

FEB-13-1997
0016

1

RIGHT NUMBER: 72-10154
NAME AND ADDRESS: JACKIE INGRAM
GARY INGRAM
HC 68 BOX 320
CLAYTON ID 83227
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1910
POINT OF DIVERSION: T10N R18E S01 SWSNW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County NESW
T10N R18E S01 SENW
DOMESTIC Within CUSTER County NESW
T10N R18E S01 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10N18E013001A
STOCKWATER, 10 HORSES OR RANGE CATTLE

10/2/13

DATE: 01/17/97
PAGE: 19

DIVERSION
VOLUME

**Field Inspection I
Presumption Flag:**

AJ5809NP
No. R72-10154

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 20

Comments: Date: 06/29/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
INGRAMS ARE PURCHASING PROPERTY FROM BANTA.

Date: 12/11/1995 User-ID: TBACKLUN Subject: COPIED FROM REMARKS
PARCEL NO. 10N18E013001A
BANTA'S NAME WAS MADE FROM CURRENT TO ORIGINAL BY A PERSONAL
REPRESENTATIVE'S DEED STATING THAT HE HAS PASSED AWAY. INGRAMS
ARE STILL CURRENT OWNERS.

Audit: 06/29/93 SMITH 03/30/95 POST-STD 12/06/95 TBACKLUN 12/11/95 TBACKLUN
01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10154

Date Received: 1/ 9/1990

Receipt No: S010883

Received By: *D/C FCB*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON ID 83227
OR
Name: JACKIE INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON ID 83227

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	1	SW	SE	NW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/ 10 HORSES OR RANGE

DEC 03 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	1	SE	NW		DOMEST	
			SE	NW		STOCK	
			NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

INGRAMS ARE PURCHASING PROPERTY FROM BANTA.
A PERSONAL REPRESENTATIVE'S DEED, ALONG WITH THE OWNERSHIP CHANGE,
TOLD OF THE DEATH OF MR. BANTA. INGRAM'S NAME STAYS ON THE CLAIM
12/6/95 TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(OD-124)

Water Right Number - R72-10154 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
INGRAM JACKIE

1 - HC 68 BOX 320
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2369
1 - HC 68 BOX 320
2 -
3 -

INGRAM GARY

1 - HC 68
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2369
1 - HC 68
2 -
3 -

*** O - ORIGINAL OWNER ***
BANTA STEVE

1 - HC 68
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2371
1 - HC 68
2 -
3 -

1 - HC 68
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2371
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2 -
3 -

DEC 03 1996

DEC 03 1996

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

RECEIVED

DEC 06 1995

Department of Water Resources
Southern Region

December 5, 1995

Idaho Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301-6105
Attention: Tara L. Backlund

Re: *Estate of Stephen C. Banta/Gary and Jackie Ingram*
A72-10155, A72-10154, A72-00226, and A72-00227

Dear Ms. Backlund:

It is my understanding that a copy of the instrument of transfer will adequately compensate for the lack of a signature of the new owner. I have revised the documents to reflect that the proof of ownership is attached with respect to each of the above referenced documents.

Thank you for your assistance.

Very truly yours,


Gary L. Meikle

Enclosures

c: Arlene Hendricks

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DEC 03 1996

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

NOV 06 1995

Department of Water Resources
Eastern District Office

DATE OF CLOSING: September 28, 1995

LEGAL DESCRIPTION OF PROPERTY:

Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and Lot 4.

EXCEPTED FROM the above described real property is a fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 in Township 10 North, Range 18 East of the Boise Meridian, more particularly described as follows, to-wit: Commencing at the North Quarter Corner of said Section 12, run thence South 66 degrees 09 minutes East 533.0 feet to a point in the center of the East Fork of the Salmon River and the point beginning: continuing thence South 66 degrees 09 minutes East 909.6 feet to a point on the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence South along the said East boundary a distance of 736.4 feet to the Southeast corner of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence West along the South boundary of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 a distance of 568.0 feet, more or less, to a point in the center of the East Fork of the Salmon River; thence meandering the center of the East Fork of the Salmon River in a Northerly direction 1076.0 feet, more or less, to the point of beginning, containing 16.6 acres.

ALSO EXCEPTED from the above described real property is a fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18 East, Boise Meridian, more particularly described as follows, to-wit: The true point of beginning is the Northwest corner of Section 1; thence South 0°1' East, 710.8 feet; thence North 56°2' East 474.5 feet along the fence line to the West bank of the East Fork of the Salmon River; thence North 11°42' West 455 feet more or less to a point; thence West 301.4 feet to the point of beginning, containing 4.75 acres.

DEC 03 1996

RECEIVED

NOV 09 1995

SUBJECT TO ALL easements of sight and record.

Department of Water Resources
Southern Region

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s)
Assigned by IDWR: A72-10154, A72-00226, A72-00227

[X] Name and Address of Former
Owner/Claimant(s)(Seller): Estate of Stephen C. Banta, deceased
West One Bank, Idaho. Personal Representative
P.O. Box 51448
Idaho Falls, ID 83405

[X] New Owner/Claimant
(Purchaser): Gary Ingram
Jackie Ingram

[X] New Mailing Address: HC 68, Box 320
Clayton, ID 83227

[X] New Telephone Number: (208) 838-2369

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is
now owned/claimed by the new owner:

[x] Attach proof of ownership,
describe proof attached: Personal Representative's Deed No. 209845

[] Signature of New _____ Date _____
Owner/Claimant(s) _____ Date _____

[] Signature of Former West One Bank, Idaho. Personal Representative Date _____
Owner/Claimant(s) by Denise H. Hunsicker Date 9-28-95

(Signature of former claimant(s) is not required if
proof of ownership is attached)

DEC 03 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: *11/20/95* By: *HB*

Further Action Needed:

need signature

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

G:\WPDATA\GLM\5632\WONE0907 NPO.sjw

DEC 03 1995

COPY

West One 105-
209845

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE is made this 28 day of September, 1995, between West One Bank, Idaho, Personal Representative of the Estate of Stephen C. Banta, the "Grantor", and Gary and Jackie Ingram, whose mailing address is HC 68, Box 310, Clayton, Idaho, 83227, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Custer, State of Idaho, to-wit:

Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and Lot 4.

EXCEPTED FROM the above described real property is a fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 in Township 10 North, Range 18 East of the Boise Meridian, more particularly described as follows, to-wit: Commencing at the North Quarter Corner of said Section 12, run thence South 66 degrees 09 minutes East 533.0 feet to a point in the center of the East Fork of the Salmon River and the point beginning: continuing thence South 66 degrees 09 minutes East 909.6 feet to a point on the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence South along the said East boundary a distance of 736.4 feet to the Southeast corner of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence West along the South boundary of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 a distance of 568.0 feet, more or less, to a point in the center of the East Fork of the Salmon River; thence meandering the center of the East Fork of the Salmon River in a Northerly direction 1076.0 feet, more or less, to the point of beginning.

ALSO EXCEPTED from the above described real property is a fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North,

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

November 20, 1995

GARY L MIEKLE
HOLDEN, KIDWELL, HAHN, &
CRAPO, P.L.L.C.
PO BOX 50130
IDAHO FALLS, ID 83405

RE: A72-10155, A72-10154, A72-00226, & A72-00227
BANTA-SALSTROM & INGRAM

DEAR MR. MIEKLE:

THANK YOU FOR INFORMING US ON THESE CHANGE OF OWNERSHIPS.
UNFORTUNATELY, THERE IS A PROBLEM.

THE SIGNATURES FROM THE NEW OWNERS IS NEEDED TO FINISH THESE
TRANSFERS. I AM KEEPING COPIES OF THE PAPERS AND RETURNING THE
ORIGINALS. WHEN THESE ARE SIGNED, I WILL FINISH THE PROCESS.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE. THANK YOU
FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
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TELEPHONE (208) 523-0620
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Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

November 2, 1995

Idaho Department of Water Resources
900 North Skyline
Idaho Falls, Idaho 83402-1718

Re: *Estate of Stephen C. Banta/Gary and Jackie Ingram*

Gentlemen:

Enclosed are the following original documents for filing in the above matter:

1. New Property Owner Notice of Change of Water Right Ownership for Water Right Numbers A72-10154, A72-00226 and A72-00227; and
2. Assignment of Notice of Claim(s) for Water Right Numbers A72-10154, A72-00226 and A72-00227.

Please date-stamp/conform the enclosed copies of these documents and return them to the undersigned in the enclosed, stamped self-addressed envelope.

Thank you for your assistance in this matter.

Very truly yours,


Gary L. Meikle

Enclosures

c: Arlene Hendricks

RECEIVED

NOV 06 1995

Department of Water Resources
Eastern District Office

RECEIVED

NOV 09 1995

Department of Water Resources
Southern Region

DEC 03 1996

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NOV 09 1995

Department of Water Resources
Southern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF NOTICE OF CLAIM(S)

RECEIVED

NOV 06 1995

Department of
Eastern District Office

We, Estate of Stephen C. Banta, deceased, by West One Bank, Idaho, Personal Representative, hereby assign to Gary and Jackie Ingram, of HC 68, Box 320, Clayton, ID 83227.

All our right, title, and interest in and to Notice of Claim No(s).

A72-10154, A72-00226, A72-00227

to a Water Right Acquired Under State Law.

The following described portion of my right, title, and interest in and to Notice of Claim No(s). _____

to a Water Right Acquired Under State Law.

(If assigning a portion, describe that portion of the claim being assigned by listing the acreage within each 40-acre tract, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 3 day of November, 1995.

Signature of Claimant(s)

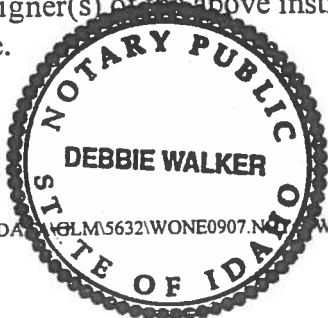
West One Bank, Idaho Personal Representative
by Colene Hendricks, Trust Officer

STATE OF IDAHO)

) ss.

County of Bonneville)

On this 3 day of November, 1995, personally appeared before me the signer(s) of the above instrument, who duly acknowledge to me that he/she/they executed the same.



Notary Public:

Residing at:

My Commission Expires:

Debbie Walker

Shake Falls

8-20-98

DEC 03 1996

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

NOV 06 1995

Department of Water Resources
Eastern District Office

DATE OF CLOSING: September 28, 1995

LEGAL DESCRIPTION OF PROPERTY:

Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and Lot 4.

EXCEPTED FROM the above described real property is a fraction of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 in Township 10 North, Range 18 East of the Boise Meridian, more particularly described as follows, to-wit: Commencing at the North Quarter Corner of said Section 12, run thence South 66 degrees 09 minutes East 533.0 feet to a point in the center of the East Fork of the Salmon River and the point beginning: continuing thence South 66 degrees 09 minutes East 909.6 feet to a point on the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence South along the said East boundary a distance of 736.4 feet to the Southeast corner of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence West along the South boundary of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12 a distance of 568.0 feet, more or less, to a point in the center of the East Fork of the Salmon River; thence meandering the center of the East Fork of the Salmon River in a Northerly direction 1076.0 feet, more or less, to the point of beginning, containing 16.6 acres.

ALSO EXCEPTED from the above described real property is a fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18 East, Boise Meridian, more particularly described as follows, to-wit: The true point of beginning is the Northwest corner of Section 1; thence South 0°1' East, 710.8 feet; thence North 56°2' East 474.5 feet along the fence line to the West bank of the East Fork of the Salmon River; thence North 11°42' West 455 feet more or less to a point; thence West 301.4 feet to the point of beginning, containing 4.75 acres.

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NOV 09 1995

SUBJECT TO ALL easements of sight and record.

Department of Water Resources
Southern Region

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s)
Assigned by IDWR: A72-10154, A72-00226, A72-00227

[X] Name and Address of Former Owner/Claimant(s)(Seller):
Estate of Stephen C. Banta, deceased
West One Bank, Idaho. Personal Representative
P.O. Box 51448
Idaho Falls, ID 83405

[X] New Owner/Claimant (Purchaser):
Gary Ingram
Jackie Ingram

[X] New Mailing Address: HC 68, Box 320
Clayton, ID 83227

[X] New Telephone Number: (208) 838-2369

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

[] Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____

[] Signature of Former Owner/Claimant(s) West One Bank, Idaho Personal Representative Date 9-28-95
by David H. Hunsaker

(Signature of former claimant(s) is not required if proof of ownership is attached)

DEC 03 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/20/95 By: HLB

Further Action Needed:

need signature

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

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DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

DECEMBER 12, 1995

JACKIE & GARY INGRAM
HC 68 BOX 320
CLAYTON, ID 83227

RE: SRBA CLAIMS A72-10154, A72-00227, & A72-00226
BANTA

DEAR CLAIMANTS:

IN PURSUANT TO BEING NOTIFIED OF THE PASSING OF STEVE BANTA BY GARY MEIKLE, I HAVE UPDATED THE SRBA CLAIMS. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10154
Date Received: 1/09/1990
Receipt No: S010883
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE BANTA 208-838-2371
Address: H.C. 68
CLAYTON, ID 83227

OR

Name: GARY INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON, ID 83227

OR

Name: JACKIE INGRAM 208-838-2369
Address: HC 68 BOX 320
CLAYTON, ID 83227

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	1	SW	SE	NW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/ 10 HORSES OR RANGE
A72-10154 Page 1

Date: 01/09/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	18E	1	SE		NW		DOMEST	
			SE		NW		STOCK	
			NE		SW		DOMEST	
			NE		SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
INGRAMS ARE PURCHASING PROPERTY FROM BANTA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10154
Date Received: 11/30/1989
Receipt No: _____
Received By: _____

JAN 8 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE BANTA or Gary ^{and} Jackie Ingram
Address: H.C. 68 HC 68 Box 320 208-838-2371
CLAYTON, ID Clayton, ID 83227 208-838-2369

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	1	NW	SW	NE	SE	CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/ 10 HORSES OR RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	1	SE	NW		DOMEST	
			SE	NW		STOCK	

A72-10154

Page 1

Date: 11/30/89

MICROFILMED
MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	1	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks: Gary and/or Jackie Ingram are purchasing this property from Steve Banta
HC 68 Box 320 Clayton ID 83227 208-838-2369

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve Banta Date: _____

Dary Ingram Date: 1-4-90

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of Jan 19 90

Sharon L. Smith
Notary Public

Seal

Residing at Challis

My Commission Expires 10/21/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A72-10401

A72-10154

A72-00226

A72-00227

STEVE BANTA

H C 68

CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10154

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
INGRAMS ARE PURCHASING PROPERTY FROM BANTA.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 01/09/90 WHITE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/09/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 5010883	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

10 N18E d13001 A

DATA ENTRY

ENTERED 6-10-92

CHECKED 8/2/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermeter Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
EDW/R Records

VERIFIED

AUG 0 6 1992

CERTIFIED

AUG 28 1992

WATER EXAMINER