

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. 72-10163

OWNER CODE : C
NAME & ADDRESS : GERALD D HAWKINS
PATRICIA M HAWKINS
HC 61 BOX 3050
CHALLIS ID 83226
(208) 879-5497

Water Source: MORGAN CREEK Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R19E S23 SHWME CUSTER County

Place of use Legal Description for: IRRIGATION									
NE NW SW SE									
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac									
15N 19E 23 :	20	07	:	:	:	:	:	:	:
15N 19E 24 :	:	:	:	:	:	:	:	:	:
TOTAL DIVERSION:									1.31 CFS
TOTAL ACRES									51.0

POU County: CUSTER

Other Rights: 72-00161 & 72-00162.

- Conditions of Approval:
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF

copy

AJ0749NP
No. 72-10163

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/22/99
PAGE: 2

=====

Remarks: DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

Dates: Exam Made Date: 08/04/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: 72F Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/10/1993 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
INCIDENTAL USE OF STOCKWATER FOR 40 HD. BEEF CATTLE AND HORSES.

Date: 11/02/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161 & 72-00162.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.51 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 120 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 48 ACRES IN A SINGLE IRRIGATION SEASON.

OWNERSHIP CHANGE MADE 6/26/95 BY TLB. SAVAGE-FORMER OWNER,
HAWKINS-NEW OWNER. BOTH SIGNATURES AND WARRANTY DEED INCLUDED.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 04/22/1999 User-ID: CTIMM Subject: ADDRESS CHANGE
CHANGED ADDRESS AS PER REQUEST RECEIVED 02/25/99.

Audit: 04/22/99 CTIMM

copy



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

FEB 25 1999

Department of Water Resources
Southern Region

☐ Water Right Number(s): 72-00161, 72-10163, 72-00162,
72-10164

☐ Old Mailing Address:

Jerry Hawkins
HC 67 Box 2045
Challis, Id 83226

☒ New Mailing Address:

Jerry Hawkins
HC 61 Box 3050
Challis, Id 83226

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Date:

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: 1/22/99 By: ct
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

1/22/99
Dreher

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10163
Date Received: 1/ 5/1990
Receipt No: S010851
Received By: o/c KB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GERALD D HAWKINS 208-879-5497
Address: HC 67 BOX 2045
CHALLIS ID 83226
AND/OR
Name: PATRICIA M HAWKINS 208-879-5497
Address: HC 67 BOX 2045
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1902

3. Source: MORGAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	19E	23	SW	NW	NE		CUSTER

5. Description of diverting works:
ROCK DIV. DAM WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	19E	23	SW		NE		IRR	23.0
			SE		NE		IRR	10.0
			NE		SE		IRR	27.0
			NW		SE		IRR	2.0
							Section Acres	62.0
		24	NW		SW		IRR	2.0
							Section Acres	2.0
							Total Acres	64.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
72-0162, 72-00161.

14. Remarks:

INCIDENTAL USE OF STOCKWATER FOR 40 HD. BEEF CATTLE AND HORSES.
OWNERSHIP CHANGE MADE 6/26/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 15 1995

DATE OF CLOSING: _____

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10163, A72-00161, A72-00162, A72-10164
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lester John Savage and/or Ida M. Savage
PO Box 317
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Gerald D. Hawkins and/or Patricia M. Hawkins
- ☐ New Mailing Address: _____
Challis, Idaho 83226
- ☐ New Telephone Number: (208) 879 - 5497
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed - 0208887
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Gerald D. Hawkins Date 6-13-95
Patricia M. Hawkins Date 6-13-95
- ☐ Signature of Former Owner/Claimant(s) Lester John Savage Date 6-13-95
Ida M. Savage Date 6-13-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/26/95 By: HLB

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 13 1996

RECEIVED

JUN 15 1995

0208887

Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED, LESTER JOHN SAVAGE and IDA M. SAVAGE, husband and wife, Grantors, do hereby Grant, Bargain, Sell and Convey unto GERALD D. HAWKINS and PATRICIA M. HAWKINS, husband and wife, the Grantees, whose current address is HC 67 Box 2045, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 23, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho. Save and except all of that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying west of the Morgan Creek County Road.

T-1190

A fraction of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho described as follows:

All that part of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying North and West of the right of way for U.S. Highway 93.

Containing 6.94 acres, more or less

T-440

A fraction of Section 23, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho described as follows:

All the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 15 North, Range 19 East, Boise Meridian, except that part deeded for highway purposes, *and*

Saving and excepting the following tract:

A fraction of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 23 from which U.S. Highway 93 centerline station 470+02 bears South 00°04' West run thence on said bearing a distance of 817.04 feet to a point of intersection of the Southeast right of way line and the East boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23; thence South 45°24' West 710.20 feet along said Southeast right of way; thence South 89°59'30" East 505.98 feet to the SE corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ thence North 00°04' East 498.58 feet along the East boundary of said Section 23 to the Point of Beginning.

Containing 2.9 acres, more or less

Together with all water and water rights appurtenant thereto.

DEC 03 1996

208887

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantors to hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 13, 1995

Lester John Savage
Lester John Savage, Grantor

Ida M. Savage
Ida M. Savage, Grantor

STATE OF IDAHO)
 : ss.
County of Custer)
On this 13th day of June, 1995, before me, a Notary Public, personally appeared LESTER JOHN SAVAGE and IDA M. SAVAGE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Jim Benneke at 43 minutes past 9 o'clock A.M., this 14th day of June, 1995, in my office, and duly recorded in Book _____ of Deeds at page _____.

Ethel M. Peck
Ex-Officio Recorder

BY _____ Deputy

Fee: \$ 6.00
Mail to:

James A. Band
Notary Public
Residing at Challis
Commission Expires 1-21-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 04 1990

Ident. Number: A72-10163

Date Received: 12/01/1989

Receipt No: RECEIVED

Received By: AD

JAN 5 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

208-879-2362

1. Name: LESTER JOHN SAVAGE
Address: HC. 61 BOX 3050
CHALLIS, ID 83226

AND/OR

Name: IDA M. SAVAGE
Address: HC. 61 BOX 3050
CHALLIS, ID 83226

208-879-2362

2. Date of Priority: MAY 01, 1902

3. Source: MORGAN CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	19E	23	SW	NW	NE		CUSTER

5. Description of diverting works:
ROCK DIV. DAM WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A72-10163

Page

1

Date: 12/01/89

COPY

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	19E	23	SW		NE		IRR	23.0
			SE		NE		IRR	10.0
			NE		SE		IRR	27.0
			NW		SE		IRR	2.0
							Section Acres	62.0
		24	NW		SW		IRR	2.0
							Section Acres	2.0
							Total Acres	64.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
72-0162, 72-00161.

14. Remarks:
INCIDENTAL USE OF STOCKWATER FOR 40 HD. BEEF CATTLE AND HORSES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Foster John Swagg Date: 12-1-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Dec 19 89

Seal

John Del. Carter
Notary Public

Residing at Boon Id

My Commission Expires 6/3/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 26, 1995

GERALD & PATRICIA HAWKINS
HC 67 BOX 2045
CHALLIS, ID 83226

RE: SRBA CLAIM A72-10163, A72-00161, A72-00162, & A72-10164
SAVAGE

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/26/95 12:49:31
Page 1

Water Right Number - R72-10163

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAWKINS

GERALD D

1 - HC 67 BOX 2045
2 -
3 -
City- CHALLIS
Phone - 208-879-5497

State- ID Zip- 83226

HAWKINS

PATRICIA M

1 - HC 67 BOX 2045
2 -
3 -
City- CHALLIS
Phone - 208-879-5497

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
Savage

LESTER JOHN

1 - HC 61 BOX 3050
2 -
3 -
City- CHALLIS
Phone - 208-879-2362

State- ID Zip- 83226

Savage

IDA M

City- CHALLIS
Phone - 208-879-2362

State- ID Zip- 83226

+ - - Priority Date - - +
05/03/1935

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +
MORGAN CREEK

+ - - Tributary - - - - +
SALMON RIVER

+ - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot Rflg County

15N 19E 23 SW NW NE (37) CUSTER

+ - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION

04/01

11/01

2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.310 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15N	19E	23	SW NE		19.0	01	IRRIGATION	(37) CUSTER	
15N	19E	23	SE NE		7.0	01	IRRIGATION	(37) CUSTER	
15N	19E	23	NE SE		20.0	01	IRRIGATION	(37) CUSTER	
15N	19E	23	NW SE		1.0	01	IRRIGATION	(37) CUSTER	
15N	19E	24	NW SW		1.0	01	IRRIGATION	(37) CUSTER	

Total Acres: 48.0

DEC 03 1996

Water right number - R72-10163

Prefix Translation: RESEARCH

- - - Diversion Means - ROCK DIV. DAM WITH FLOOD IRR.

- - - Non-Irrigation Use - NONE

- - - Other Rights for Same Use - 72-00161 & 72-00162.

REMARKS
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161 & 72-00162.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.51 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 120 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 48 ACRES IN A SINGLE IRRIGATION SEASON.

OWNERSHIP CHANGE MADE 6/26/95 BY TLB. SAVAGE-FORMER OWNER,
HAWKINS-NEW OWNER. BOTH SIGNATURES AND WARRANTY DEED INCLUDED.

No Old Water Right Numbers Found

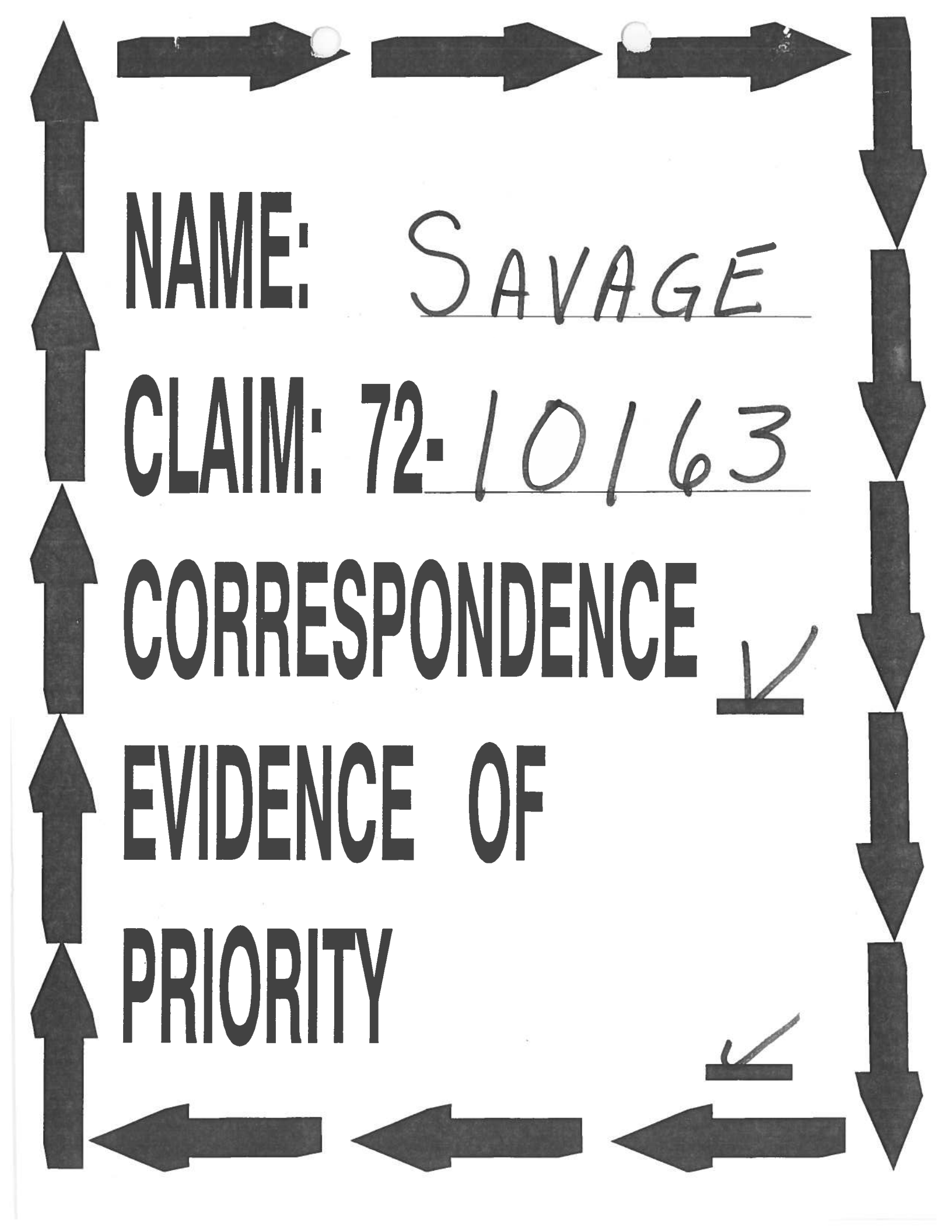
Conditions of Approval found.
No Conditions of Approval found.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - - +
00/00/0000

Date: 12/10/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
INCIDENTAL USE OF STOCKWATER FOR 40 HD. BEEF CATTLE AND HORSES.

Audit Fields - - - +
06/26/95 TBACKLUN

Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 08/04/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District - P
Claim Received Date - 01/05/1990 Last Amended Date - 00/00/0000 Temporary Right - 72F
Receipt Number - S010851 Water District - S
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -



NAME: SAVAGE

CLAIM: 72-10163

CORRESPONDENCE



EVIDENCE OF

PRIORITY



Evidence of Priority - A72-1016

This letter is in regards to the homestead water rights on my Morgan Creek ranch.

I've owned and lived on this ranch 35 years and have grown crops of alfalfa, grain potatoes and pasture and have used the decreed water of Morgan Creek for this time.

It is common knowledge that the decreed water has been used on this ranch since the first homesteaders

Nov 29, 1993

For To, Mr Sawyer

State of Idaho

County of Custer §

On this 29th day of Nov., in the year of 1993, before
me CLAYTON R. SEEVERE, personally appeared LESTER JOHN SAVAGE,
known to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that he (she) (they) executed the same. Subscribed and
sworn to before me this 29 day of Nov., 19 93.

Clayton R. Seever
Notary Public

My Commission Expires: 3-16-1997 Residing at:

Charles, Col.

MICROFILMED
MAR 18 1993

WATER RESOURCES

RIOR

VICE USE

R19E R2

R 19 E

460 000 FEET R 20

(CHALLIS NW)

12'30"

10'

93

21

22

23

24

25

26





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A72-10164

A72-10163

A72-00162

A72-00161

LESTER JOHN SAVAGE
HC 61 BOX 3050
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993

RECEIVED

Friday, April 24, 1992

APR 30 1992

Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Personal of Idaho Department of Water Resources,

Please send me a copy of all records and information you may have concerning the water rights on our ranch.

Thanking You,

Lester John Savage

Lester John Savage

Water Rights Identification No.

✓ A72 10161 00161	1/4 SW - 1/4 NW - 1/4 NE
✓ A72 10162 00162	1/4 SW - 1/4 NW - 1/4 NE
✓ A72 10163 15N-19E-Sec. 23	1/4 SW - 1/4 NE - 1/4 NE
✓ A72 10164	1/4 NE - 1/4 NE - 1/4 SE

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-May-1992

LESTER J. SAVAGE
HC 61 BOX 3050
CHALLIS ID 83226

Dear Mr. Savage;

In response to your request for copies of records on the water rights of your ranch, I have enclosed copies of proof reports of both the water right and adjudication information in our computer.

I hope this will give you the information you need. If you need further assistance in this matter, please feel free to contact our office.

Respectfully,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
MAY 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10163
LESTER JOHN SAVAGE
IDA M. SAVAGE
HC. 61 BOX 3050
CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

RECEIVED

APR 20 1992

Department of Water Resources
Southern Region Office

Monday, April 27, 1992

Water Right #

A72 10163

To whom it may concern,

We, the undersign having lived in Custer County for 70-80 years do attest to the fact that ranches in this area allways used high water in accordance of thier original water rights.

Signed,

Edna Sables
Mike Junkhouse
Reuter John Savage

Joan Ritter
Notary Public
State of Idaho
County of Custer
Residing at Challis
Commission Expires
8-1-94

MICROFILMED

MAR 18 1993

DISTRICT COURT SRBA FIFTH JUDICIAL DISTRICT COUNTY OF TWIN FALLS, STATE OF IDAHO	
NOV 30 1999	
BY _____	CLERK
_____	DEPUTY CLERK

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
_____	)	FOR WATER RIGHT 72-10163

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

☐ All objections to this water right were resolved by stipulation of the parties at hearing or with a *Standard Form 5*. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

☐ All objections to this water right were resolved at hearing or trial. The court made oral Findings of Fact and Conclusions of Law at the hearing or trial. The oral Findings of Fact and Conclusions of Law are incorporated here by reference.

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that this water right:

- ☐ be decreed with the elements as set forth in the *Partial Decree Pursuant to I.R.C.P. 54(b)*.
- ☐ not be confirmed in any partial or final decree.

DATED: NOV 30, 1999.



THOMAS R. CUSHMAN, Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-10163

DISTRICT COURT SRBA FIFTH JUDICIAL DISTRICT COUNTY OF TWIN FALLS, STATE OF IDAHO
NOV 30 1999
CLERK
DEPUTY CLERK

NAME AND ADDRESS: GERALD D HAWKINS
PATRICIA M HAWKINS
HC 61 BOX 3050
CHALLIS, ID 83226

SOURCE: MORGAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.31 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.: 72-00161,
72-00162, & 72-10163.

PRIORITY DATE: 05/03/1935

POINT OF DIVERSION: T15N R19E S23 SWNWNE Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Irrigation	PERIOD OF USE 04-01 TO 10-31	QUANTITY 1.31 CFS
-------------------------------	------------------------------	---------------------------------	----------------------

PLACE OF USE:	Irrigation T15N R19E S23 S24 51.0 Acres Total	SWNE 20.0 20.5 NESE 22.0 NWSW 1.5	Within Custer County SENE 7.0 NWSE 0.5
---------------	--	--	---

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION
NOV 30 1999
<i>[Signature]</i>
SPECIAL MASTER

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Water Right Number - R72-10163

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
HAWKINS
Last Name - First Name - Address -
GERALD D
1 - HC 61 BOX 3050
2 -
3 -
City- CHALLIS
Phone - 208-879-5497
1 - HC 61 BOX 3050
2 -
3 -
City- CHALLIS
Phone - 208-879-5497
State- ID Zip- 83226

HAWKINS

PATRICIA M

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***

SAVAGE

LESTER JOHN

1 - HC 61 BOX 3050
2 -
3 -
City- CHALLIS
Phone - 208-879-2362
1 - HC 61 BOX 3050
2 -
3 -
City- CHALLIS
Phone - 208-879-2362
State- ID Zip- 83226

SAVAGE

IDA M

City- CHALLIS
Phone - 208-879-2362
State- ID Zip- 83226

Priority Date - 05/03/1935
Region - 17 SOUTHERN
Stage - J - BENEFICIAL USE
Status -

Source - MORGAN CREEK
Tributary - SALMON RIVER

Point of Diversion -
Twn Rng Sec Tract Lot Rfig County
15N 19E 23 SW NW NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.310

Total Div. Rate - 1.310
Total Div. Volume -
Total Consumptive Use - 0.0
KW Usage -

Place of Use -
Twn Rng Sec Tract Lot Acres Code Description County
15N 19E 23 SW NE 20.5 01 IRRIGATION (37) CUSTER
15N 19E 23 SE NE 7.0 01 IRRIGATION (37) CUSTER
15N 19E 23 NE SE 22.0 01 IRRIGATION (37) CUSTER
15N 19E 24 NW SW 1.5 01 IRRIGATION (37) CUSTER
Total Acres: 51.0

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 72-00161 & 72-00162.

Remarks

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

[illegible]

```

+-----+
- - - - -
C16 - Conditions of Approval
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
      WATER RIGHT NO.          SOURCE
-                               NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
      WATER RIGHT NO.          SOURCE
-                               NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

```

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

[illegible]

Water right number - R72-10163

Prefix Translation: RESEARCH

Date: 04/22/1999 User Id: CTIMM Subject: ADDRESS CHANGE
CHANGED ADDRESS AS PER REQUEST RECEIVED 02/25/99.

Audit Fields - - +
12/30/99 KCHRISTE

Adjudication Rights Dates and Flags Area		Comments				
Court Report Filing	- 01/29/1999	Field Inspection Made	- 08/04/1993	Civil Case Number	-	39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 01/05/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- X777777	Water District	- 72F	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	- AND/OR	Presumption Flag	-	
				Notice of Error Flag	-	

Christensen, Kelly

From: Christensen, Kelly
Sent: Thursday, December 30, 1999 11:12 AM
To: Denniston, Sara
Subject: SF5 HAWKINS 72-00161, 00162, AND 10163

I created R records today (12-30-99) for the above listed claims. I changed the place of use by deleting the 0.5 acres in the NWSE and transferring them to the SWNE. I added the court dates and field exam dates back into the dates and flags fields.

Attached is a layout showing the changes made in GIS corresponding to the settled changes.



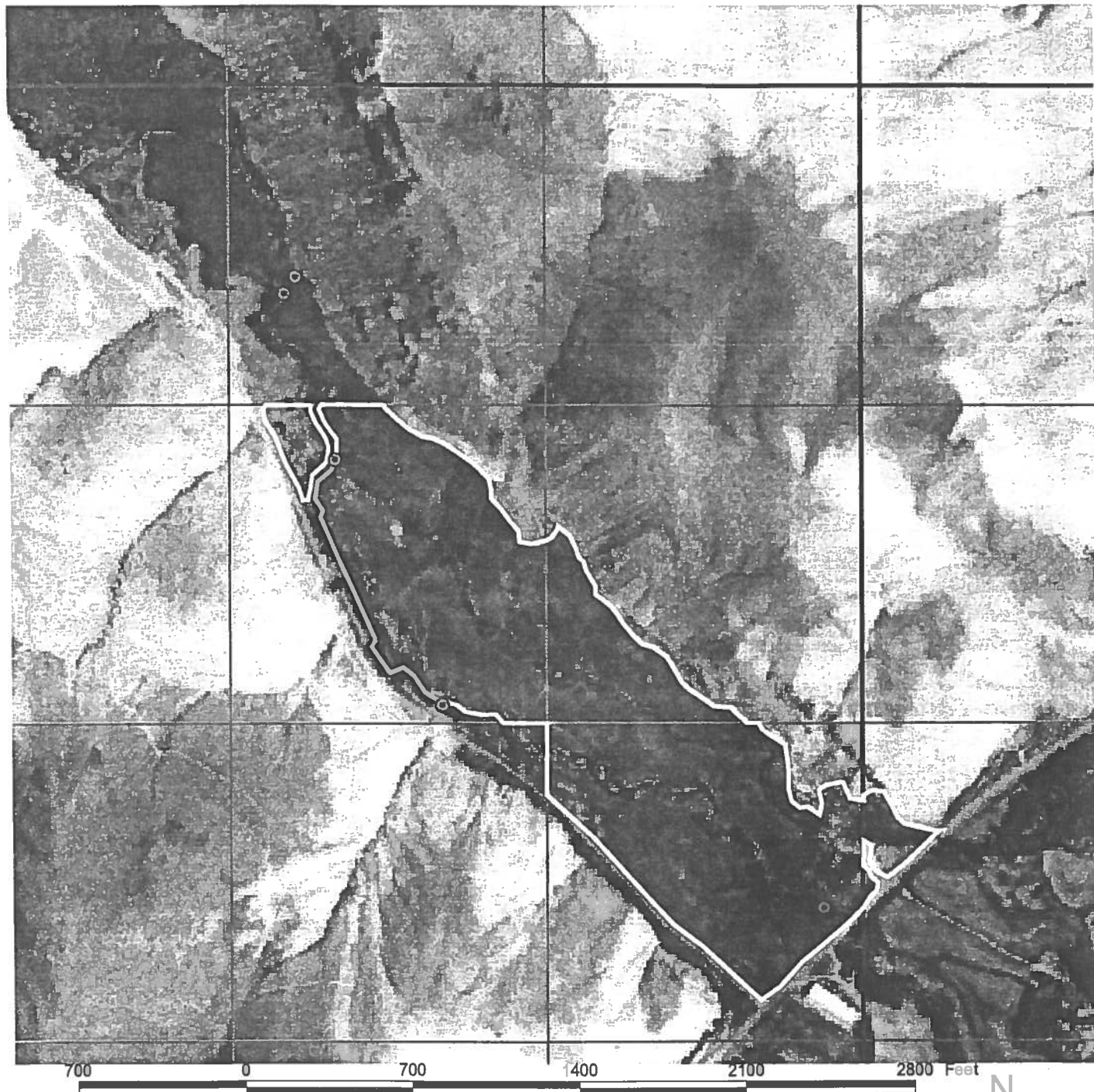
72-00161 sf5 p-u
hawkins.jpg

After I did all of the previous records I remembered the c18 condition code. I went back to all the others and added that condition code to each of the records.

Kelly K Christensen

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED PLACE OF USE
BASED UPON SETTLEMENT CONFERENCE
HELD 11-30-99

72-00161, 72-00162, & 72-10163



PLACE OF USE

TWP 15N, RNG 19E, SEC 23 & 24

Data Entry on December 30, 1999

- **RECOMMENDED POINT OF DIVERSION**
- **RECOMMENDED PLACE OF USE**
- **SECTION LINES**
- **QUARTER/QUARTER LINES**

GIS PLACE OF USE PRESENTATION
1992 USDA-F AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

CLAIM NUMBER 72-00161 DATE 12-30-99 TRANSFER NUMBER _____
72-00162 AGENT KKC CLAIMED ACRE TOTAL 64
72-10163 GIS ACRE TOTAL 51

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	15N	19E	23			23	10									27	2			62
GIS						20.8	7									21.9	.5			
RECOM						20.5	7									22	-0-			49
CLAIM	15N	19E	24										2							2
GIS													1.5							
RECOM													1.5							1.5
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

77-modified

471

Based upon the settlement conference held on 11-30-99
 I deleted the 0.5 acres found in Sec 23 NWSE
 and transferred it to the SWNE of Sec 23
 GIS was updated; no change in Shape No.
 P/D was not touched

B72-DBPOD.SHP

NOS. DESCRIPTION

20 Sec 23

SWNWNE

DBF TABLES UPDATED

B72-DBPOU.DBF 12-30-99

B72-DBPOD.DBF Layout created 72-00161 SF5 P+U Hawkins

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRRA
Fifth JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO

NOV 30 1999

BY _____
CLERK
DEPUTY CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 72-10163

Case No. 39576

) Standard Form 5

) STIPULATED ELEMENTS
) OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Gerald D. Hawkins
Patricia Hawkins

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Gerald D. Hawkins 11/30/99
Gerald D. Hawkins Date

Larry A. Brown 11/30/99
Larry A. Brown FWP Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

Patricia Hawkins

Date

IDWR CONCURRENCE:

Janie Robertson 11/30/99
S. Water Res. Agent Date

IDWR CONCURRENCE:

APPROVED AS TO FORM
Nick Spencer 11-30-99
DEPUTY ATTORNEY GEN'L Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10163

NAME & ADDRESS: GERALD D HAWKINS
PATRICIA M HAWKINS
HC 67 BOX 2045
CHALLIS ID 83226

SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 1.31 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.:
72-00161, 72-00162, & 72-10163.

PRIORITY DATE: 05/03/1935

POINT OF DIVERSION: T15N R19E S23 SWNWNE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 1.31 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T15N R19E S23 SWNE 20 20.5 SENE 7
NESE 22 NWSE 0.5
S24 NWSW 1.5
51 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-568

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10163 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

FWP
V3
K
NBS
JH.

CERTIFICATE OF MAILING

I certify that on 11-30, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

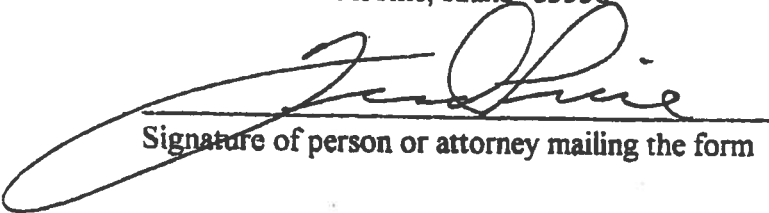
IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Gerald D. & Patricia Hawkins
HC 67 Box 2045
Challis, Idaho 83226

Patrick D. Brown, PC
109 S. Adams St.
Jerome, Idaho 83338



Signature of person or attorney mailing the form

KC
RECEIVED

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 72-10163

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

_____))
Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Gerald D & Patricia M Hawkins

Address: HC 67 Box 2045 Challis, ID 83226

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

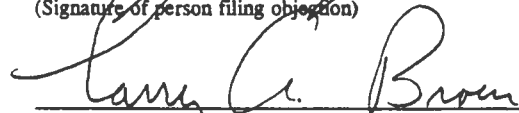
) ss.

County of Ada)

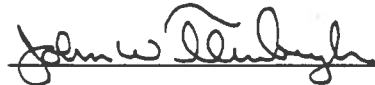
Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Gerald D & Patricia M Hawkins
Address: HC 67 Box 2045 Challis, ID 83226
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-567-----
RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10163

NAME & ADDRESS: GERALD D HAWKINS
PATRICIA M HAWKINS
HC 67 BOX 2045
CHALLIS ID 83226*-POU ON BLM; UNAUTHORIZED USE*

SOURCE: MORGAN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.31 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.: 72-00161,
72-00162, & 72-10163.

PRIORITY DATE: 05/03/1935

POINT OF DIVERSION: T15N R19E S23

SWNWNE ✓

Within CUSTER County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 10-31QUANTITY
1.31 CFS

PLACE OF USE:

IRRIGATION
T15N R19E S23
S24
51 ACRES TOTALWithin CUSTER County
SWNE 20 ✓
NWSW 1.5 ✓

SENE 7 ✓

NESE 22 ✓ *Lot 2 (NWSE) 0.5 BLM*USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-568

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10163 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

1999 AUG 13 PM 2:36

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
)
)

SUBCASE NO. 72-00161, 72-00162,
72-10163

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

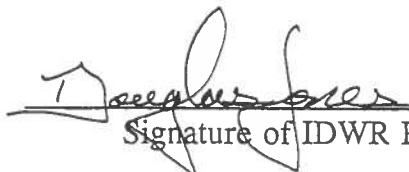
Gerald D Hawkins
Patricia M Hawkins
HC 61 Box 3050
Challis ID 83226
Phone: 879-5497

The Claimant has filed Objections or Responses to the following water rights: 72-00161,
72-00162, 72-10163

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

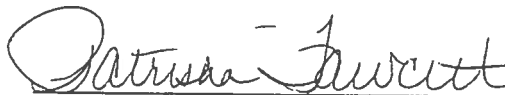
DATED: 8/10/99


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/13, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Gerald D Hawkins
Patricia M Hawkins
HC 61 Box 3050
Challis ID 83226
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
R Lee Leininger
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999
PAGE: A-12

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00161

NAME & ADDRESS: PATRICIA M HAWKINS
GERALD D HAWKINS
HC 61 BOX 3050
CHALLIS ID 83226

SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.96 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.: 72-00161,
72-00162, & 72-10163.

PRIORITY DATE: 05/01/1902

POINT OF DIVERSION: T15N R19E S23 SWNWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.96 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T15N R19E S23	SWNE 20	SENE 7	NESE 22	NWSE 0.5
	S24	NWSW 1.5			
	51 ACRES TOTAL				

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999

PAGE: A-13

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00161 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999
PAGE: A-14

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00162

NAME & ADDRESS: PATRICIA HAWKINS
GERALD D HAWKINS
HC 61 BOX 3050
CHALLIS ID 83226

SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.24 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.: 72-00161,
72-00162, & 72-10163.

PRIORITY DATE: 09/14/1931

POINT OF DIVERSION: T15N R19E S23 SWNWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	0.24 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T15N R19E S23	SWNE 20	SENE 7	NESE 22	NWSE 0.5
	S24	NWSW 1.5			
	51 ACRES TOTAL				

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999

PAGE: A-15

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00162 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999
PAGE: A-1

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10163

NAME & ADDRESS: GERALD D HAWKINS
PATRICIA M HAWKINS
HC 61 BOX 3050
CHALLIS ID 83226

SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 1.31 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.: 72-00161,
72-00162, & 72-10163.

PRIORITY DATE: 05/03/1935

POINT OF DIVERSION: T15N R19E S23 SWNWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	1.31 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T15N R19E S23	SWNE 20	SENE 7	NESE 22	NWSE 0.5
	S24	NWSW 1.5			
	51 ACRES TOTAL				

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
OF A COMBINED TOTAL OF 51 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-5-1999
PAGE: A-2

RIGHTS FROM: SOURCE: MORGAN CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10163 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10163

GERALD D HAWKINS
PATRICIA M HAWKINS
HC 67 BOX 2045
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:
add 2 acres on west side

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: *12-9-98* **SIGNATURE:** *Jerry D. Hawkins*

Please print your name: _____

Water Right Number - R72-10163

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
HAWKINS

GERALD D

1 - HC 67 BOX 2045
2 -
3 -

State- ID Zip- 83226

HAWKINS

PATRICIA M

City- CHALLIS
Phone - 208-879-5497
1 - HC 67 BOX 2045
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
SAVAGE

LESTER JOHN

1 - HC 61 BOX 3050
2 -
3 -

State- ID Zip- 83226

SAVAGE

IDA M

City- CHALLIS
Phone - 208-879-2362
1 - HC 61 BOX 3050
2 -
3 -
City- CHALLIS
Phone - 208-879-2362

State- ID Zip- 83226

+ - - Priority Date - - +
05/03/1935

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
MORGAN CREEK

+ - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

15N 19E 23 SW NW NE (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.310

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
1.310 0.0

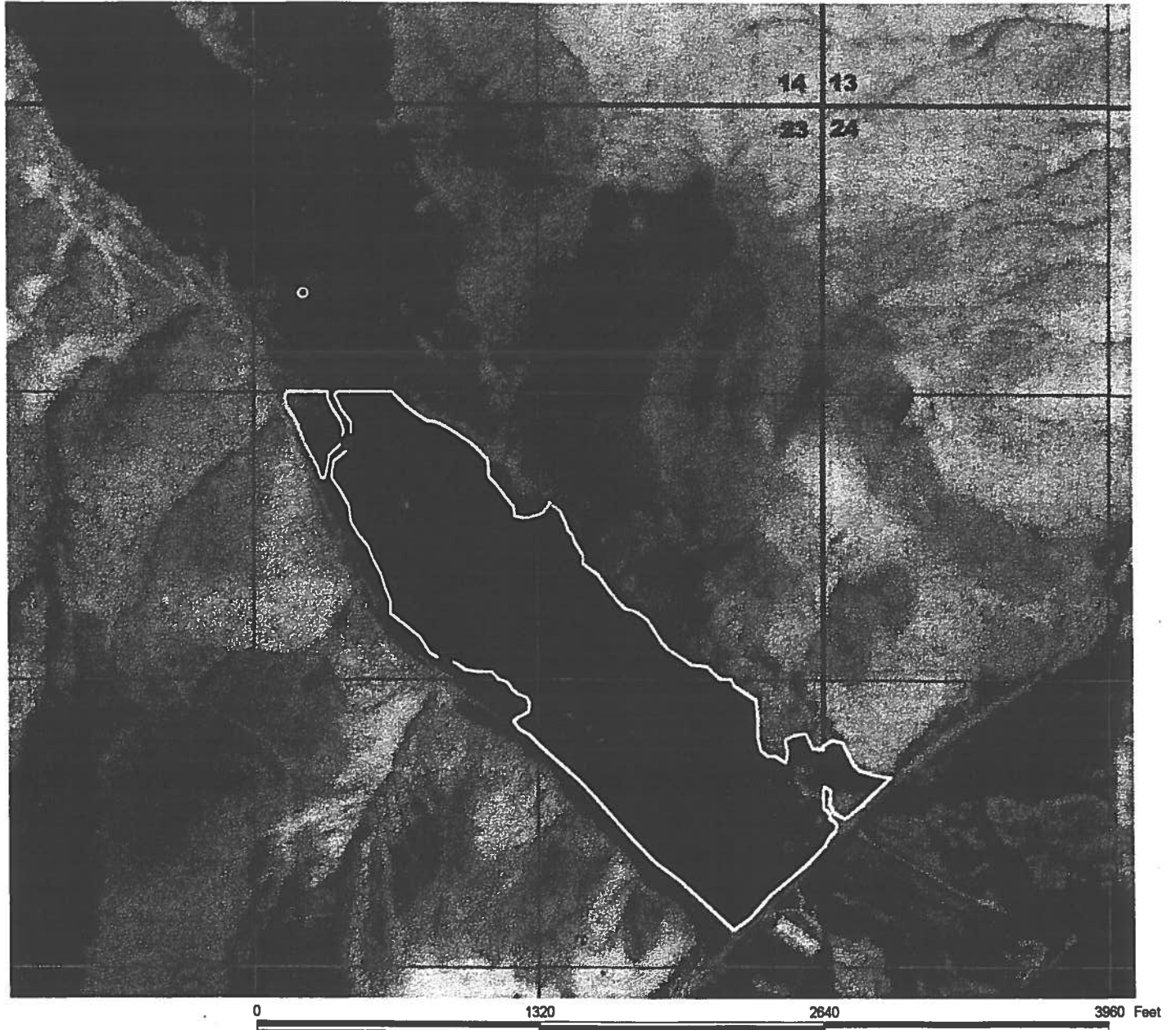
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15N	19E	23	SW NE		20.0	01	IRRIGATION	(37) CUSTER
15N	19E	23	SE NE		7.0	01	IRRIGATION	(37) CUSTER
15N	19E	23	NE SE		22.0	01	IRRIGATION	(37) CUSTER
15N	19E	23	NW SE		0.5	01	IRRIGATION	(37) CUSTER
15N	19E	24	NW SW		1.5	01	IRRIGATION	(37) CUSTER

Total Acres: 51.0

VERIFIED BY *AKC*
12-15-98

OF RECORD THRU AJU10.

72-00161, 72-00162, & 72-10163



PLACE OF USE RECOMMENDATION
TWP 15N, RNG 19E, SEC 23 & 24
 data entry on December 14, 1998



- **RECOMMENDED POINT OF DIVERSION**
- RECOMMENDED PLACE OF USE**

-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

GIS PLACE OF USE PRESENTATION
1992 USDA-F AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 15, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

GERALD HAWKINS
HC 67 BOX 2045
CHALLIS ID 83226

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS: A72-00161, A72-00162 &
A72-10163

Dear Gerald

Enclosed are proof reports of your adjudication claims as currently recommended. I added the area that we discussed in Challis on December 9th. GIS calculated the total area for that shape at 1.3 acres and when added to the rest of the recommended place of use within the SW¹/₄NW¹/₄ and rounded to the nearest whole acre the total became 51 acres. Departmental policy is, for quarter/quarters less than 10 acres we will show 10ths of an acre but when greater than 10 acres we round to the nearest whole acre.

The enclosed layout is also part of the current recommendation and it shows the boundary of the added acreage.

If you have any questions please give me a call.

Sincerely

Kelly K Christensen
Senior Water Resource Agent
Enclosures

Water Right Number - R72-10163

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HAWKINS

GERALD D

1 - HC 67 BOX 2045

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-5497

HAWKINS

PATRICIA M

1 - HC 67 BOX 2045

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-5497

*** O - ORIGINAL OWNER ***

SAVAGE

LESTER JOHN

1 - HC 61 BOX 3050

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-2362

SAVAGE

IDA M

1 - HC 61 BOX 3050

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-2362

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/03/1935 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
MORGAN CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
15N 19E 23 SW NW NE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.310

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.310 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15N 19E 23 SW NE 19.0 01 IRRIGATION (37) CUSTER
15N 19E 23 SE NE 7.0 01 IRRIGATION (37) CUSTER
15N 19E 23 NE SE 22.0 01 IRRIGATION (37) CUSTER
15N 19E 23 NW SE 0.5 01 IRRIGATION (37) CUSTER
15N 19E 24 NW SW 1.5 01 IRRIGATION (37) CUSTER

Total Acres: 50.0

VERIFIED BY. KKS
11-3-98

Superceded
12-14-98
KKS

Water right number - R72-10163

Prefix Translation: RESEARCH

+ - - Diversion Means - ROCK DIV. DAM WITH FLOOD IRR.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 72-00161 & 72-00162.

+ - - - - - Remarks - - - - - +

QNT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.51 CFS. COMBINED RIGHT NOS.: 72-00161,
72-00162, & 72-10163.

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
OF A COMBINED TOTAL OF 50 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00161, 72-00162, & 72-10163.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161, 72-00162, & 72-10163.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/14/92 CLELLAND 12/10/93 CHRISTEN 03/30/95 POST-STD 06/26/95 TBACKLUN 11/02/98 KCHRISTE

+ - - - - - Comments - - - - - +

Date: 12/10/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
INCIDENTAL USE OF STOCKWATER FOR 40 HD. BEEF CATTLE AND HORSES.

Date: 11/02/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A
ANNUAL CONSUMPTIVE USE VOLUME OF 120 AF, AND TO THE IRRIGATION

HAWKINS-NEW OWNER. BOTH SIGNATURES AND WARRANTY DEED INCLUDED.

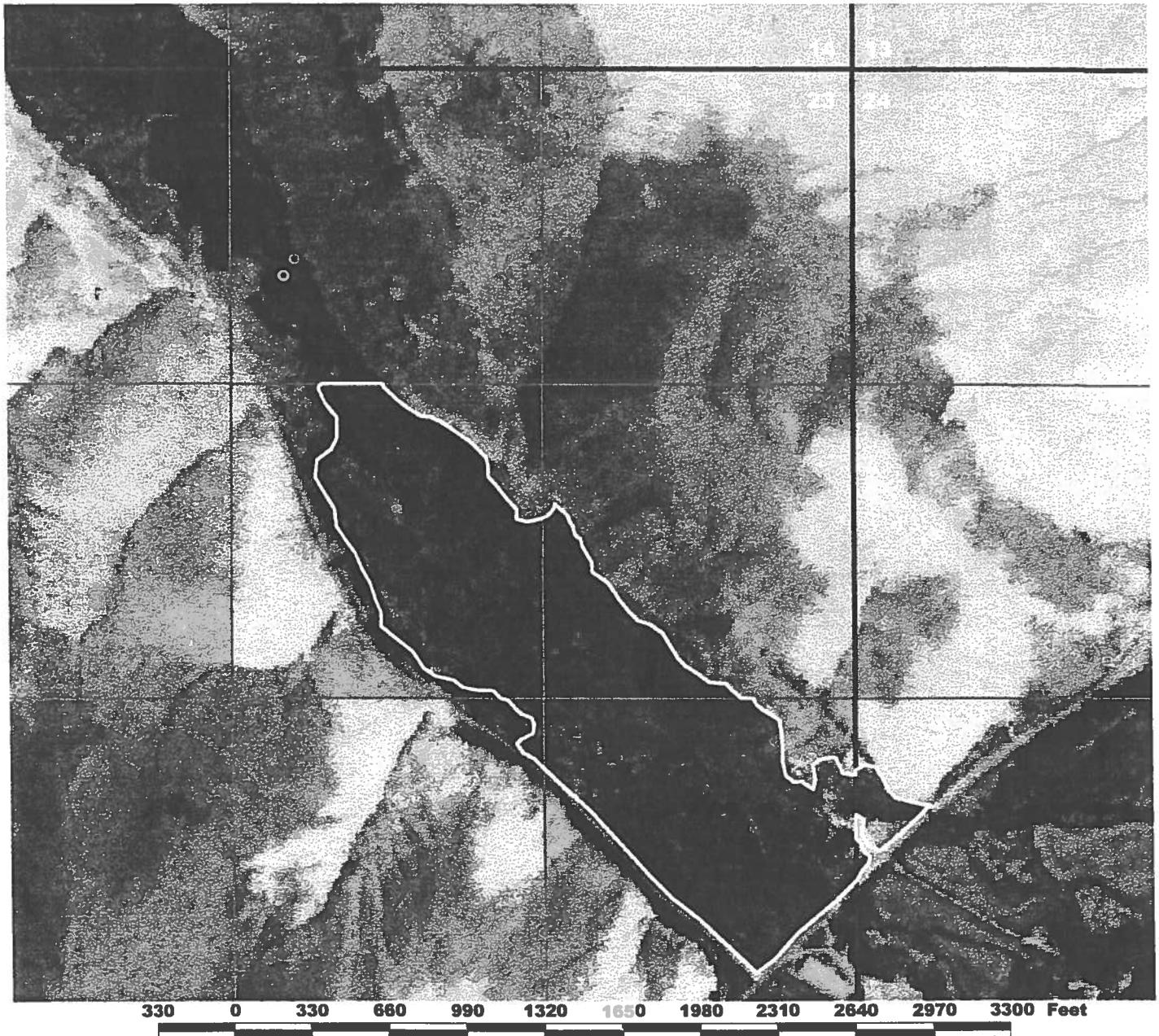
DIVERSION DESCRIBED ABOVE: 72-00161 & 72-00162.
TOTAL COMBINED DIVERSION RATE OF 2.51 CFS, A TOTAL COMBINED
OF A COMBINED TOTAL OF 48 ACRES IN A SINGLE IRRIGATION SEASON.
OWNERSHIP CHANGE MADE 6/26/95 BY TLB. SAVAGE-FORMER OWNER,

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/04/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/05/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 72F
Licensed Date	- 00/00/0000	Receipt Number	- S010851	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

**RIGHTS 72-00161, 72-00162,
& 72-10163
HAWKINS**

**RECOMMENDED PLACE OF USE
TWP 15N. RNG 19E, SEC 23 & 24
data entry on September 8, 1998**



- ⊙ **RECOMMENDED POINT OF DIVERSION**
- RECOMMENDED PLACE OF USE**
- ▭ **SECTION LINES**
- **QUARTER/QUARTER LINES**

**GIS PLACE OF USE PRESENTATION
1992 USDA-F AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN**

CLAIM NUMBER A72-00161 DATE 9-8-98 TRANSFER NUMBER _____
00162 AGENT KKC CLAIMED ACRE TOTAL 64
00163 GIS ACRE TOTAL 50

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	<u>15N</u>	<u>19E</u>	<u>23</u>			<u>23</u>	<u>10</u>									<u>27</u>	<u>2</u>			<u>62</u>
GIS						<u>18.9</u>	<u>7</u>									<u>21.9</u>	<u>.5</u>			
RECOM						<u>19</u>	<u>7</u>									<u>22</u>	<u>.5</u>			<u>48.5</u>
CLAIM	<u>15N</u>	<u>19E</u>	<u>24</u>										<u>2</u>							<u>2</u>
GIS												<u>1.5</u>								<u>1.5</u>
RECOM												<u>1.5</u>								
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

77

B72-DBPOD.SHP

NOS. DESCRIPTION

20 Sec 23 00161 .96 11,96cfs
00162 .24
00163 2.00
SWNWNE 3.20

claimed Rate saids
System capacity
2.51

Recom limit = capacity of 2.51cfs

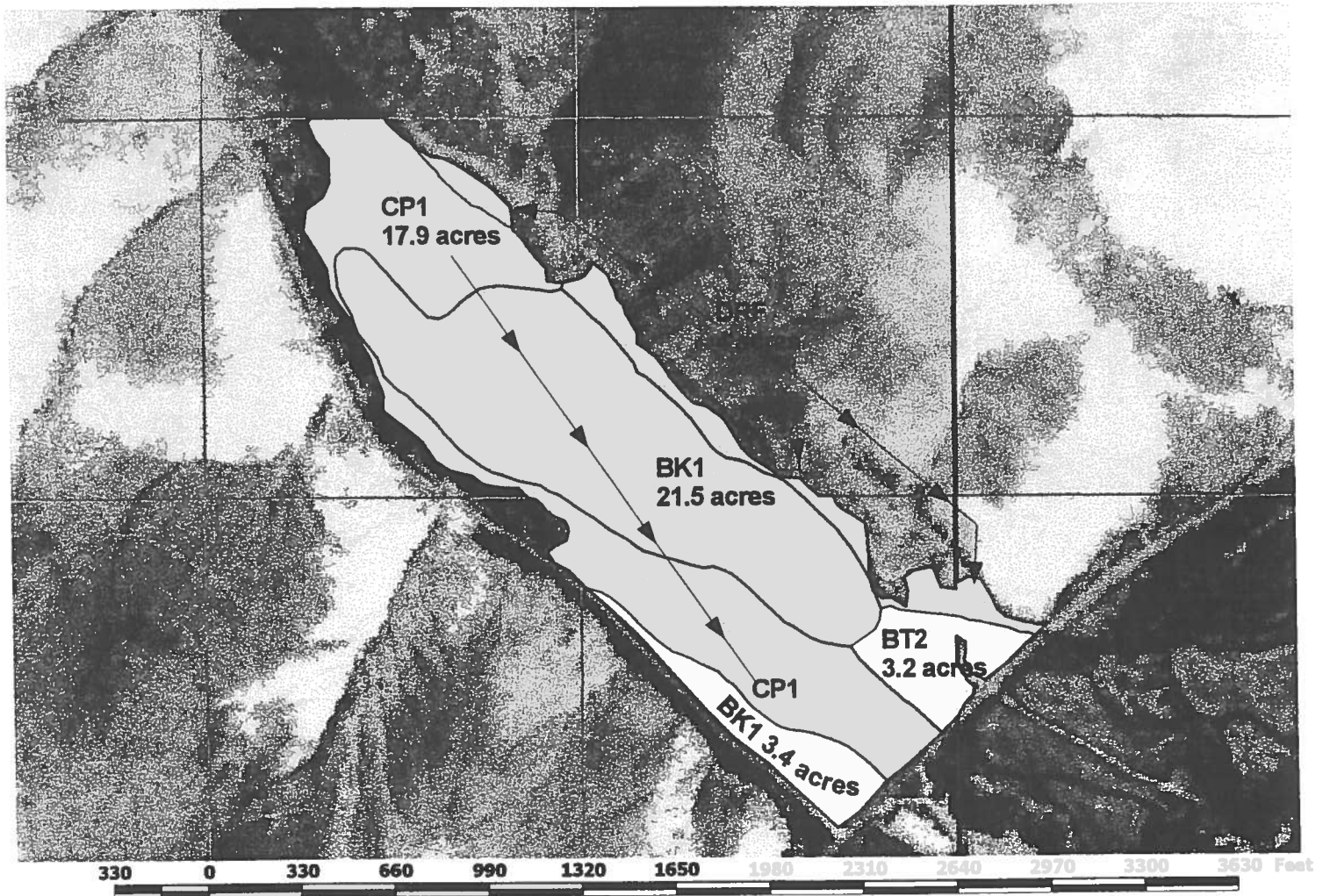
DBF TABLES UPDATED

B72-DBPOU.DBF 8-8

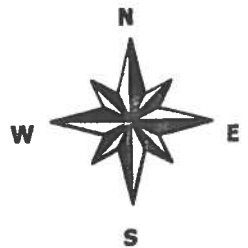
B72-DBPOD.DBF ✓

IDAHO DEPARTMENT OF WATER RESOURCES

72-00161, 72-00162, & 72-10163



SOIL TYPE FOR THE
RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPTEMBER 28, 1998
TWP 15N; RNG 19E;
SEC 23 & 24



- SOIL TYPE
- SECTION LINES
- QUARTER QUARTER LINES
- ∕ STREAMS AND DITCHES

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-00161 72-00162
72-10163

 DATE: 10-2, 1998

 REVIEWED BY KKC

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BBD						
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
GO1	.10	.12			12.47	10.51
HAYSE						
KEG	.08	.07			8.73	10.06
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
PD2	.11	.12			5.15	4.74
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92
DRF	.18	.19			9.08	9.68

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL / ROTATION (chart)	ACTUAL / ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
CP1	2.78	12	17.9	.36	9.62 CFS
BK1	11.86	12	24.9	.06	1.48 CFS
BT2	2.87	12	3.2	.32	.25 CFS
DRF	9.68	12	4	.19	.61 CFS

total 11.96 CFS

TOTAL ACRES _____

10163 = 2.00 CFS

DECREED RATE = _____

162 124 CLAIMED DIVERSION RATE = 3.20

161 9.20 MEASURED DIVERSION RATE = 2.51

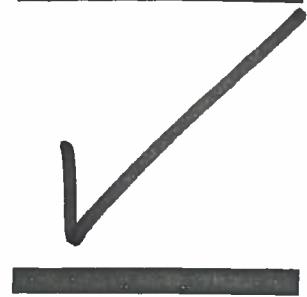
R PROOF



CVR



MAPS



PHOTOS

see 72-00161

MISC

origⁱ 00161

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COMMUNICATION DOCUMENTATION

Claim No. A72-10163

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent STEVE CLELLAND Date 8-19-99Contact Person(s) Joe Peck
REALTORNature of Contact He called to ask for verification
of A72-10163.

Substance of Communication I asked what he wanted verified
and he mentioned the priority date and the 100"
as claimed. I said yes, the claim is on file,
but it is based on a Beneficial Use and has
not been confirmed by anyone to be proven
as a valid Water Right; that is what the adjudication
process is for.
He said OK.

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NOV 8 1999

Water Right Number - R72-10163

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

SAVAGE

LESTER JOHN

1 - HC 61 BOX 3050
2 -
3 -

State- ID Zip- 83226

SAVAGE

IDA M.

City- CHALLIS
Phone - 208-879-2362
1 - HC 61 BOX 3050
2 -
3 -
City- CHALLIS
Phone - 208-879-2362

State- ID Zip- 83226

Priority Date - 05/03/1935

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - MORGAN CREEK

Tributary - SALMON RIVER

Town Rng Sec Tract Lot Rflg County Point of Diversion
15N 19E 23 SW NW NE (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		2.000	

Total Div. Rate - 1.310

Total Consumptive Use - 0.0

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15N	19E	23	SW NE		19.0		01	IRRIGATION	(37) CUSTER
15N	19E	23	SE NE		7.0		01	IRRIGATION	(37) CUSTER
15N	19E	23	NE SE		20.0		01	IRRIGATION	(37) CUSTER
15N	19E	23	NW SE		1.0		01	IRRIGATION	(37) CUSTER
15N	19E	24	NW SW		1.0		01	IRRIGATION	(37) CUSTER

Total Acres: 48.0

- Diversion Means - ROCK DIV. DAM WITH FLOOD IRR.

- Non-Irrigation Use - NONE

- Other Rights for Same Use - 72-00161 & 72-00162.

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Water right number - R72-10163

Prefix Translation: RESEARCH

REMARKS
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00161 & 72-00162.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.51 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 120 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 48 ACRES IN A SINGLE IRRIGATION SEASON.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments
Date: 12/10/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
INCIDENTAL USE OF STOCKWATER FOR 40 HD. BEEF CATTLE AND HORSES.

Audit Fields
12/10/93 CHRISTEN

Adjudication Rights Dates and Flags Area		Civil Case Number
Court Report Filing	- 00/00/0000	- 08/04/1993
Objection Filed Date	- 00/00/0000	- 12/10/1993
Response Filed Date	- 00/00/0000	- 00/00/0000
Claim Received Date	- 01/05/1990	- S010851
Field Inspection Made	- 08/04/1993	- Y
Field Inspection Flag	- 12/10/1993	- AND/OR
Verified Date	- 00/00/0000	-
Last Amended Date	- 00/00/0000	-
Receipt Number	- S010851	-
POU Ownership Flag	- Y	-
Name Connector	- AND/OR	-
Notice of Error Flag	-	-

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NOV 01 1994

PAGE: 1
GENERAL INFORMATION

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ATMOSPHERIC WATER UTILIZATION REPORT

14-26-04
06/06/07

STATE NUMBER: 472-1

LAST: CALHOUN
ADDRESS: MC 61 BOX 2050
CITY: CHATTIE
PHONE NUMBER: 202-070-2262

FIRST: LESTER TOWN
STATE: TX ZIP: 03226

LAST: CALHOUN
ADDRESS: MC 61 BOX 2050
CITY: CHATTIE
PHONE NUMBER: 202-070-2262

FIRST: TUD M.
STATE: TX ZIP: 03226

NAME: FORD, C
CITY: DALLAS
ADDRESS: MC 61 BOX 2050
CITY: CHATTIE
PHONE NUMBER: 202-070-2262

STATE: TX
ZIP: 03226
FIRST: TUD M.
NAME: FORD, C

INVESTIGATION REPORT: THE TO REMARKS
PLANT REMARKS: THERMAL USE OF STOCKWATER FOR 40 MI. PER LATTER AND UNLESS

MICROFILMED
NOV 01 1994

REPORT NUMBER

John Savage

DATE RECEIVED:

8493

ANNUAL REPORT 2011

DEBT TRUTHSHEET

corner

מחלקת המחקר / המדע

Адрес: Москва - 125080

214

2

1. "Судебная власть"
 2. "Судебная власть"
 3. "Судебная власть"

—
—
—

ATM NUMBER 873-10163

A AT PLATM: # A77-10162 DEEDITY DATE: 05-01-1900

B DEEDITY: AN WATER RIGHT DEEDITY TO MAPPL THIS AT PLATM

C DEEDITY EVALUATION DEEDITY
DEEDITY TO DEEDITY DATE DEEDITY (Y/N) DEEDITY DEEDITY DEEDITY

DEEDITY TO DEEDITY DATE DEEDITY (Y/N) DEEDITY DEEDITY DEEDITY

DEEDITY TO DEEDITY DATE DEEDITY TO DEEDITY THE DEEDITY DATE DEEDITY (Y/N) DEEDITY

REMARKS:

affidavit sent back - very general statement. Says "they have used water in accordance to their water rights." No water right is established for the High water. Not supportive of this claim.

This claim represents 'high' water, the amount in excess of the decreed rate as determined by using the edwardson analysis program provided by the SS. The system is using the original diversion for the same P/U. therefore this claim is acceptable for that use. Recommended to pursue date 1 day after decree.

DEEDITY DEEDITY DATE:

5-3-1935

Kelly K. Chubb

DATE 12-9-93

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A AT PIATM POINT OF INSTRUCTION AND SOURCE:

PIATM	TYPE	REF	QPC	1/A	1/A	1/A	TYPE	FUNCTION
A72-10163	15N	10E	20	00	00	00	00	00

PIATM AT PIATM WITH SAME AT DON
 A DEPTIV
 A72-00161
 A72-00162

72-00147
 72-00148
 72-00151
 72-00152
 72-00161
 72-00162
 72-00163
 72-00164

CONDUCT: MONDAY CREEK

TYPE: CATHOLIC TYPE

B. UP POINT OF INSTRUCTION AND SOURCE:

THERE IS NO WATER POINT BEHIND WITH THE SAME PIATM NUMBER

CONDUCT: NO SOURCE FOR RECORD

TYPE: NO TRIBUTARY FOR RECORD

C. PIATM EVALUATION

PIATM	TYPE	REF	QPC	1/A	1/A	1/A	TYPE	FUNCTION
A72-10163	15N	10E	20	00	00	00	00	00

REMARKS:

Found P/D as claimed no changes necessary. Agree with desired P/D.

DATE: 5
POINT OF DISSECTION EQUIPMENT CONTINUED

PICTURE NUMBER: A77-10163

RECOMMENDED POINT(S) OF DISSECTION AND EQUIPMENT
TUP: 1/4 1/4

OK as claimed

CONDUCTED BY: *OK* *KKC*

FOUR

OK

12-9-93

COUNTRY

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RECOMMENDATION PAGE: 1

REMARKS:

Found fewer acres than claimed based upon Plummer measurement. The recommended Ptu includes a portion of Morgan Creek & dry ditches within the Ptu Boundary are re-commenced as irrigated. They are considered a minimum as they are generally grass covered to the water line and used for grazing.

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RECOMMENDATIONS:

484

TOTAL ACRES:

RECOMM BY:

KKE

DATE:

12-9-93

NAME: O
SURNAME: SURNAME SURNAME

STATE NUMBER: 672-10163

A. AT CLAIMED USES:

DISPOSSES
A72-10163 TERTIATION

Charge to Dept
Standards

MONTHLY RATE/UNITIME CLAIMED

MONTHLY RATE/UNITIME CLAIMED
4-15
10-15

B. NO DISPOSSES USES:

DISPOSSES

MONTHLY RATE

DISPOSSES QUANTITY

DESCRIPTION FILE:

STATE EVALUATION

THE TO WATER-USE DISPOSSES (Y/N)
THE TO DISPOSSES RATE DISPOSSES (Y/N)
THE TO DISPOSSES EVALUATION DISPOSSES (Y/N)

STATE EVALUATION

C. DISPOSSES USES:

DISPOSSES USES

DISPOSSES USES

DISPOSSES:

Recommend this Claim at 1.31 CFS as system capacity is limiting factor.
see Attached Field Claim attachment dated 12-9-93.

1.31 CFS

DISPOSSES QUANTITY
2,000 CFS
7,000 CFS

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DATE/UNITIME CALCULATIONS (TREATMENT)

1. TREATMENT RATE
 X 0.02 SEC/AFPA = SEC
 (T-Box from N/U position)

TIME AMOUNT PLATEX EXPOSED 0.02 SEC/AFPA Y (X) N ()

ALL IF YES ADDITIONAL WATER USE FROM OTHER AND ATTACHMENTS Y (X) N () ALL

2. TREATMENT CONSUMPTIVE USE

PLATEX CONSUMPTIVE USE = 150.0 AF/A

AFPA X CONSUMPTIVE UNIT, AF/A FOR AFPA =

TOTAL CONSUMPTIVE USE AF/A

3. TREATMENT PURCHASE UNITIME

PLATEX PURCHASE UNITIME = AF/A

AFPA X PURCHASE UNIT, AF/A FOR AFPA =

TOTAL PURCHASE UNITIME AF/A

4. CALCULATIONS FOR USES OTHER THAN TREATMENT:

SEE ATTACHED SHEETS Y () N ()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Combined

Right

System

=====

REF. PUBLICATION
DATE

REF. PUBLICATION
DATE

REF. PUBLICATION
DATE

REF. PUBLICATION
DATE

REF. PUBLICATION
DATE

Integration

4-15 10-15

1.31

TOTAL FOR THIS GROUP

DELETED BY:

KKC

DATE:

12-10-93

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A. CHECK ONLY THE CONTINGUOUS THAT APPLY:

IMPROVED
 IMPROVEMENT/ADDITION
 ADDITIONAL TR. AMOUNT

ACCEPTED
 AS CLAIMED
 ()
 ()
 ()
 ()

B. CREDIT WATER RIGHT REVIEW

WATER RIGHT NUMBER: 72-10162

TOTAL SUPPLETION RATE OF HR SPLITS

DATABASE

EXAMINED

PREC

C. CREDIT

ON RIGHT
 NUMBER

CLERK
 PLAT NUMBER

SUPPLETION
 DATE

CLERK
 PLAT NUMBER

"P" RUI
 DATE

HR RIGHT
 NUMBER

SUPPLETION
 DATE

877-10162

0.000

TOTAL PRE

0.000

SUPPLETION RATE REVIEW

DO THE CUM PRE DATE OF THE CREDIT EQUAL THE RIGHT PRE DATE? (Y/N)
 TO NO, is the section review sheet attached? (Y/N)

DATABASE

PREP
 EXAMINED

REMARKS:

ALTERNATIVE
 CITATION: Kelly K. Christman
 NAME OF FIELD EVALUATOR:

DATE: 12-9-93
 TITLE: Sr Water Resource Agent

CTΔTM MINUTE = Δ99-1(176)

Y / A

[illegible]

BY THE COURT: *W. L. L. L.*

W/A
H1510
H1510

NOTE

[illegible]

ИДНОМ/ТАМЪ

ROF

affidavit received
4-30-92

57747

100

TABLE IV

ИЗДАТЕЛЬСТВО «НАУКА»
ЛЕНИНГРАДСКОЕ ОТДЕЛЕНИЕ

CONJUGATE

012004210

DEPT. OF JUSTICE

WAGTS OF FLAIRM

REMARKS

all

12-10-92

3

```

TUN MAP/NTUN-PO = 1
ACRS MAP = 2
WATERMACTER RENOVING = 3
NAPP PHOTOS = 4
COTIN PYAM = 5
OTUMD /OCT DEMANDUC = 6

```

MAPS USED:

ASCS

ОРТНО

10

BIM

DATE:

19/8

1950

45-34

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1514
2223

POOR ORIGINAL

1413
2324

CLAIM A72-00161, 00162
A22-10163 INIT LKC
T. R. S. Q/Q
P/D 15N 19E 23 SAKWINE
PHOTO ASCS AA-9
DT. & ID. 1978 Flight

L. SAVAGE

Flume

Bingham
Litch

Morgan
Creek

Pic
3,475

NO

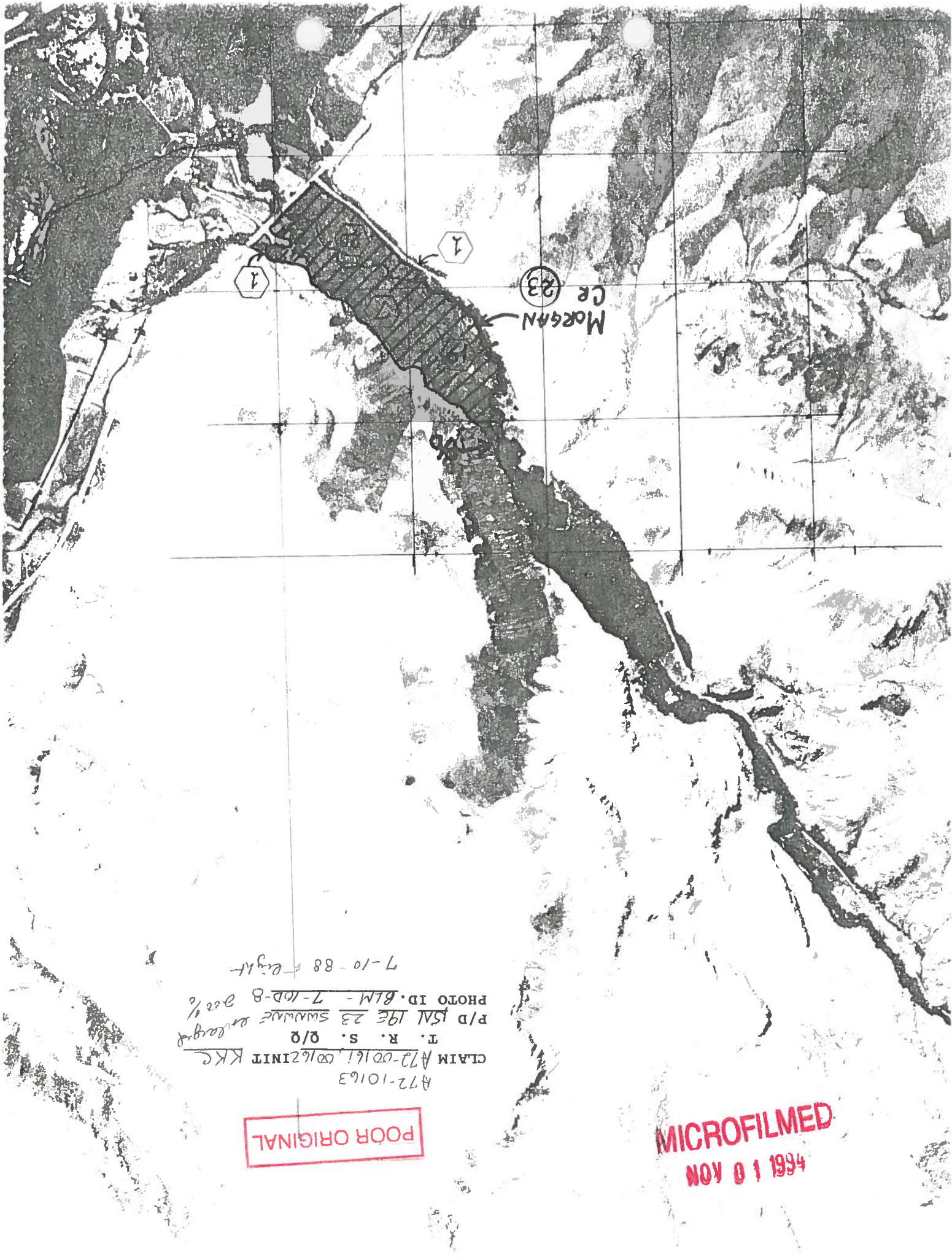
Pic

Flume

P/O for
Nelson P/O

L. L. NELSON

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A72-10163
CLAIM A72-00161, 00162 UNIT KKG
T. R. S. 0/0
P/D 15M 19E 23 SW 1/4
PHOTO ID. BLM - 7-10D-8 0001/

7-10-88 1-2-88

POOR ORIGINAL

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FIELD EXAM ATTACHMENT

PAGE: _____

FILES: A72-00161, 00162
& 10163

AGENT: KKC

DATE: 12-9-93

ATTACHMENT SUBJECT: System Analysis

The system consists of one P/O serving 48 acres. The three rights represent Decreed water & one claim for excess flows. The entire P/O is flood irrigated via contours and ridge ditches. The Fields are predominantly alfalfa.

	Claimed for	Found	Measured
A72-00161	0.96 CFS & 64 Acres	48 Acres &	2.51 CFS
00162	.24 CFS & 64 Acres		1
10163	2.00 CFS & 64 Acres		B

excess flow analysis summary		A - 3.20 CFS
CPI soils	2.06 CFS for 26 A	B - 2.51 " <u>Recom</u>
BKI soils	1.26 CFS for 22 A.	C - 3.32 "
tot.	3.32 CFS for 48 A. - C	

The ditch was at capacity when measured therefore that rate is the limiting Factor. Recommend a total of 2.52 CFS

$$2.52 / 48 = 0.0525 \text{ CFS/Acre}$$

Recommend 00161 - .96 CFS

00162 .24 CFS 2.51 CFS

1.20 CFS B 1.20 CFS

10163 → 1.31 CFS

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8-4-93

12 days to ir entire P/U

Prop segmented into 3 major sections in cr rotation.

1 P/D

irrigation utilizes cross ditches air from one to the other. Several in operation at one time.

Roll #5

Camera
did not work

Pic 1 & 2 from NW corner of P/U looking S to SE
covers Morgan Cr. Center right with Hughes ditch
splitting field. Nelson ditch div near pan split
& savages main ditch following hillside on left.

Pic 3, 4, 5 @ dis fence looking SSW to SE again Hughes
dividing P/U then Morgan creek (middle) swinging
toward house

#6, 7 2 pics of flume looking S

Corrugated pipe normal sup 8" mainline temp

North pasture (N of Hughes ditch & 2nd clover

So of Hughes ditch & E of dis fence alfalfa/grass pasture

question
does he come in
out of main ditch
or just divert to
irrig?
question: self-irrig?

POOR ORIGINAL

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ATX-0016

KKC

[illegible]

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NOV 01 1994

CLAIM NO. --- A72-00161, 00162, 10163 Lotus Program:
 AGENT ----- KKC IRR-PRAC.WK3
 DATE ----- 10/20/93 Date form revised:
 4/21/93 by KKC

 SOIL CHARACTERISTICS

Soil Type = BK1; BOCK...SILT LOAM, LOAM, GRAVELLY LOAM, FINE SANDY
 Source of Soils Data = Printout From SCS State Office

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC	intake family
lower	upper	lower	upper	lower	upper	lower	upper			
0	18	0.14	0.2	6.6	8.4	1	3	1	2.04	flood 2
18	48	0.14	0.2	7.4	8.4			1	2.21	furrow 0.55
48	60	0.03	0.05	7.4	8.4			3	6.12	
								4	8.16	alternate
								5	8.64	method
										NA NA

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point (INCHES)	MAD	FIELD NOTES AND CALCULATIONS			
				FIELD 1	FIELD 2	FIELD 3	FIELD 4
				FIELD WIDTH	3993	0	
				IRRIGATION DAYS	12		
				DRY DAYS	0		
				SET TIME(hours)	8		
				CALCULATED RUN (run = acres*43560/width)			
				LENGTH (RUN) =	240		
				CALCULATED BORDER WIDTH (ditch length/irr days * cha			
				WIDTH =	111		
				THEORETICAL ROTATION (mad/net irr req in inches per			
				SELECTED MAD =	4.32		
				ROTATION =	17.6 DAYS		

 PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS
 Figure No = 10-15

crop	acres	system	recomm. eff.	mar	Net Irrigation Requirement (mm/day)						
					apr	may	jun	jul	aug	sep	oct
PASTURE	0	FLOOD			1.47	3.84	4.87	5.86	4.56	3.23	2.07
ALFALFA	22	FLOOD	26.4		1.28	4.51	5.65	6.25	4.45	2.52	0.7

Summary 22 26 1.28 4.51 5.65 6.25 4.45 2.52 0.70
 Peak Net Irrigation Requirement (mm/day) = 6.25

 Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
 HUBBLE ENGINEERING INC. OCTOBER 1991
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

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 NOV 01 1994

GRADED BORDER EVALUATION

Job name: A72-00161,00162,10163
By: KKC

Location: BK1 SOILS FOR 22 ACRES
Date: Oct 20, 1993

Roughness coefficient (n)= 0.150

Intake family (If)=2.00

Slope (S)= 0.0200 ft/ft

Border width (W)= 111 ft

Net application (Fn)= 4.32 inches

Border length (L)= 240 ft

Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
1.20	Gross depth is less than required gross application depth					
1.21	Gross depth is less than required gross application depth					
1.22	Gross depth is less than required gross application depth					
1.23	Gross depth is less than required gross application depth					
1.24	Gross depth is less than required gross application depth					
1.25	Gross depth is less than required gross application depth					
1.26	0.011	16.35	11.97			
1.27	0.011	16.48	11.97	0.06	26.4	(4)
1.28	0.012	16.61	11.97	0.19	26.2	(4)
1.29	0.012	16.74	11.97	0.32	26.0	(4)
1.30	0.012	16.86	11.97	0.45	25.8	(4)
				0.58	25.6	(4)

(4) Less than minimum recommended depth of flow.

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NOV 01 1994

CLAIM NO. --- A72-00161, 00162, & 10163 Lotus Program:
 AGENT ----- KKC IRR-PRAC.WK3
 DATE ----- 10/20/93 Date form revised:
 4/21/93 by KKC

 SOIL CHARACTERISTICS

Soil Type = CP1; REDFISH...GRAVELLY SANDY LOAM
 Source of Soils Data = Printout From SCS State Office

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC	intake family	
lower	upper	lower	upper	lower	upper	lower	upper			flood	furrow
0	5	0.08	0.1	5.6	7.3	2	3	1	0.98	3	0.7
5	10	0.07	0.12	5.6	7.3			1	1.00		
10	60	0.02	0.03	5.6	7.3			3	1.57		
								4	1.87	alternate	
								5	2.17	method	
										NA	NA

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point (INCHES)	MAD	FIELD NOTES AND CALCULATIONS			
				FIELD 1	FIELD 2	FIELD 3	FIELD 4
				FIELD WIDTH	4720	0	
				IRRIGATION DAYS	12		
				DRY DAYS	0		
				SET TIME(hours)	8		
				CALCULATED RUN (run = acres*43560/width)			
				LENGTH (RUN) =	240		
				CALCULATED BORDER WIDTH (ditch length/irr days * cha			
				WIDTH =	131		
				THEORETICAL ROTATION (mad/net irr req in inches per			
				SELECTED MAD =	1.09		
				ROTATION =	4.4 DAYS		

 PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD
 =====

Weather Station = CHALLIS
 Figure No = 10-15

crop	acres	system	recomm. eff.	Net Irrigation Requirement (mm/day)						
				mar	apr	may	jun	jul	aug	sep
PASTURE		FLOOD			1.47	3.84	4.87	5.86	4.56	3.23
ALFALFA	26	FLOOD			1.28	4.51	5.65	6.25	4.45	2.07

Summary 26 1.28 4.51 5.65 6.25 4.45 2.52 0.70
 Peak Net Irrigation Requirement (mm/day) = 6.25

 Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
 HUBBLE ENGINEERING INC. OCTOBER 1991
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

MICROFILMED
 NOV 01 1993

GRADED BORDER EVALUATION

Job name: A72-00161,00162,10163
By: KKC

Location: CP1 SOILS FOR 26 ACRES
Date: Oct 20, 1993

Roughness coefficient (n)= 0.150

Intake family (If)=3.00

Slope (S)= 0.0200 ft/ft

Border width (W)= 131 ft

Net application (Fn)= 1.09 inches

Border length (L)= 240 ft

Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
2.00	Gross depth is less than required gross application depth					
2.01	Gross depth is less than required gross application depth					
2.02	Gross depth is less than required gross application depth					
2.03	Gross depth is less than required gross application depth					
2.04	Gross depth is less than required gross application depth					
2.05	Gross depth is less than required gross application depth					
2.06	0.016	22.64	21.46	0.09	4.8	
2.07	0.016	22.75	21.46	0.20	4.8	
2.08	0.016	22.86	21.46	0.31	4.8	
2.09	0.016	22.97	21.46	0.42	4.7	
2.10	0.016	23.08	21.46	0.53	4.7	

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NOV 01 1994

NAME OF STREAM OR DITCH MORGAN CREEK
 LOCATION ----- AT NORTH END OF P/U APPROX 100 YDS FROM P/D
 PURPOSE OF MEASUREMENT --- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ----- = 1

WATER RIGHT NUMBER IF APPLICABLE ----- A72-00161 & 00162, & 00163.
 AGENT CONDUCTING MEASUREMENT & DATE --- KKC 8-17-93
 ACCOMPANIED BY ----- NO ONE
 PREMEASUREMENT SPIN TEST (MIN/SEC) ---
 POST MEASUREMENT SPIN TEST (MIN/SEC) -

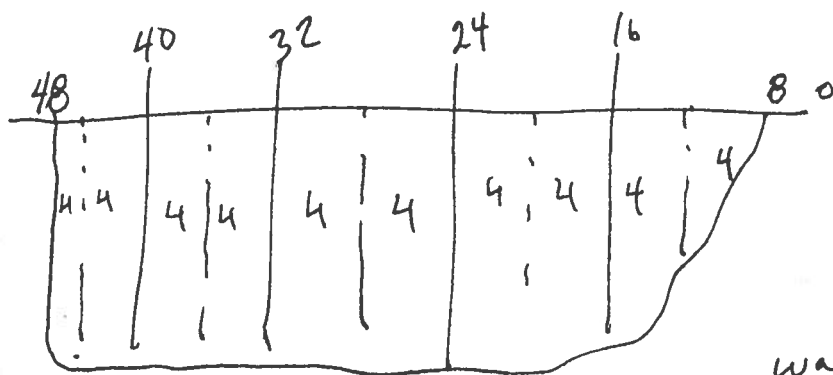
FOLLOWING THE LAST ENTRY IN:
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

INITIAL POINT	ANGLE OF COEFFICIENT	DISTANCE FROM INIT PT	DEPTH IN FEET	CALC DEPTH END PTS	1ST MEASUREMENT REVS	VELOCITY DATA		CALC WIDTH	AREA IN SQ FT	CALCULATED VELOCITY			DISCHARGE IN CFS
						2ND MEASUREMENT TIME/SEC	TIME/SEC			1ST POINT VELOCITY	2ND POINT VELOCITY	MEAN VELOCITY	
		0.67		0.38				0.33	0.125			0.44	0.06
		1.33	0.75		40	45.3		0.67	0.500	0.88		0.88	0.44
		2.00	0.88		60	56.2		0.67	0.583	1.07		1.07	0.62
		2.67	0.92		60	50.3		0.67	0.611	1.19		1.19	0.73
		3.33	0.88		60	59.1		0.67	0.583	1.02		1.02	0.59
		4.00		0.44				0.33	0.146			0.51	0.07
END													
													2.51

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8-17-93

Savage div @ north west end of P/U



POOR ORIGINAL

water clear, bottom sandy
grass along sides but pull
channel straight for approx 20'
measurement good

Stat	Depth	Rot.	Sec
1	9	40	45.18
		40	45.35
2	10.5	60	56.81
		60	55.62
3	11	60	50.00
			50.66
4	10.5	60	58.97
			59.24

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