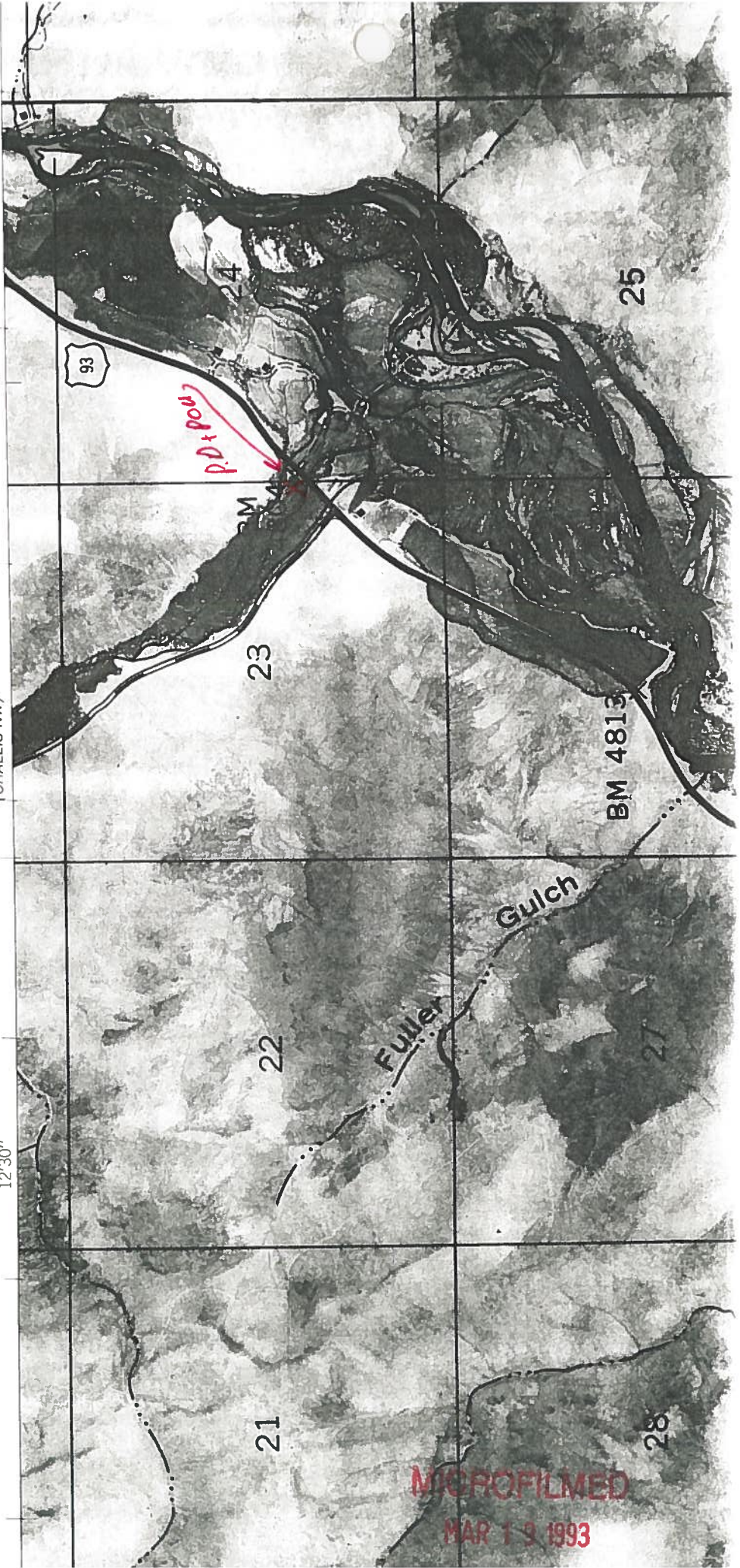
R 19 E

R 20

(CHALLIS NW)

12'30"

10'



MICROFILMED  
MAR 13 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Jan. 9, 1990

Re: A72-10164  
A72-10163  
A72-00162  
A72-00161

LESTER JOHN SAVAGE  
HC 61 BOX 3050  
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10164      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +      + - FIRST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SAVAGE

LESTER JOHN

1 - HC. 61 BOX 3050

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2362

1 - HC. 61 BOX 3050

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2362

SAVAGE

IDA M.

STATE- ID    ZIP- 83226

STATE- ID    ZIP- 83226

+ - - - - PRIORITY DATE - - - - +      + - - - - REGION - - - - +      + - - - - STAGE - - - - +      + - - - - STATUS - - - - +  
05/01/1902      17 SOUTHERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +      + - - - -

GROUNDWATER

+ - - - - TWN    RNG    SEC    TRACT    LOT    RFLG    COUNTY    POINT OF DIVERSION - - - - - +      STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

15N    19E    23    NE NE SE      (37)    CUSTER

+ - - - - CODE    DESCRIPTION    PERIOD FROM    PERIOD TO    WATER USE    DIVERSION RATE    DIVERSION VOLUME - - - - - +

43 - DOMESTIC  
04 - STOCKWATER

01/01    12/31  
01/01    12/31

0.040  
0.020

+ - - - - TOTAL DIV. RATE - - - - +      + - - - - TOTAL DIV. VOLUME - - - - +      + - - - - TOTAL DIV. CAPACITY - - - - +      + - - - - TOTAL CONSUMPTIVE USE - - - - +      + - - - - KW USAGE - - - - +  
0.060      0.060      0.0

+ - - - - TWN    RNG    SEC    TRACT    LOT    ACRES    PLACE OF USE    CODE    DESCRIPTION    COUNTY - - - - - +

15N    19E    23    NE SE  
15N    19E    23    NE SE

04 STOCKWATER  
43 DOMESTIC

(37) CUSTER  
(37) CUSTER

+ - - - - DIVERSION MEANS - 45' DEEP 6" CASING 1 HP. JET PUMP

+ - - - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 40 HD. MIXED BEEF CATTLE AND HORSES.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +      NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +      NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

NOV 01 1994

**WATER EXAMINER**