RIGHT NUMBER: 72-10151

NAME AND ADDRESS: LEEROY STEPHENS
BETH N STEPHENS
HC 61 BOX 3028
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/02/1985

POINT OF DIVERSION: T14N R19E S03 SENESE Within CUSTER County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| DOMESTIC 1 HOME | 01-01 12-31 | 0.02 CFS |

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S03 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E030001A

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | LEEROY STEPHENS | 09/02/1985 | DOMESTIC | 01-01 | 12-31 | 0.02 CFS | |
| C | BETH N STEPHENS | | | | | | |
| | HC 61 BOX 3028 | | | TOTAL DIVERSION: | | 0.02 CFS | |
| | CHALLIS ID 83226 | | | | | | |
| | (208) 879-4240 | | | | | | |

Water Source: GROUNDWATER  Tributary to:  Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S03 SENESE  CUSTER County

Place of use Legal Description for: DOMESTIC

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 14N | 19E 3 | | | | | | | | | | | | | D | | | |

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14N19E030001A

Dates: Exam Made Date:  Verified Date:  Objection Filed Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/29/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
CURRENT ADDRESS (1989) IS P.O. BOX 645, BATTLE MOUNTAIN, NEVADA
89820.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/29/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10151
Date Received: 12-1-89
Receipt No: M005283
Received By: B

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW**

1. Name: LEEROY STEPHENS 208-879-4240
   Address: HC 61 BOX 3028
   CHALLIS, ID 83226
   OR
   Name: BETH N. STEPHENS 208-879-4240
   Address: HC 61 BOX 3028
   CHALLIS, ID 83226

2. Date of Priority: SEP 02, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 14N | 19E | 3 | SE NE SE | | CUSTER |

5. Description of diverting works:
   WELL 66' DEEP, 4" CASING, 1/2HP PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
   0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/ ONE HOUSEHOLD



MICROFILMED
MAR 1 9 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 14N | 19E | 3 | NE SE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CURRENT ADDRESS (1989) IS P.O. BOX 645, BATTLE MOUNTAIN, NEVADA 89820.

15. Basis of Claim: BENEFICIAL USE



MICROFILMED
MAR 19 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): LeeRoy Stephens Date: 11 30 89

_____ Date: _____

State of Idaho )
) SS.
County of Custer )

Subscribed and sworn (or affirmed) before me this 30th day of November 19 89

Seal

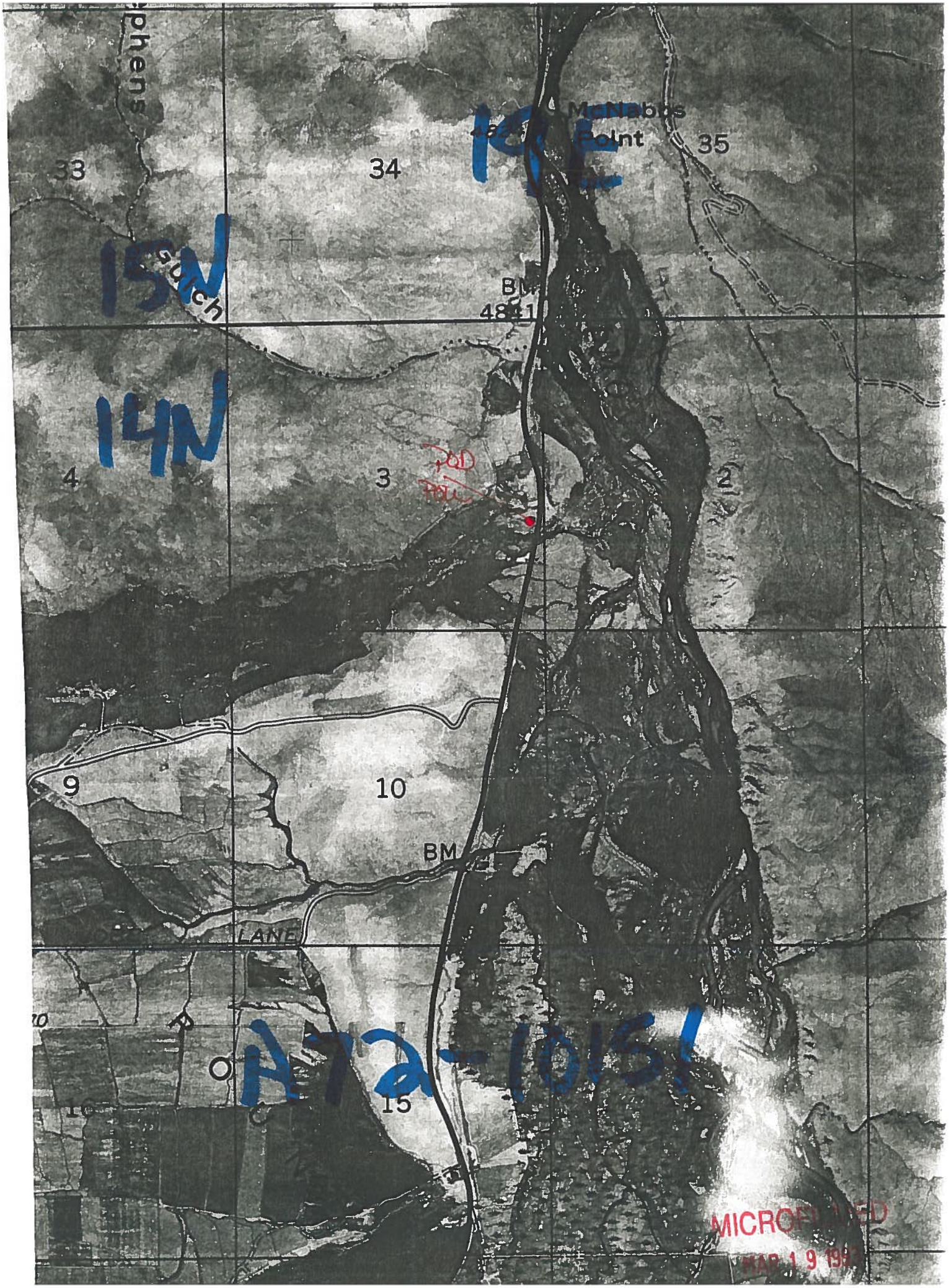
Notary Public

Residing at Anna Baunhoff, Notary Public Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994



MICROFILMED
MAR 1 9 1993


McNabbs
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A72-0151
MICROFILMED
MAR 19 199

WATER RIGHT NUMBER - A72-10151 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

| LAST NAME | FIRST NAME | ADDRESS |
|---|---|---|
| *** C - CURRENT OWNER *** STEPHENS | LEEROY | 1 - HC 61 BOX 3028<br>2 -<br>3 -<br>CITY- CHALLIS STATE- ID ZIP- 83226<br>PHONE - 208-879-4240 |
| STEPHENS | BETH N. | 1 - HC 61 BOX 3028<br>2 -<br>3 -<br>CITY- CHALLIS STATE- ID ZIP- 83226<br>PHONE - 208-879-4240 |

PRIORITY DATE: 09/02/1985
REGION: 17 SOUTHERN
STAGE: J - BENEFICIAL USE
STATUS:
SOURCE: GROUNDWATER
TRIBUTARY:

POINT OF DIVERSION

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|---|---|---|---|---|---|---|---|
| 14N | 19E | 3 | SE NE SE | | | (37) CUSTER | |

WATER USE

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|
| 43 | DOMESTIC | 01/01 | 12/31 | 0.020 | |

| TOTAL DIV. RATE | TOTAL DIV. VOLUME | TOTAL DIV. CAPACITY | TOTAL CONSUMPTIVE USE | KW USAGE |
|---|---|---|---|---|
| 0.020 | | | 0.0 | |

PLACE OF USE

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY |
|---|---|---|---|---|---|---|---|---|
| 14N | 19E | 3 | NE SE | | | 43 | DOMESTIC | (37 ) CUSTER |

DIVERSION MEANS - WELL 66' DEEP, 4" CASING, 1/2HP PUMP

NON-IRRIGATION USE - D/ ONE HOUSEHOLD

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

CURRENT ADDRESS (1989) IS P.O. BOX 645, BATTLE MOUNTAIN, NEVADA 89820.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 0 1 1994

WATER RIGHT NUMBER - A72-10151 PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF | DECREE DEFENDANT | DECREE DATE 00/00/0000

AUDIT FIELDS - 11/30/89 BAUMHOFF

COMMENTS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | |
|---|---|---|---|---|---|
| COURT REPORT FILING | 00/00/0000 | FIELD INSPECTION MADE | 00/00/0000 | CIVIL CASE NUMBER | 39576 |
| OBJECTION FILED DATE | 00/00/0000 | FIELD INSPECTION FLAG | | OLD CASE NUMBER | |
| RESPONSE FILED DATE | 00/00/0000 | VERIFIED DATE | 00/00/0000 | OLD JUDICIAL DISTRICT | |
| CLAIM RECEIVED DATE | 12/01/1989 | LAST AMENDED DATE | 00/00/0000 | TEMPORARY RIGHT | P |
| PROOF DUE DATE | 00/00/0000 | PROOF MADE DATE | 00/00/0000 | WATER DISTRICT | |
| LICENSED DATE | 00/00/0000 | RECEIPT NUMBER | M005283 | FEDERAL/STATE INDICATOR | S |
| CLAIMS TAPE ERROR FLG | | POU OWNERSHIP FLAG | Y | PRESUMPTION FLAG | |
| FEE EXEMPT FLAG | | NAME CONNECTOR | OR | NOTICE OF ERROR FLAG | |

RP 14N19E 030001 A

DATA ENTRY
ENTERED 6-29-92
CHECKED 8/12/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 07 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER