



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN HENDERSON
HARRIET HENDERSON
PO BOX 555
CHALLIS ID 83226

RE: Decreed Water Right Nos. 72-00023B, 72-00117B,
72-10149B, 72-10156, 72-10150, 72-10082, 72-10094
72-02050B
Change of Address Notification

Dear Water Right Holder(s):

Thank you for notifying us of your change in Address on the water right(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

RECEIVED

DEC 11 2000

Department of Water Resources
Southern Region

Dear Kelly,

I talked to Jeannie R. about our Garden Creek water right, its accuracy, and she said I needed to write IDWR with our address change. So, I'm writing you, since you were involved here (so many years ago!). Our new Box number is 555, if you would please correct that & let others know. Also, our block number here is 73, not 75, and Jeannie

I think, read to me over the 'phone something about block 75. I'm not sure if that's really what I heard, or if it matters, but you might want to note that.

Thank you!

Sincerely,

Harriet Huden

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10156**
Date Received: 12/ 1/1989
Receipt No: M005283
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HARRIET HENDERSON 208-879-4563
Address: PO BOX 645
CHALLIS ID 83226
AND
Name: ALAN HENDERSON 208-879-4563
Address: PO BOX 645
CHALLIS ID 83226
2. Date of Priority: MAY 1, 1900
3. Source: WASTE WATER SPRINGS Trib. to: CHALLIS CREEK
CHALLIS CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	2	SW	NW	SW		CUSTER
5. Description of diverting works:
DAM IN CREEK HEADGATE TO DITCHES, FLOOD IRRIGATION
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		
7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 135.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	2	NW	NW		IRR	4.5
			SW	NW		IRR	19.0
			NE	SW		IRR	2.5
			NW	SW		IRR	22.0
			Section Acres				48.0
		3	NE	NE		IRR	3.0
			SE	NE		IRR	3.0
			Section Acres				6.0
			Total Acres				54.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00023, A72-02050, A72-10149

14. Remarks:
*****IDWR NOTE*****
OWNERSHIP CHANGE FROM STEPHENS TO HENDERSON. (DEED SPECIFIED ONLY 1.244 CFS OF THIS RIGHT, BUT ENTIRE CLAIMED PLACE OF USE WAS SOLD AND THE POINT OF DIVERSION WAS LOCATED ON THE SOLD PORTION, SO I CHANGED THE ENTIRE RIGHT.) 11/17/98 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

5008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10156
Date Received: 12-1-89
Receipt No: 1005288
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEEROY STEPHENS 208-879-4240
Address: HC 61 BOX 3028
CHALLIS, ID 83226

OR

Name: BETH N. STEPHENS 208-879-4240
Address: HC 61 BOX 3028
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1900

3. Source: WASTE WATER SPRINGS Trib. to: CHALLIS CREEK
CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	2	SW	NW	SW		CUSTER

5. Description of diverting works:
DAM IN CREEK HEADGATE TO DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 135.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A72-10156

Page 1

Date: 11/30/89

COPY

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	2	NW		NW		IRR	4.5
			SW		NW		IRR	19.0
			NE		SW		IRR	2.5
			NW		SW		IRR	22.0
			Section Acres					48.0
		3	NE		NE		IRR	3.0
			SE		NE		IRR	3.0
			Section Acres					6.0
			Total Acres					54.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00023, A72-02050, A72-10149

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): LeRoy Stephens Date: 11 30 89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 1989

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

19E

15N

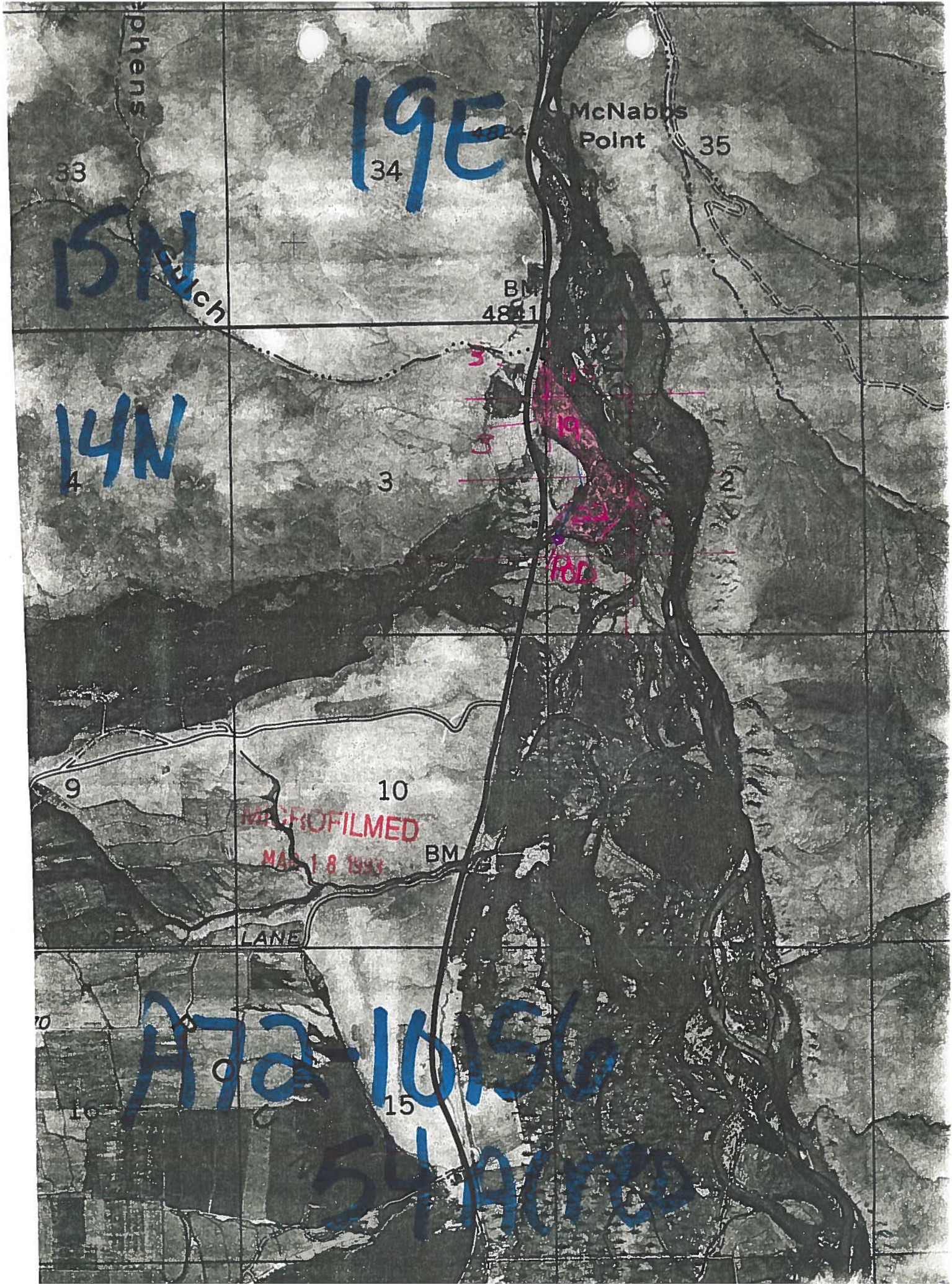
14N

McNabbs Point

BM 4841

MICROFILMED
MAR 18 1993

A72-10156
54





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10156
LEEROY STEPHENS
BETH N. STEPHENS
HC 61 BOX 3028
CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

LAW OFFICES OF
JACK B. FUREY
ATTORNEY AT LAW
CHALLIS, IDAHO 83226

TELEPHONE
(208) 879-4421

RECEIVED
PO BOX 280

APR 28 1992

Department of Water Resources
Twin Falls Office

IDWR, Southern Region
222 Shoshone St. East,
Twin Falls, ID 83301

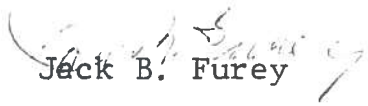
Re: Beneficial Use Claim--Lee Roy and Beth N. Stephens
Claims #A72-10156 & A72-10150

Gentlemen:

Please find enclosed Affidavit and relative information
concerning the above-numbered and identified Claims.

Thank you.

Very truly yours,


Jack B. Furey

JBF
encls.

MICROFILMED

MAR 18 1993

AFFIDAVIT

RECEIVED

APR 24 1992

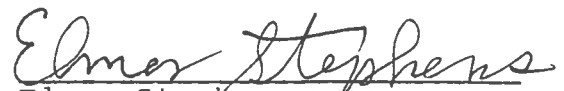
Department of Water Resources
Southern Region Office

STATE OF IDAHO)
 :SS
County of Custer)

ELMER STEPHENS, Being first sworn, deposes and says:

1. I was born on July 21, 1908 and since 1918 I have been personally familiar with the manner in which irrigation water was diverted and applied to beneficial use on the premises, from the points of diversion and in the amounts as shown on Exhibit "A" (Water Right #A72-10156) and Exhibit "B" (Water Right #A72-10150), annexed hereto. My uncles, William Stephens and Thomas Stephens, and my father, John Stephens, have been personally familiar with said water rights and the manner and amounts of their application to said premises since May 1, 1900 and before. Said knowledge is based on the fact that each of us have, during all of said time, either lived on and farmed said premises or have lived nearby said premises and been acquainted with the manner of distribution of water on said premises as aforesaid.

2. Based on my own personal knowledge and on knowledge I gained from conversations with my said uncles and my father, I can say categorically that irrigation water has been distributed in the amounts, from the points of diversion, and upon the premises in the manners shown on Exhibits "A" and "B" hereof since at least May 1, 1900 and before.


Elmer Stephens

SUBSCRIBED AND SWORN To before me this 20th day of April, 1992.

MICROFILMED

MAR 18 1993


Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires:

April 4, 1992

at the home of Ralph Hutchinson
Challis, Id.

Concerning Water Right
A-72-10150

and

A-72-10156

of Lee Roy + Beth Stephens
Challis Id.

RECEIVED

APR 2 1992

Department of Land Resources
Boise, Idaho

I do certify that this water
diversion listed has been
used for beneficial use of
irrigation since I have been
a Resident of Custer County in
1926. The ditches were
established prior to this date

Ralph W. Hutchinson

Witness: Lee Roy Stephens Lyle R Hutchinson

MICROFILMED

MAR 18 1993

Water Right Number - A72-10156

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
STEPHENS

LEEROY

1 - HC 61 BOX 3028

State- ID Zip- 83226

Department of Water Resources
Southern Region Office

STEPHENS

BETH N.

City- CHALLIS
Phone - 208-879-4240
1 - HC 61 BOX 3028
2 -
3 -

State- ID Zip- 83226

+ - - Priority Date - - +
05/D1/1900+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - Source - - - +
WASTE WATER
SPRINGS+ - - - Tributary - - - +
CHALLIS CREEK
CHALLIS CREEK+ - - - Point of Diversion - - - +
Stream Index (Blank if no Index Code)+ - - -
14N 19E 2 SW NW SW (37) CUSTER+ - - -
Code Description Period From Period To Water Use Diversion Rate Diversion Volume

D1 - IRRIGATION 04/D1 11/D1

1.400

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +
1.400 135.D+ - - -
Twn Rng Sec Tract Lot Acres Place of Use Code Description County
14N 19E 2 NW NW 4.5 01 IRRIGATION (37) CUSTER
14N 19E 2 SW NW 19.0 01 IRRIGATION (37) CUSTER
14N 19E 2 NE SW 2.5 01 IRRIGATION (37) CUSTER
14N 19E 2 NW SW 22.0 01 IRRIGATION (37) CUSTER
14N 19E 3 NE NE 3.0 01 IRRIGATION (37) CUSTER
14N 19E 3 SE NE 3.0 01 IRRIGATION (37) CUSTER

Total Acres: 54.0

+ - - Diversion Means - DAM IN CREEK HEADGATE TO DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-00023, A72-02050, A72-10149

MICROFILMED
MAR 18 1993

EXHIBIT "A" (P. 1)

RECEIVED
APR 24 1992

Water right number - A72-10156

Prefix Translation: ADJUDICATION CLAIM

Remarks - - - - -
No Remarks found.

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/30/89 BAUMHOF

- - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M005283	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

MICROFILMED
MAR 18 1993

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO

NOV 30 1999

BY _____ CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 72-10156

Case No. 39576

Standard Form 5

STIPULATED ELEMENTS
OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Allan Henderson
Harriet Henderson

Allan Henderson

Date

Harriet Henderson

11/30/99

Harriet Henderson

Date

IDWR CONCURRENCE:

Jamie Robertson
Id. Water Res. Dept.

11/30/99
Date

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown

11/30/99

Larry A. Brown FWP
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

AS TO Form

AS TO

11/30/99

Date

Standard Form 5

Subcase No. 72-10156

*data entry
complete per
SF5 1-14-00*

PAGE 1

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-23-1999
PAGE: A-1

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10156

NAME AND ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 1.4 CFS

PRIORITY DATE: 10/10/1911

POINT OF DIVERSION: T14N R19E S02 SWNWSW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 1.4 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 Lot 5 (NWNW) 2.4 Lot 6 (SWNW) 18 Lot 9 (NESW) 5.3 NWSW 22
NWNW 2.4 SWNW 18 NESW 5.3
S03 Lot 1 (NENE) 2.3 SENE 2.2
NENE 2.3
52.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-23-1999
PAGE: A-2

72-10156 (CONT.)

OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Fwp
N/S
JO
K
H.H.

CERTIFICATE OF MAILING

I certify that on 11-30, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

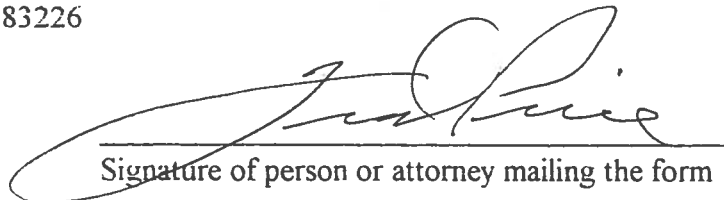
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Alan & Harriet Henderson
P. O. Box 645
Challis, Idaho 83226



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10156

NAME AND ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 1.4 CFS

PRIORITY DATE: 10/10/1911

POINT OF DIVERSION: T14N R19E S02 SWNWSW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	1.4 CFS

PLACE OF USE: IRRIGATION Within CUSTER County

T14N R19E S02	Lot 5 (NWNW) 2.4	Lot 6 (SWNW) 18	Lot 9 (NESW) 5.3	NWSW 22
	NWNW 2.4	SWNW 18	NESW 5.3	
S03	Lot 1 (NENE) 2.3	SENE 2.2		
	NENE 2.3			

52.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-23-1999

PAGE: A-2

72-10156 (CONT.)

OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Robertson, Jean

From: Robertson, Jean
Sent: Friday, November 19, 1999 9:17 AM
To: Denniston, Sara
Subject: 72-00023B, 72-02050B, 72-10149B, 72-10156 (Henderson)

I also put Lot Number descriptions in these, which is what the BLM requested, for the Place of Use. I have talked to the claimant and she is in agreement. I told her we might send SF5's out, but if there wasn't time, we could sign off at the hearings. These R records have also updated and are ready for SF5's if you want to go for it...

Robertson, Jean

From: Denniston, Sara
Sent: Thursday, November 18, 1999 2:24 PM
To: Robertson, Jean
Subject: RE: Objections needing "Clarifying language"

As long as you know the claimant agrees, go ahead and change the R record.

> -----Original Message-----

> **From:** Robertson, Jean
> **Sent:** Thursday, November 18, 1999 1:49 PM
> **To:** Denniston, Sara
> **Subject:** Objections needing "Clarifying language"

>

> A couple of the objections I'm responsible for just want some
> lot numbers put in by the BLM..If these appear to be correct
> (the lot numbers, that is) can or should I prepare some R
> records with those corrections to either send off for SF5 or
> take with me to Challis?

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRIET HENDERSON	10/10/1911	IRRIGATION	04-01 10-31	1.400 CFS	
C	ALAN HENDERSON					
	PO BOX 645					
	CHALLIS ID 83226					
	(208) 879-4563					
				TOTAL DIVERSION:	1.400 CFS	

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion:	T14N R19E S02	SWMSW	CUSTER County
------------------------	---------------	-------	---------------

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NNNE	NNNE	SENE	NENN	NNNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
14N	19E	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	47.7
14N	19E	3	:	01-02	:	:	05-02	06-18	:	:	09-05	22	:	:	:	:	4.5
																	TOTAL ACRES
																	52.2

Other Rights: 72-00023B, 72-02050B & 72-10149B

Conditions of Approval:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. R72-10156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/99
PAGE: 2

Comments: Date: 11/17/1998 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM STEPHENS TO HENDERSON.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/13/1999 User-ID: JROBERTS Subject: ADDED ACREAGE, CHANGED PRIORITY DATE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2 AND ALLOWED
PRIORITY DATE OF 10/10/1911, ONE DAY JUNIOR TO DECREE.

Date: 11/18/1999 User-ID: JROBERTS Subject: ADDED LOT NUMBERS TO POU
PER BLM OBJECTION, LOT NUMBERS WERE ADDED TO THE PLACE OF USE.

Audit: 11/18/99 JROBERTS

119E

1	03 LT04	02 LT03	02 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
E	02 SWNW	02 LT05	02 SWNE	03 SENE	02 LT06	02 LT07	02 SWNE	02 SENE	01 SWNW	01 SENW	01 SWNE	01 SENE
E	02 MWSW	02 MESW	02 MWSE	02 NESE	02 MWSW	02 LT08	02 NESE	01 LT05	01 LT06	01 LT07	01 LT08	01 LT08
E	03 SWSW	02 SESW	02 SWSE	03 SESE	02 SWSW	02 LT09	02 SWSE	02 SESE	01 LT09	01 SESW	01 SWSE	01 SESE
E	10 MNW	10 MENW	10 MWNE	10 NENE	11 MNW	11 LT02	11 LT01	11 NENE	12 LT01	12 MENW	12 MWNE	12 NENE
E	10 SWNW	10 SENW	10 SWNE	10 SENE	11 SWNW	11 LT03	11 LT04	11 SENE	12 LT02	12 SENW	12 SWNE	12 SENE
E	10 MWSW	10 MESW	10 MWSE	10 NESE	11 MWSW	11 MESW	11 LT05	11 NESE	12 LT03	12 MESW	12 MWSE	12 NESE
E	10 SWSW	10 SESW	10 SWSE	10 SESE	11 SWSW	11 LT07	11 LT08	11 SESE	12 LT04	12 SESW	12 SWSE	12 SESE
	15 MNW	15 MENW	15 MWNE	15 NENE	14 MNW	14 LT02	14 LT01	14 NENE	13 LT01	13 MENW	13 MWNE	13 NENE
	15 SWNW	15 SENW	15 SWNE	15 SENE	14 SWNW	14 LT03	14 LT04	14 SENE	13 LT02	13 SENW	13 SWNE	13 SENE
	15 MWSW	15 MESW	15 MWSE	15 NESE	14 MWSW	14 MESW	14	14	13	13	13	13

14N19E

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SEHW	06 SWNE	06 SENE	05 SWNW	05 SEHW	05 LT05	05 SEHE	04 SWNW	04 SEHW	04 SWNE	04 SEHE	03 SWNW	03 LT05	03 SWNE	03 SEHE	02 LT04	02 LT03	02 SWNE	02 SEHE	01 SWNW	01 SEHW	01 SWNE	01 SEHE
06 LT06	06 NEHW	06 NWSE	06 NESE	05 NWNW	05 NEHW	05 NWSE	05 NESE	04 NWNW	04 NEHW	04 NWNE	04 NESE	03 NWNW	03 NEHW	03 NWSE	03 NESE	02 NWNW	02 LT06	02 NWSE	02 NESE	01 LT05	01 LT06	01 LT07	01 LT08
06 LT07	06 SEHW	06 SWNE	06 SENE	05 SWNW	05 SEHW	05 SWSE	05 SESE	04 SWNW	04 SEHW	04 SWSE	04 SESE	03 SWNW	03 SEHW	03 SWSE	03 SESE	02 SWNW	02 LT09	02 SWSE	02 SESE	01 LT08	01 SEHW	01 SWSE	01 SESE
07 LT04	07 LT05	07 NWNE	07 NENE	06 NWNW	06 NEHW	06 NWSE	06 NENE	05 NWNW	05 NEHW	05 NWNE	05 NENE	04 NWNW	04 NEHW	04 NWNE	04 NENE	03 NWNW	03 LT02	03 LT01	03 NENE	02 LT01	02 NEHW	02 NWNE	02 NENE
07 LT02	07 SEHW	07 SWNE	07 SENE	06 SWNW	06 SEHW	06 SWNE	06 SEHE	05 SWNW	05 SEHW	05 SWNE	05 SEHE	04 SWNW	04 SEHW	04 SWNE	04 SEHE	03 SWNW	03 LT03	03 LT04	03 SEHE	02 LT02	02 SEHW	02 SWNE	02 SEHE
07 LT03	07 NEHW	07 NWSE	07 NESE	06 NWNW	06 NEHW	06 NWSE	06 NESE	05 NWNW	05 NEHW	05 NWNE	05 NESE	04 NWNW	04 NEHW	04 NWSE	04 NESE	03 NWNW	03 LT05	03 LT06	03 NESE	02 LT03	02 NEHW	02 NWSE	02 NESE
07 LT04	07 SEHW	07 SWNE	07 SENE	06 SWNW	06 SEHW	06 SWSE	06 SESE	05 SWNW	05 SEHW	05 SWSE	05 SESE	04 SWNW	04 SEHW	04 SWSE	04 SESE	03 SWNW	03 LT07	03 LT08	03 SESE	02 LT04	02 SEHW	02 SWSE	02 SESE
18 LT01	18 NEHW	18 NWNE	18 NENE	17 NWNW	17 NEHW	17 NWSE	17 NENE	16 NWNW	16 NEHW	16 NWNE	16 NENE	15 NWNW	15 NEHW	15 NWSE	15 NESE	14 NWNW	14 LT02	14 LT01	14 NENE	13 LT01	13 NEHW	13 NWNE	13 NENE
18 LT02	18 SEHW	18 SWNE	18 SENE	17 SWNW	17 SEHW	17 SWNE	17 SEHE	16 SWNW	16 SEHW	16 SWNE	16 SEHE	15 SWNW	15 SEHW	15 SWNE	15 SEHE	14 SWNW	14 LT03	14 LT04	14 SEHE	13 LT02	13 SEHW	13 SWNE	13 SEHE
18 LT03	18 NEHW	18 NWSE	18 NESE	17 NWNW	17 NEHW	17 NWSE	17 NESE	16 NWNW	16 NEHW	16 NWNE	16 NENE	15 NWNW	15 NEHW	15 NWSE	15 NESE	14 NWNW	14 LT05	14 LT06	14 NESE	13 LT03	13 NEHW	13 NWSE	13 NESE
18 LT04	18 SEHW	18 SWNE	18 SENE	17 SWNW	17 SEHW	17 SWSE	17 SESE	16 SWNW	16 SEHW	16 SWSE	16 SESE	15 SWNW	15 SEHW	15 SWSE	15 SESE	14 SWNW	14 LT07	14 LT08	14 SESE	13 LT04	13 SEHW	13 SWSE	13 SESE
19 LT01	19 NEHW	19 NWNE	19 NENE	20 NWNW	20 NEHW	20 NWSE	20 NENE	21 NWNW	21 NEHW	21 NWNE	21 NENE	22 NWNW	22 NEHW	22 NWSE	22 NESE	23 NWNW	23 LT02	23 LT01	23 NENE	24 LT01	24 NEHW	24 NWNE	24 NENE
19 LT02	19 SEHW	19 SWNE	19 SENE	20 SWNW	20 SEHW	20 SWNE	20 SEHE	21 SWNW	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 LT03	23 LT04	23 SEHE	24 LT02	24 SEHW	24 SWNE	24 SEHE
19 LT03	19 NEHW	19 NWSE	19 NESE	20 NWNW	20 NEHW	20 NWSE	20 NESE	21 NWNW	21 NEHW	21 NWNE	21 NENE	22 NWNW	22 NEHW	22 NWSE	22 NESE	23 NWNW	23 LT05	23 LT06	23 NESE	24 LT03	24 NEHW	24 NWSE	24 NESE
19 LT04	19 SEHW	19 SWNE	19 SENE	20 SWNW	20 SEHW	20 SWSE	20 SESE	21 SWNW	21 SEHW	21 SWSE	21 SESE	22 SWNW	22 SEHW	22 SWSE	22 SESE	23 SWNW	23 LT07	23 LT08	23 SESE	24 LT04	24 SEHW	24 SWSE	24 SESE
20 LT01	20 NEHW	20 NWNE	20 NENE	21 NWNW	21 NEHW	21 NWSE	21 NENE	22 NWNW	22 NEHW	22 NWNE	22 NENE	23 NWNW	23 NEHW	23 NWSE	23 NESE	24 NWNW	24 LT02	24 LT01	24 NENE	25 LT01	25 NEHW	25 NWNE	25 NENE
20 LT02	20 SEHW	20 SWNE	20 SENE	21 SWNW	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 SEHW	23 SWNE	23 SEHE	24 SWNW	24 LT03	24 LT04	24 SEHE	25 LT02	25 SEHW	25 SWNE	25 SEHE
20 LT03	20 NEHW	20 NWSE	20 NESE	21 NWNW	21 NEHW	21 NWSE	21 NESE	22 NWNW	22 NEHW	22 NWNE	22 NENE	23 NWNW	23 NEHW	23 NWSE	23 NESE	24 NWNW	24 LT05	24 LT06	24 NESE	25 LT03	25 NEHW	25 NWSE	25 NESE
20 LT04	20 SEHW	20 SWNE	20 SENE	21 SWNW	21 SEHW	21 SWSE	21 SESE	22 SWNW	22 SEHW	22 SWSE	22 SESE	23 SWNW	23 SEHW	23 SWSE	23 SESE	24 SWNW	24 LT07	24 LT08	24 SESE	25 LT04	25 SEHW	25 SWSE	25 SESE
21 LT01	21 NEHW	21 NWNE	21 NENE	22 NWNW	22 NEHW	22 NWSE	22 NENE	23 NWNW	23 NEHW	23 NWNE	23 NENE	24 NWNW	24 NEHW	24 NWSE	24 NESE	25 NWNW	25 LT02	25 LT01	25 NENE	26 LT01	26 NEHW	26 NWNE	26 NENE
21 LT02	21 SEHW	21 SWNE	21 SENE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 SEHW	23 SWNE	23 SEHE	24 SWNW	24 SEHW	24 SWNE	24 SEHE	25 SWNW	25 LT03	25 LT04	25 SEHE	26 LT02	26 SEHW	26 SWNE	26 SEHE
21 LT03	21 NEHW	21 NWSE	21 NESE	22 NWNW	22 NEHW	22 NWSE	22 NESE	23 NWNW	23 NEHW	23 NWNE	23 NENE	24 NWNW	24 NEHW	24 NWSE	24 NESE	25 NWNW	25 LT05	25 LT06	25 NESE	26 LT03	26 NEHW	26 NWSE	26 NESE
21 LT04	21 SEHW	21 SWNE	21 SENE	22 SWNW	22 SEHW	22 SWSE	22 SESE	23 SWNW	23 SEHW	23 SWSE	23 SESE	24 SWNW	24 SEHW	24 SWSE	24 SESE	25 SWNW	25 LT07	25 LT08	25 SESE	26 LT04	26 SEHW	26 SWSE	26 SESE

SRBA

SUBCASE SUMMARY REPORT 72-10156

[Return to SRBA Home Page](#)

SRBA
11-18-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-10156 FILE#: 00254
CLAIMANT: HENDERSON, HARRIET
STATUS: AT ISSUE
WATER SOURCE: CHALLIS CREEK, SALMON RIVER
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

****** PARTIES INVOLVED ******

HARRIET HENDERSON	PRO SE
USDI BLM	ATTY: US DEPARTMENT OF JUSTICE
ALAN HENDERSON	PRO SE

****** ROA ENTRIES ******

06-02-1999	OBJ 01 F/B USDI BLM	RB	10-04-1999 0001
10-21-1999	NOTICE SETTING INITIAL HEARING	1S	11-30-1999 0400

[Return to SRBA Home Page](#)

Water Right Number - 72-10156

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HENDERSON

HARRIET

1 - PO BOX 645

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4563

HENDERSON

ALAN

1 - PO BOX 645

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4563

*** O - ORIGINAL OWNER ***

STEPHENS

LEEROY

1 - HC 61 BOX 3028

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4240

STEPHENS

BETH N

1 - HC 61 BOX 3028

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4240

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/10/1911 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

14N 19E 2 SW NW SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.400 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N	19E	2	NW NW		2.4	01	IRRIGATION	(37) CUSTER
14N	19E	2	SW NW		18.0	01	IRRIGATION	(37) CUSTER
14N	19E	2	NE SW		5.3	01	IRRIGATION	(37) CUSTER
14N	19E	2	NW SW		22.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE NE		2.3	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE NE		2.2	01	IRRIGATION	(37) CUSTER

Total Acres: 52.2

Water right number - 72-10156

Prefix Translation: WATER RIGHT

+ - - Diversion Means - DAM IN CREEK HEADGATE TO DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00023B, 72-02050B & 72-10149B

+ - - - - - Remarks - - - - - +

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/28/92 WORSTELL 02/16/93 WORSTELL 03/30/95 POST-STD 11/16/98 TFAWCETT 11/17/98 JROBERTS
11/21/98 AJU10-DS 01/13/99 JROBERTS 01/17/99 CPDSHAFF 02/04/99 ADT-DSHA 06/08/99 UPD-SEGB

+ - - - - - Comments - - - - - +

Date: 11/17/1998 User Id: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM STEPHENS TO HENDERSON.
Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITIDN CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
Date: 01/13/1999 User Id: JROBERTS Subject: ADDED ACREAGE, CHANGED PRIORITY DATE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2 AND ALLOWED PRIORITY DATE OF 10/10/1911, ONE DAY JUNIOR TO DECREE.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/13/1999	Old Judicial District	-
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/18/99 16:40:24
Page 3

Water right number - 72-10156

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Licensed Date	- 00/00/0000	Receipt Number	- M005283	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

Water Right Number - R72-10156

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HENDERSON

HARRIET

1 - PO BOX 645
2 -
3 -

State- ID Zip- 83226

HENDERSON

ALAN

City- CHALLIS
Phone - 208-879-4563
1 - PO BOX 645
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
STEPHENS

LEEROY

1 - HC 61 BOX 3028
2 -
3 -

State- ID Zip- 83226

STEPHENS

BETH N

City- CHALLIS
Phone - 208-879-4240
1 - HC 61 BOX 3028
2 -
3 -
City- CHALLIS
Phone - 208-879-4240

State- ID Zip- 83226

+ - - Priority Date - - +
10/10/1911

+ - - - - Region - - - - +
17 SOUTHERN

+ - - - - Stage - - - - +
J - BENEFICIAL USE

+ - - - - Status - - - - +

+ - - - - Source - - - - - +
CHALLIS CREEK

+ - - - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 2 SM NW SM (37) CUSTER

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code Description

01 - IRRIGATION 04/01 10/31 1.400

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.400 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	2	NW NW	5	2.4	01	IRRIGATION	(37) CUSTER
14N	19E	2	SW NW	6	18.0	01	IRRIGATION	(37) CUSTER
14N	19E	2	NE SW	9	5.3	01	IRRIGATION	(37) CUSTER
14N	19E	2	NW SW		22.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE NE	1	2.3	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE NE		2.2	01	IRRIGATION	(37) CUSTER

11/18/99 JROBERTS

Water right number - R72-10156

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-				
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- M005283	Water District	-				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	- OK	Presumption Flag	-				
				Notice of Error Flag	-				

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-10156

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alan & Harriet Henderson

Address: PO Box 645 Challis, ID 83226

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

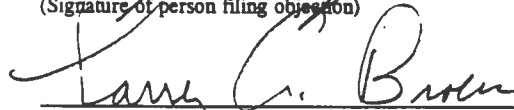
) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

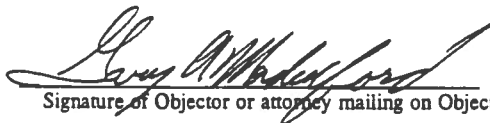
Name: Alan & Harriet Henderson
Address: PO Box 645 Challis, ID 83226
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-258

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10156
NAME & ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226
*MIXED OWNERSHIP
CLARIFY W LOT DESCRIPTIONS.*

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 1.4 CFS
PRIORITY DATE: 10/10/1911
POINT OF DIVERSION: T14N R19E S02 SWNWSW ✓ Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 1.4 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 *LOT 4/5* NWNW 2.4 ✓ *LOT 9/7* SWNW 18 ✓ * NESW 5.3 BLM/PVT NWSW 22 ✓
S03 *LOT 1* NENE 2.3 ✓ SENE 2.2 ✓
52.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

* NESW = LOT 9 = PVT
LOT 8 = BLM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-259

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10156 (CONT)

EXPLANATORY MATERIAL: (CONT)

*att. Jeannie
Robertson*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase

72-10150
72-10156
72-10149B
72-00023B

(Insert water right number)

72-02050B

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0833; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice: Environment and Natural Resource Division: General Litigation Section
550 West Fort Street, MSC 033, Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alan & Harriet Henderson

Address: PO Box 645 Challis, ID 83226

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: _____

2. ☐ Source

Should be: _____

3. ☐ Quantity

Should be: _____

4. ☐ Priority Date

Should be: _____

5. ☐ Point(s) of Diversion

Should be: _____

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☐ Period of Year

Should be: _____

9. ☒ Place of Use

Should be: See attached

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

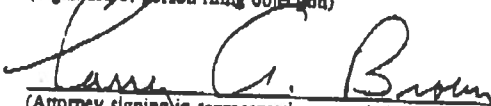
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999


John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Alan & Harriet Henderson
Address: PO Box 645 Challis, ID 83226
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-258

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-10156

NAME & ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

MIXED OWNERSHIP
CLARIFY W LOT DESCRIPTIONS.

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 1.4 CFS

PRIORITY DATE: 10/10/1911

POINT OF DIVERSION: T14N R19E S02 SWNWSW ✓ Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE IRRIGATION PERIOD OF USE 04-01 10-31 QUANTITY 1.4 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 LOT 4/5 NWNW 2.4 ✓ LOT 6/7 SWNW 18 ✓
S03 LOT 1 NENE 2.3 ✓ SENE 2.2 ✓ * N6SW 5.3 BLM/PVT NWSW 22 ✓
52.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

* N6SW = LOT 9 = PVT
LOT 8 = BLM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMP THORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 15, 1999

ALAN HENDERSON
HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

RE: 72-00023B, 72-02050B, 7210149B, 72-10150, 72-10156

Dear Mr. and Mrs. Henderson,

This letter is in response to the Notices of Error (NOEs) you recently filed with IDWR regarding the Director's proposed recommendations of the claims listed above. Your NOEs questioned the acres in the Place of Use on all of the claims, and also the Priority Date on 72-10150.

I have re-drawn the areas in question on the GIS aerial photo/maps and have been able to change the recommendations of 72-00023B, 72-02050B, and 72-10149B from 61 acres to 67.2 acres; 72-10156 from 46.7 acres to 52.2 acres; and 72-10150 from 70.5 acres to 80.8 acres. Based on the evidence you submitted, I also allowed your claimed priority date of May 2, 1890 on 72-10150.

I have enclosed new Preliminary Recommendations and corrected maps for these claims. You should be receiving the actual Director's Reports by the end of the month which will reflect these corrections.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

RIGHT NUMBER: 72-10156

NAME AND ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 1.4 CFS

PRIORITY-DATE: 10/10/1911

POINT OF DIVERSION T14N R19E S02 SWNWSW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	1.4 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T14N R19E S02	NWNW 2.4	SWNW 18	NESW 5.3	NWSW 22
	S03	NENE 2.3	SENE 2.2		
	52.2 ACRES TOTAL				

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

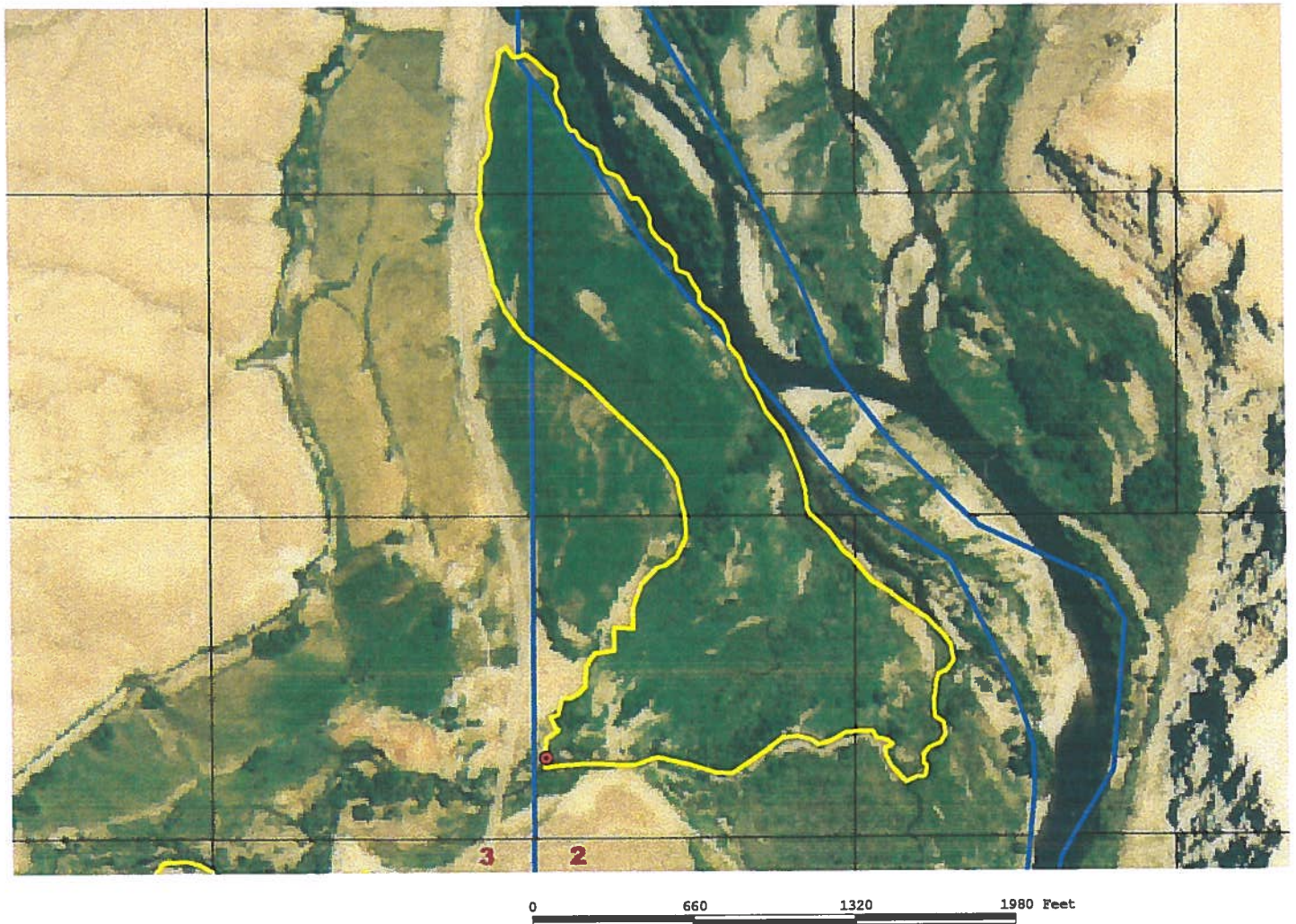
ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

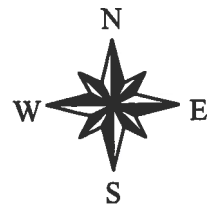
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES

72-10156



RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN.15, 1999
TWP 14N, 19E, SEC . 2 & 3



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

AJ0749NP
No. R72-10156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 2

Comments: Date: 11/17/1998 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM STEPHENS TO HENDERSON.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/13/1999 User-ID: JROBERTS Subject: ADDED ACREAGE, CHANGED PRIORITY DATE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2 AND ALLOWED
PRIORITY DATE OF 10/10/1911, ONE DAY JUNIOR TO DECREE.

Audit: 01/13/99 JROBERTS

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10156

72-00023B, 720205B, 72-10149B

72-10156

HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

Daytime Telephone Number: 208-879-4563
Evening Telephone Number: Same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

acreage irrigated

2. Describe the changes you wish to make in the proposed recommendation:

area by the ditch could be added
Challis Creek

3. Give a brief explanation as to why you disagree with these portions:

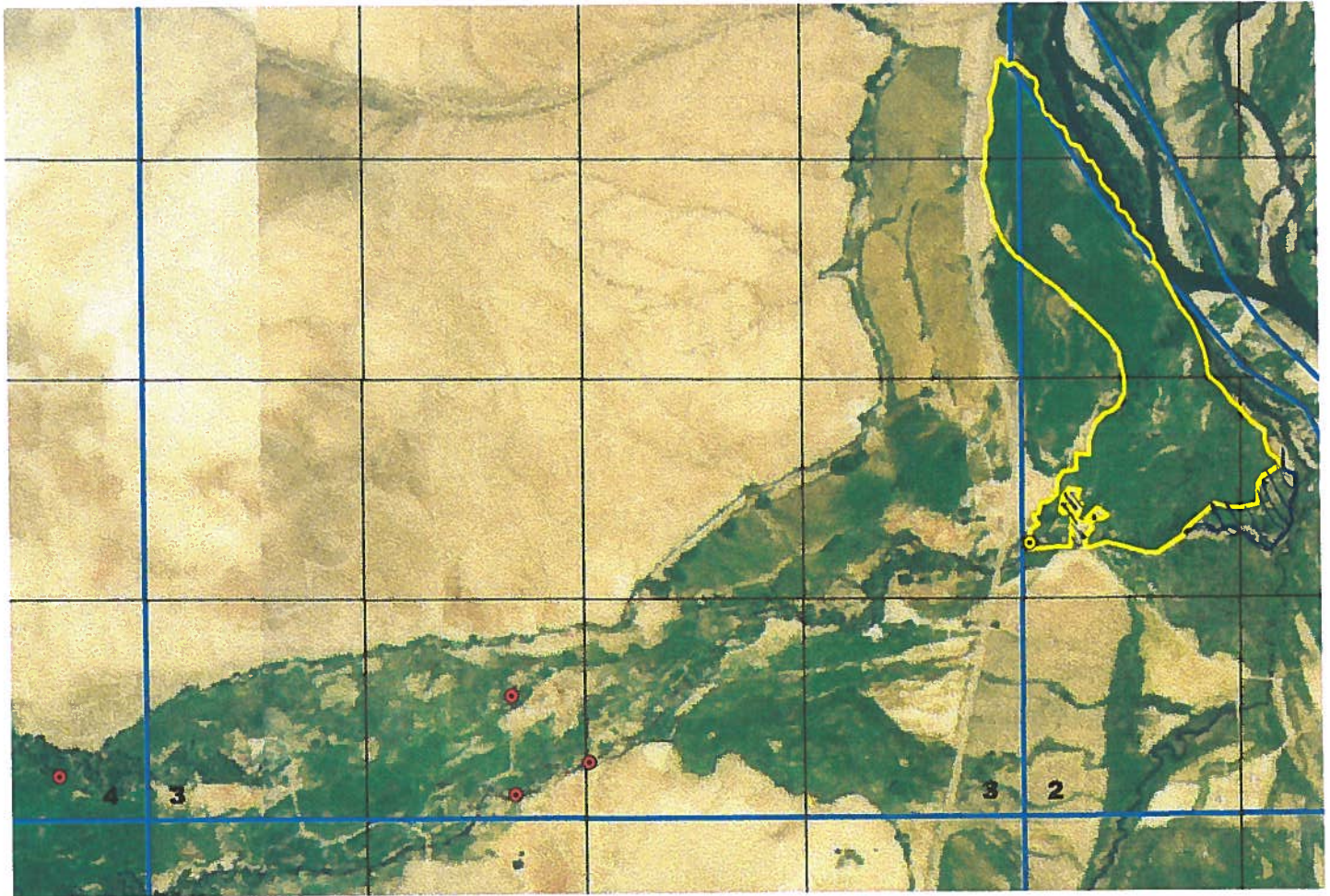
The whole area has been irrigated

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/1/98 SIGNATURE: Harriet Magee Henderson
Please print your name: Harriet Magee Henderson

IDAHO DEPARTMENT OF WATER RESOURCES

72-10156



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 19, 1998
TWP 14N, 19E, SEC. 2 & 3



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

AJ0749NP
No. R72-10156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRIET HENDERSON	04/15/1918	IRRIGATION	04-01 10-31	1.40 CFS	
C	ALAN HENDERSON PO BOX 645 CHALLIS ID 83226 (208) 879-4563					
				TOTAL DIVERSION:	1.40 CFS	

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S02 SMNSW CUSTER County

Place of use	Legal Description for:	IRRI	NE	NW	SW	SE	SUM
T R S	NENE NWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWESE : SUM	14N 19E 2 : 02	02	18	01	20	42.2
14N 19E 3 : 02							4.5
TOTAL ACRES							46.7

POU County: CUSTER

Other Rights: 72-000238, 72-020508 & 72-101498

Remarks: POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 60.7 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER 72-10156

DATE

10/19/98

TRANSFER NUMBER

AGENT

K

CLAIMED ACRE TOTAL

54

GIS ACRE TOTAL

4752

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>14N</u>	<u>19E</u>	<u>2</u>						<u>4.5</u>	<u>19</u>		<u>2.5</u>	<u>22</u>						
GIS	<u>14N</u>	<u>19E</u>	<u>2</u>						<u>2.4</u>	<u>18</u>		<u>1.8</u>	<u>20</u>						
RECOM	<u>14N</u>	<u>19E</u>	<u>2</u>						<u>2.4</u>	<u>18</u>		<u>1.8</u>	<u>20</u>						
												<u>5.3</u>	<u>22</u>						
CLAIM	<u>14N</u>	<u>19E</u>	<u>3</u>	<u>3</u>			<u>3</u>												
GIS	<u>14N</u>	<u>19E</u>	<u>3</u>	<u>2.3</u>			<u>5.2</u>												
RECOM	<u>14N</u>	<u>19E</u>	<u>3</u>	<u>2.3</u>			<u>5.2</u>												
							<u>2.2</u>												
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

245

Master updated
1-19-99
K

B72-DBPOD.SHP

NOS. DESCRIPTION

135 14N, 19E, 2 SWNW SW

11-16-98
K

DBF TABLES UPDATED

B72-DBPOU.DBF

✓

B72-DBPOD.DBF

✓

REVIEW OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS 72-00023B 72-02050B
72-10149B 72-10156

DATE: 11/17, 1998
REVIEWED BY JR

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DAF	.18	.15			5.33	7.27
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
GO1	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RD1	.14	.15			4.89	4.57
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
TS1	.08	.08			9.82	9.55
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

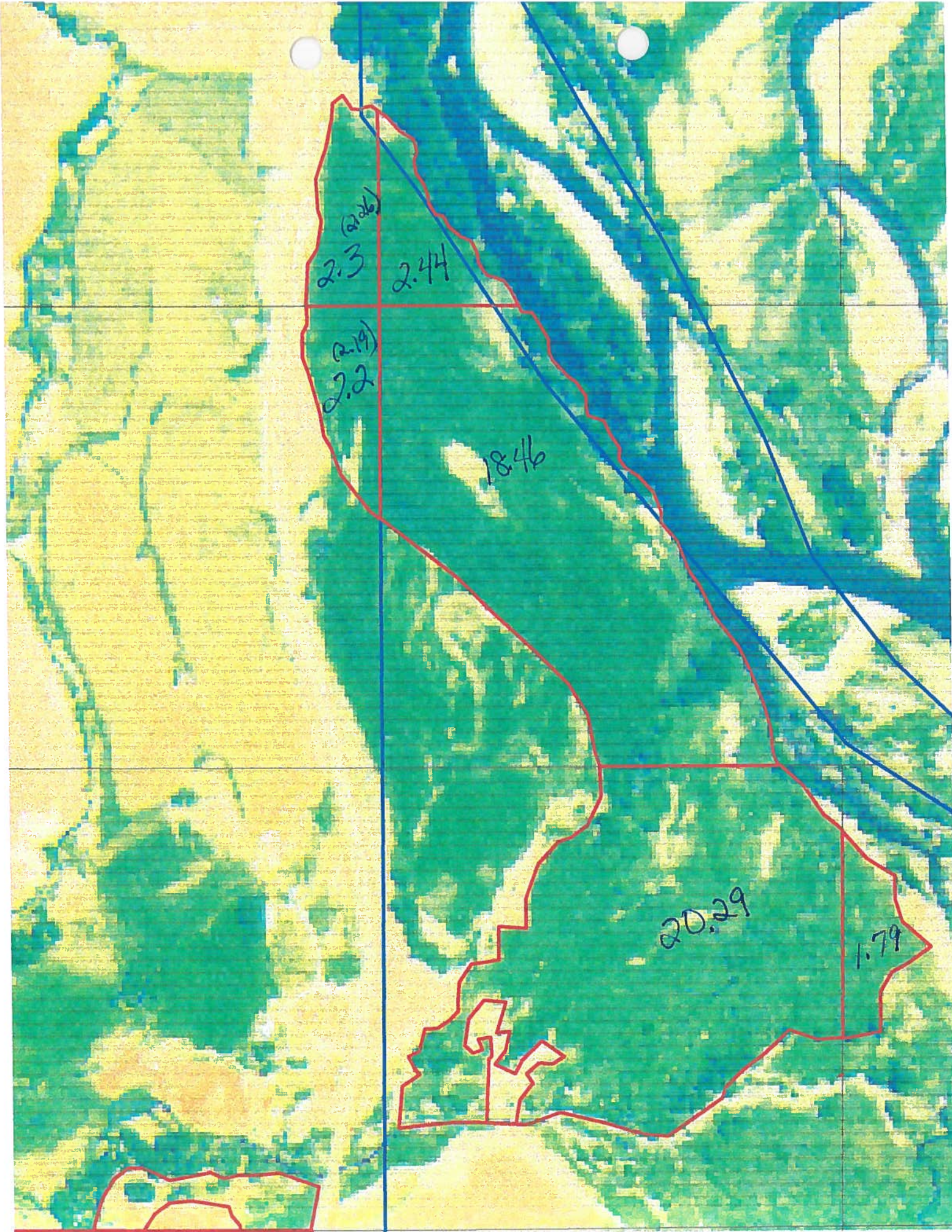
Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL / ROTATION (chart)	ACTUAL / ROTATION (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
<u>Rd1</u>	<u>4.89</u>	<u>?</u>	<u>25</u>	<u>.14</u>	<u>3.5</u> CFS
<u>Wh2</u>	<u>5.37</u>	<u>?</u>	<u>13</u>	<u>.13</u>	<u>1.69</u> CFS
<u>Wc1</u>	<u>11.24</u>	<u>?</u>	<u>22</u>	<u>.07</u>	<u>1.54</u> CFS
					<u>6.73</u> CFS Total

TOTAL ACRES 60

DECREED RATE =
CLAIMED DIVERSION RATE =
MEASURED DIVERSION RATE =

72-00023B - 29 cfs
72-02050B - 792 cfs
72-10149B - 932 cfs
72-10156 - 1.4 cfs
3.414 cfs
115- ac



(2.26)
2.3

2.44

(2.19)
2.2

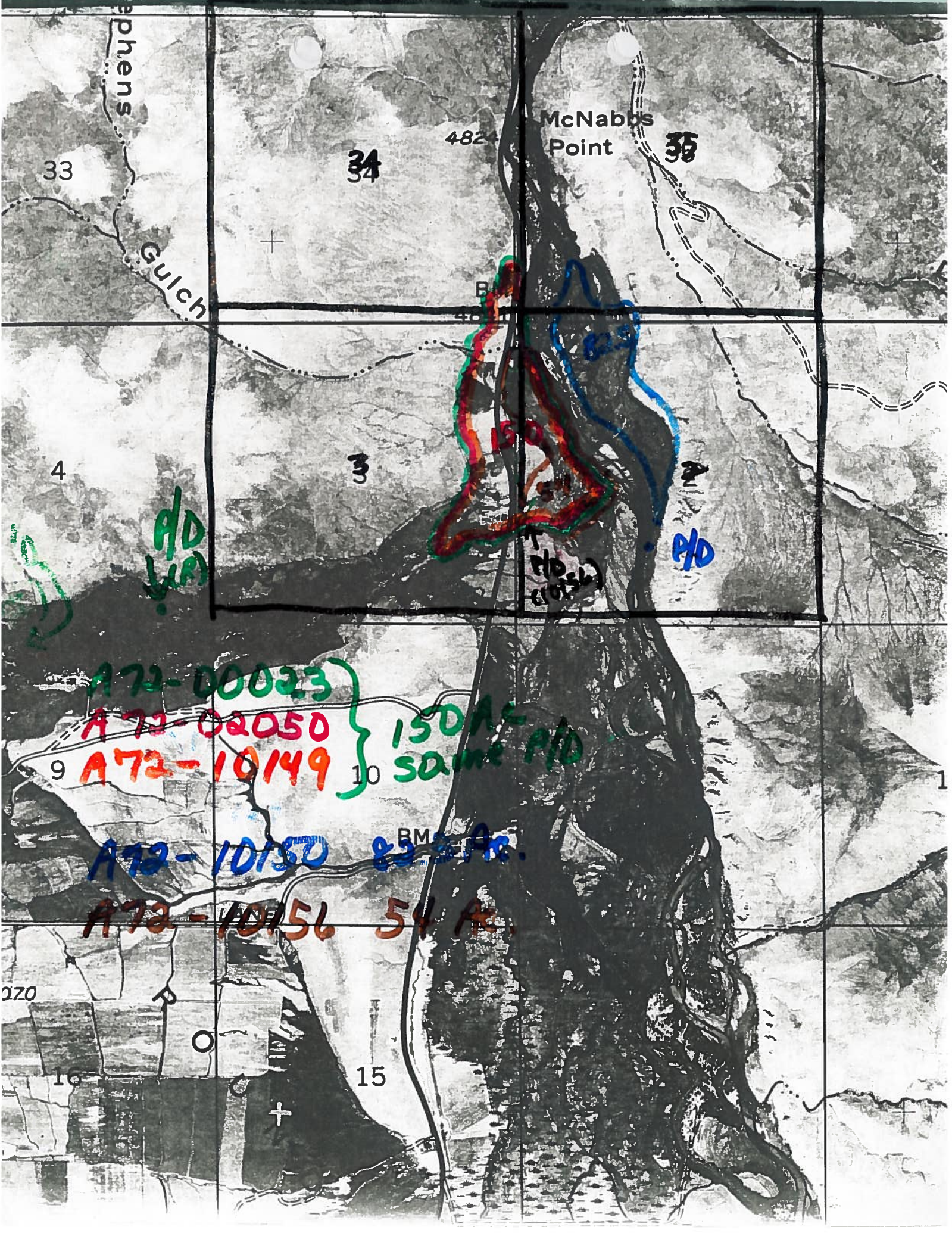
18.46

20.29

1.79

42-10156

47A.



phens

McNabbs
Point

Gulch

AD

P/D

A72-00023

A72-02050

A72-10149

150 AC
same P/D

A72-10150

83 AC

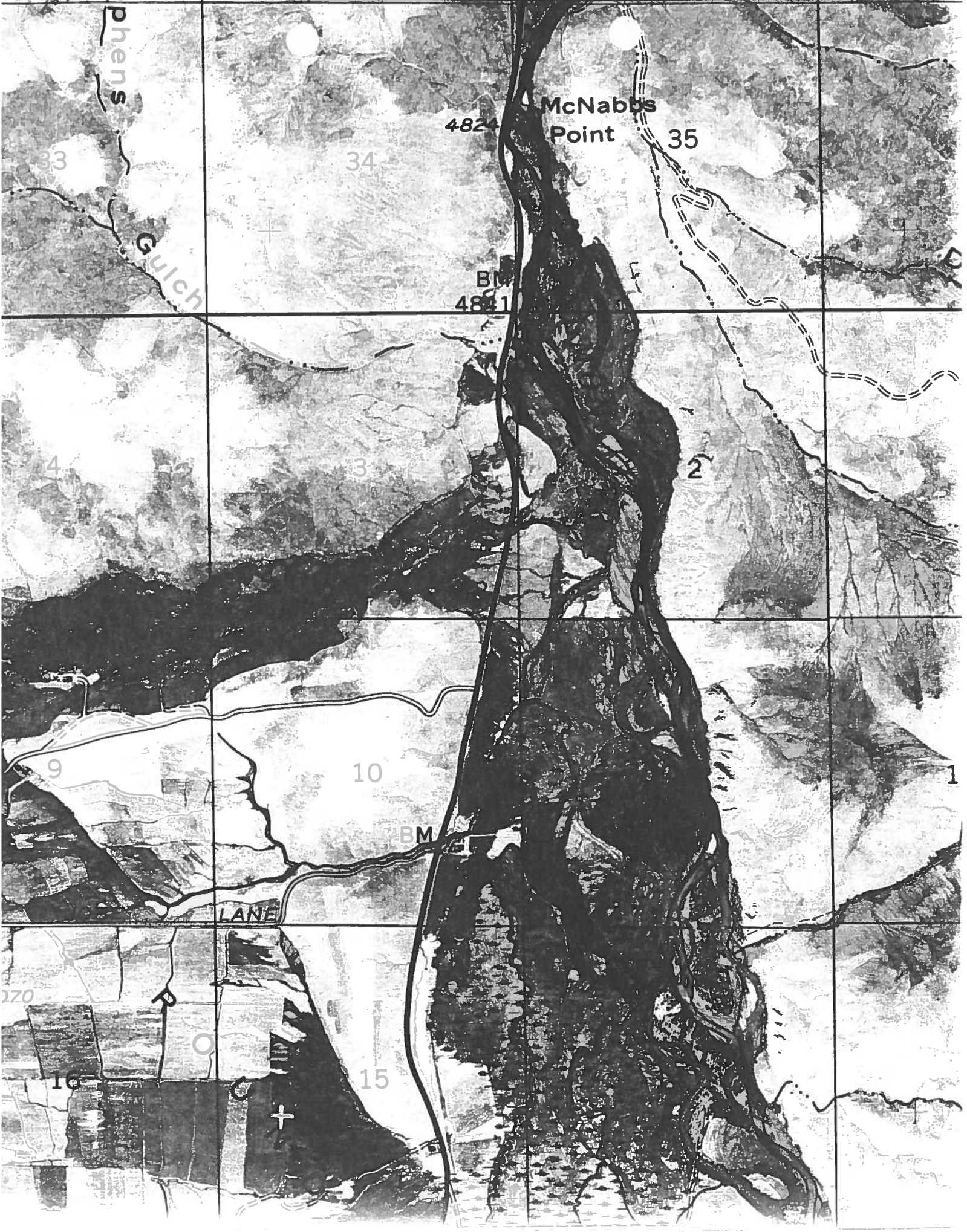
A72-10156

54 AC

070

16

15



phens

Gulch

McNabbs
Point

4824

35

34

33

BM
4821

4

3

2

1

9

10

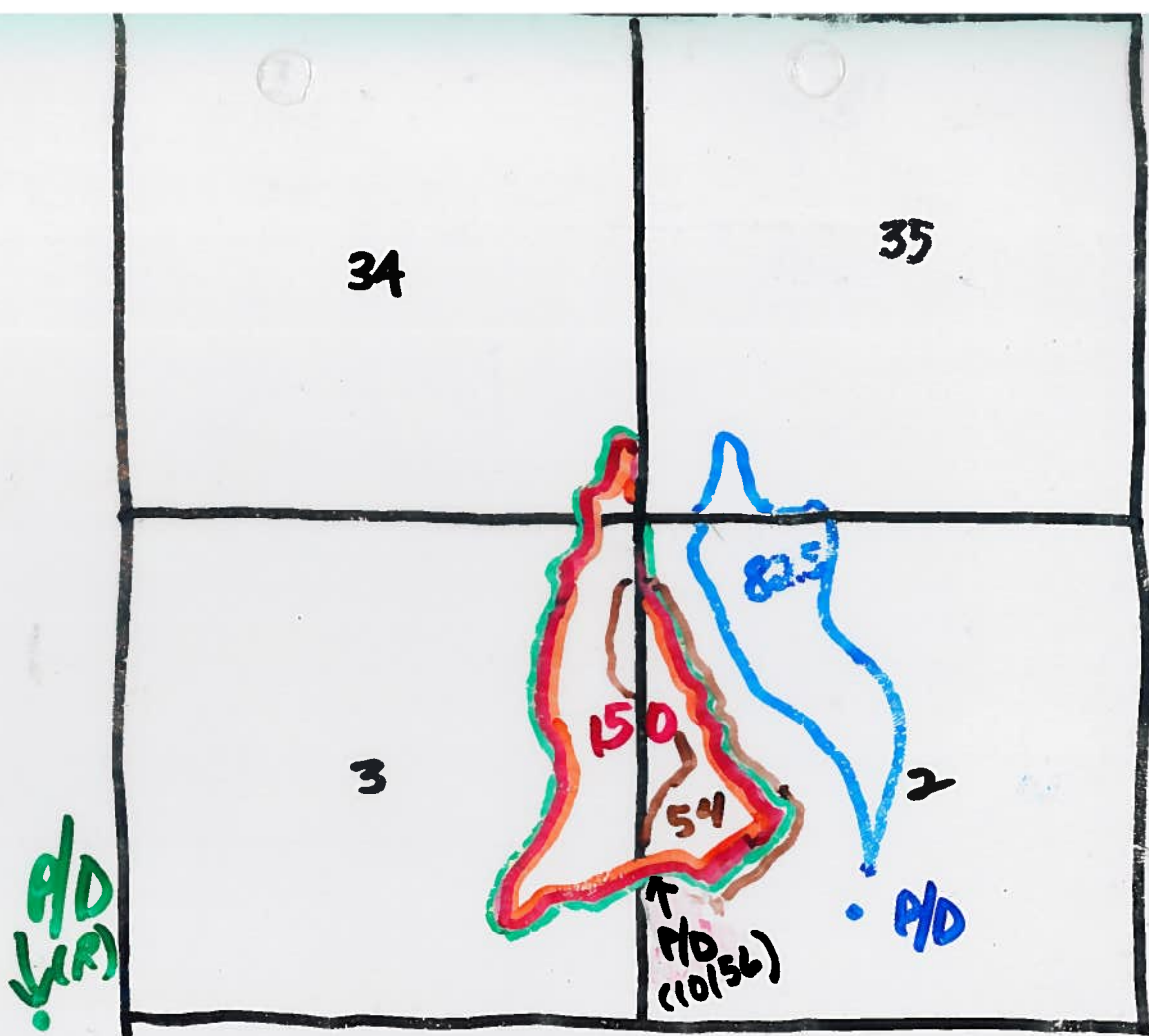
BM 4821

LANE

170

16

15



A72-00023 }
A72-02050 } 150 Ac
A72-10149 } same P/D

A72-10150 82.5 Ac.

A72-10156 54 Ac.



**State of Idaho
Department of Water Resources
Water District _____**

Meas. No.
Comp. by *R. Foster*

RECEIVED

JUL 28 1995

Department of Water Resources
Southern Region

Sta. No. **DISCHARGE MEASUREMENT NOTES** Checked by
Challis Creek - Harriet Henderson
Date *June 29*, 19*95* ... Party *Robert Foster*
Width Area Vel. G. H. Disch.
Method No. secs. G. H. change. in hrs. Susp.
Method coef. Hor. angle coef. Susp. coef. Meter No.
Type of meter *Swoffer 2100* ... Date rated Tag checked
Meter ft. above bottom of wt. Spin before meas. *376* after *387* ...
Meas. plots. % diff. from. rating. Levels obtained.

GAGE READINGS					WATER QUALITY MEASUREMENTS	
Time	Inside	HM	Chart	Outside	No	Yes
						Time
						Samples Collected
					No	Yes
						Time
						Method Used
					EDI	EWI
						Other
						SEDIMENT SAMPLES
					No	Yes
						Time
						Method Used
					EDI	EWI
						Other
						BIOLOGICAL SAMPLES
					Yes	Time
					No	Type

Weighted M.G.H.
G. H. correction
Correct M.G.H.
Check bar. chain found changed to at
Wading cable, ice, boat, upstr., downstr., side bridge. feet, mile, above, below gage.
Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%); based on the following cond:
Flow *fair*
Cross section *fair* ... *some bottom & side vegetation*
Control
Gage operating Weather *clear*
Intake/Orifice cleaned Air °C@ Water °C@
Record removed Extreme Indicator: Max. Min.
Manometer N₂ Pressure Tank Feed Bbl rate per min.
CSG checked Stick reading
Observer
HWM outside, in well
Remarks

GPS LAT\LONG
G.H. of zero flow ft. Sheet No. of sheets

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1997

Beth N. Stephens
HC 61 Box 3028
Challis, ID 83226

Dear Ms. Stephens:

Please find enclosed the water right transfer application that you filed with our office in July of 1995. I am returning this application because the water right that you are attempting to transfer, A72-10156, is appurtenant to land east of Highway 93. According to our records, you sold this property to Alan and/or Harriet Henderson in April of 1995. In order for you to transfer this particular water right to your property west of Highway 93, the Henderson's would have to dry up their ground east of the highway.

I have notified representatives in our state office in Boise to refund the \$100.00 filing fee that you submitted with your application.

If you have any questions, feel free to contact this office at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner'.

Corey Skinner, EIT
Dam Safety Section

Enclosures

cc: James Bennetts w/o enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-303
Fax (208) 736-303

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

TOM COATES
C/O JAMES R BENNETTS
PO BOX 36
CHALLIS ID 83226-0036

RE: Stephens/Henderson Change of Ownership

Dear Tom:

I am returning the Transfer Application and check for the fees. After reviewing it with my supervisor and an allocations agent, we have determined that we cannot accept it for several reasons.

The transfer proposes to move the .156 cfs of water that Mrs. Stephens has retained to 23 acres in the NESE of Section #3, but makes no mention of what acres are to be removed from the original place of use.

Claim #A72-10156 was originally filed for 54 acres and 1.4 cfs. Mrs. Stephens retained .156 cfs of this right, which is 12%. If we were to figure the proportionate share of acres at 12% of the right, she would be entitled to 6 acres, not the 23 you proposed in the transfer application.

Since this is a Beneficial Use claim, it will need further examination to determine how it will be recommended in the adjudication before we can base a transfer on it.

We will contact you later this summer when we have a better idea of the right's status and perhaps then we can complete the split of the ownership on this right. I have split the other rights as we agreed and have enclosed copies of each.

If you have any questions, please feel free to give me a call at the office.

Sincerely,

Jeanie Robertson
Water Right Agent, Adjudication

cc: Beth Stephens
Alan and Harriet Henderson

0208608

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ELIZABETH N. STEPHENS, as Personal Representative of the Estate of LEEROY STEPHENS, deceased, Grantor, to ELIZABETH N. STEPHENS, a single woman, whose current address is HC 61, Box 3028, Challis, Idaho 83226, Grantee.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. SP-94-44, in Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the real property, located in the State of Idaho, more particularly described as follows:

All of said Estate's right, title and interest in and to the premises situate in Custer County, Idaho, more particularly described on Exhibits A-1 and A-2 annexed hereto and by this reference made a part hereof

EXECUTED This 24th day of April, 1995.

Elizabeth N. Stephens
Elizabeth N. Stephens
Personal Representative

STATE OF IDAHO)
:ss.
County of Custer)

On this 24th day of April, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH N. STEPHENS, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of LeeRoy Stephens, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires 3-14-97

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY SITUED IN
COUNTY, IDAHO:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 3, 4, 5, and 7, and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying South of Challis Creek.

Section 3: Lot 1, and that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows, to wit: Commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section 3, thence North 330 feet, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, the point of beginning of this description, thence North 58°30' East to a point North 58°30' East 1900 feet from a point North 330 feet from the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 23°30' East 577 feet, thence South 27°30' East 272 feet, thence South 77°30' West 417 feet, thence South 51°30' West 145 feet, thence South 1°30' East 127 feet, thence South 13°10' West 195 feet, thence South 20°0' West 45 feet, thence South 1°30' East 54.6 feet, thence South 82°30' East 260 feet, thence North 41°0' East 445 feet, thence South 78°0' East 750 feet, more or less, to a point on the East boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North to the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West to the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence South to the point of beginning of this description, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes, all in Township 14 North, Range 19 East of the Boise Meridian.

TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 34: Lot 3, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes.

Section 35: Lots 4 and 6.

ALSO An undivided 1.706 percent interest in N. E. Survey No. 614, embracing a portion of approximately Section 6, in Township 16 North and Section 31 in Township 17 North, all in Range 19 EBL, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument #70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3; thence North 1°39' West 48.65 chains to Corner No. 4; thence North 68°31' East 10 chains to Corner No. 5; thence South 71°29' East 7.89 chains to Corner No. 1 the place of beginning.

AND

An undivided 1.919% interest in N. E. Survey No. 614, embracing a portion of approximately Section 6 in Township 16 North, and Section 31 in Township 17 North, all in Range 19 EBL, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument No. 70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to Corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3, thence North 1°39' West 48.05 chains to Corner No. 4, thence North 68°31' East 10 chains to Corner No. 5, thence South 71°29' East 7.89 chains to Corner No. 1, the place of beginning.

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 6, 9, & 10, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying North of Challis Creek.

Section 3: Lots 2, 3, & 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, excepting that portion deeded to highway, and that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence North 330 feet to the point of beginning of this description, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section, thence North to the NE corner of the

NW/4SE/4, thence West to the Northwest corner of the NW/4SE/4, thence South to the point of beginning of this description;
together with all and singular the tenements, hereditaments and appurtenances thereunto belong or in anywise appertaining.

EXHIBIT "A-1" (Page 2 of 2)

Lot 3, First Addition to Tunnel Rock Acres, a subdivision according to the Official Plat thereof now on file in the office of the County Recorder of Custer County, Idaho, all in lot 1, Section 19, Township 12 North, Range 19, East of the Boise Meridian.

208608
Custer County Rec. of
Sherm Furey Jr.
Time 10:00 A.M.
4-24 1995
Ethel M. Peck, Clerk
Barbara C. Greedlow
Deputy
\$ 12.00

Exhibit "A-2"

0208633

RECEIVE

WARRANTY DEED

MAY 01 1995

Department of Water Resour
Southern Region

FOR VALUE RECEIVED, ELIZABETH N. STEPHENS, an unmarried woman, the Grantor, does hereby Grant, Bargain, Sell and Convey unto ALAN HENDERSON and HARRIET HENDERSON, husband and wife, the Grantees, whose current address is P. O. Box 645, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See attached Exhibit A (Real Property)
and attached Exhibit B (Water Rights).

SUBJECT, HOWEVER, TO any adverse claim based on the assertion that the location of the Salmon River has moved.

SUBJECT ALSO TO any rights, interest or easements in favor of the Public which exist or are claimed to exist over any part of said land covered by water.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 591, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from Thomas Stephens to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 592, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from Thomas Stephens, a single man, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 81 under Recorder's reception No. 50793, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 82 under Recorder's reception No. 50794, records of Custer County, Idaho.

SUBJECT ALSO TO Ditch Agreement dated November 12, 1915, from Thomas Stephens and John Stephens to William Stephens, as shown in Book 2 of Bonds and Agreements at page 252, recorded June 19, 1918, records of Custer County, Idaho.

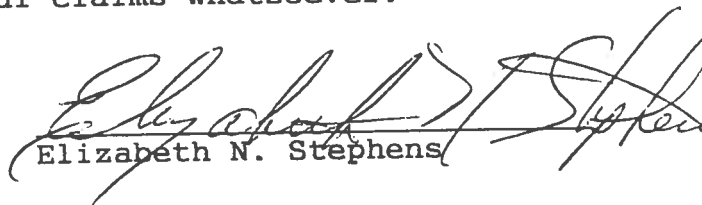
SUBJECT ALSO TO Easements contained in the Deed dated October 18, 1974 from LeeRoy Stephens, grantor, to Manley Rustin

and Betty Rustin, grantees, recorded October 21, 1974, as instrument No. 138284, records of Custer County, Idaho.

SUBJECT ALSO TO Easements contained in the Deed, from LeeRoy Stephens and Beth Stephens, husband and wife, to Ronald Malone, a single man, recorded July 30, 1985, as instrument No. 174504, records of Custer County, Idaho.

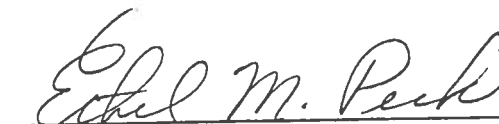
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantor to hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 26, 1995


Elizabeth N. Stephens

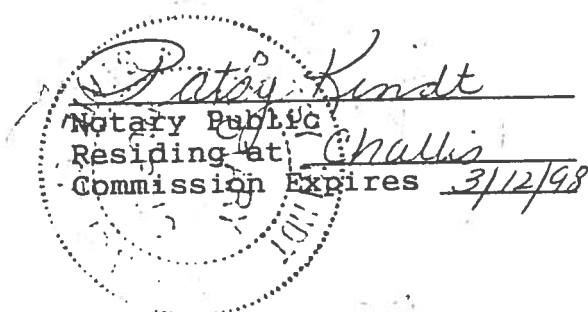
STATE OF IDAHO)
 : ss.
County of Custer)
On this 26 day of
APRIL, 1995, before
me, a Notary Public, personally appeared ELIZABETH N. STEPHENS, an unmarried woman, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Title at 16 minutes past 13 o'clock P.M., this 27th day of April, 1995, in my office, and duly recorded in Book _____ of Deeds at page _____.


Ex-Officio Recorder

BY _____ Deputy

Fee: \$ 33⁰⁰
Mail to: CCT.



208633

RECEIVED

EXHIBIT A

MAY 01 1995

Department of Water Resources
Southern Region

PARCEL "A" LEGAL DESCRIPTION

A parcel of land situated in the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

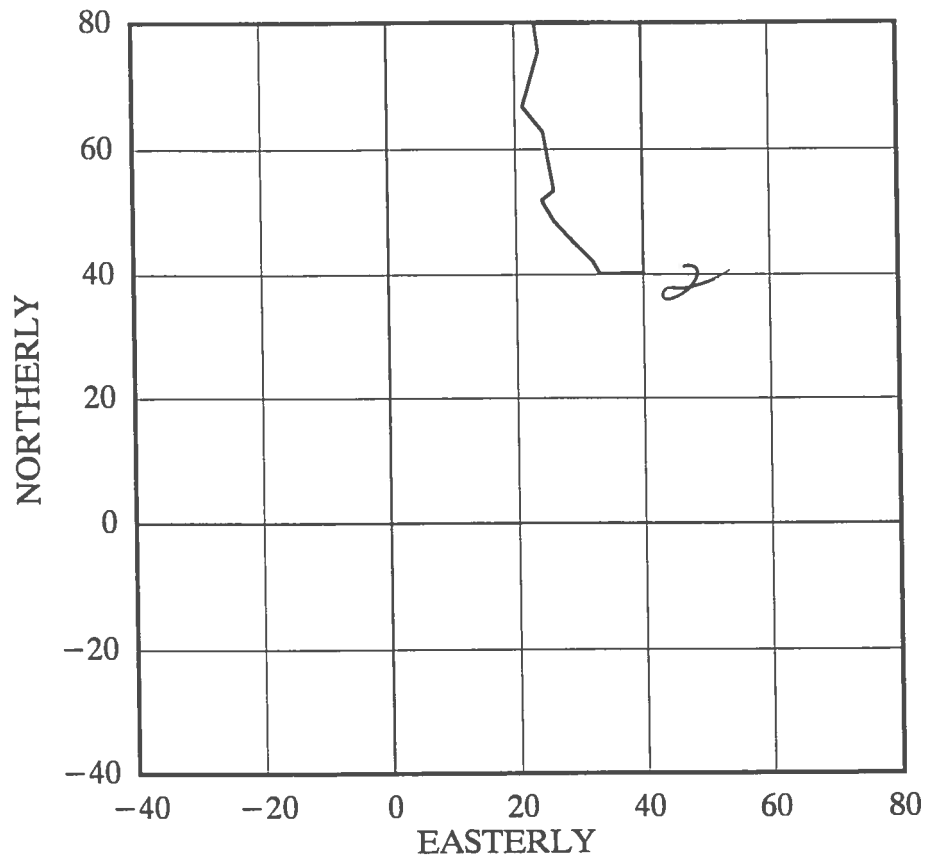
Beginning at the N $\frac{1}{4}$ corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, Thence S 0°04'56" W 2,622.42 feet along the center $\frac{1}{2}$ line of said Section 2 to the center $\frac{1}{4}$ corner; thence S 89°35'24" W 448.28 feet along the center $\frac{1}{2}$ line of said Section 2 to a point lying on the mean high water line of the East bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 29°10'58" W	152.95 feet
N 45°06'39" W	245.98 feet
N 42°12'42" W	330.68 feet
N 29°33'46" W	253.86 feet
N 51°55'46" E	157.72 feet
N 10°00'59" W	626.84 feet
N 38°15'28" W	341.68 feet
N 16°47'37" E	594.37 feet
N 6°54'18" W	298.15 feet to a point lying on the North line of said Section 2;

thence leaving said meander line N 89°44'45" E 1,108.86 feet along said North line of Section 2 to the N $\frac{1}{4}$ corner of said Section 2, Township 14 North, Range 19 East, Boise Meridian, the point of beginning.

parcel A

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel 1

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR.	40.00	80.00						0.11
(SEE SHEET)	39.94	40.27	0.00	4.00	56.00	SW	2622.42	0.13
	33.15	40.22	89.00	35.00	24.00	SW	448.28	-1.37
	32.02	42.24	29.00	10.00	58.00	NW	152.95	-3.82
	29.38	44.87	45.00	6.00	39.00	NW	245.98	-8.38
-QUAD COEF-	26.01	48.58	42.00	12.00	42.00	NW	330.68	-13.38
IF NE, X=1,Y=1	24.12	51.93	29.00	33.00	46.00	NW	253.86	-15.58
IF SE, X=1,Y=-1	26.00	53.40	51.00	55.00	46.00	NE	157.72	-29.45
IF SW, X=-1,Y=-1	24.35	62.75	10.00	0.00	59.00	NW	626.84	-36.46
IF NW, X=-1,Y=1	21.14	66.82	38.00	15.00	28.00	NW	341.68	-51.60
	23.74	75.44	16.00	47.00	37.00	NE	594.37	-59.01
	23.20	79.93	6.00	54.00	18.00	NW	298.15	-59.08
	40.00	80.00	89.00	44.00	45.00	NE	1108.86	-59.08

EXHIBIT A

PARCEL "B" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

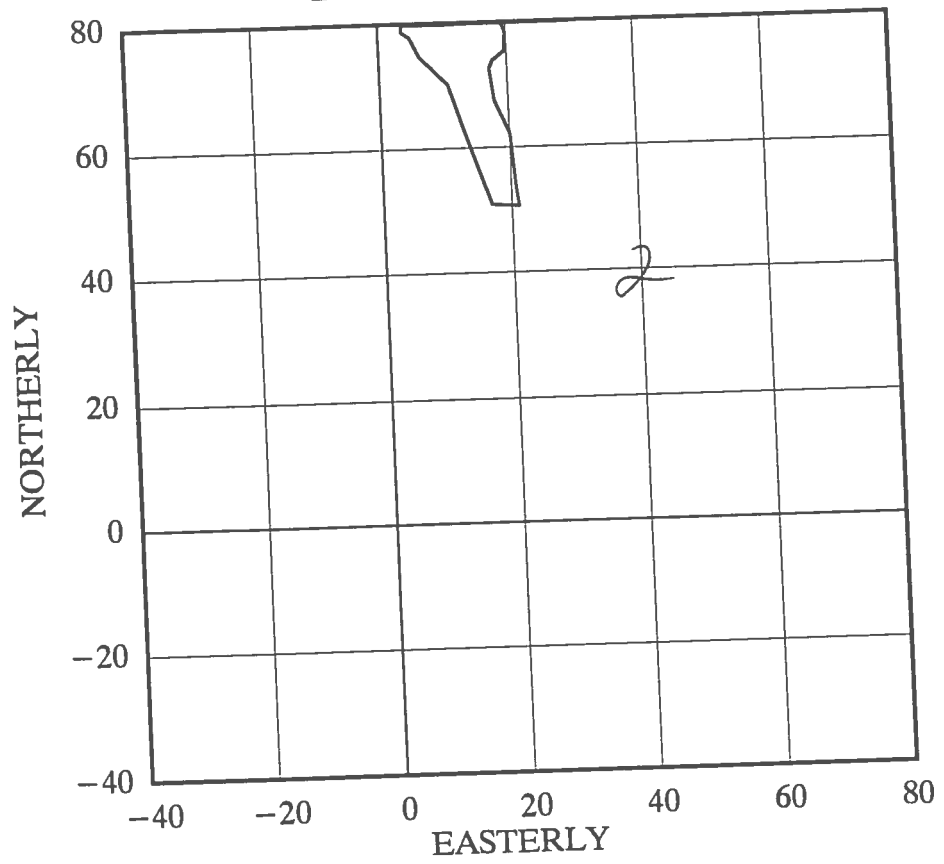
Beginning at a point which is S 89°44'45" W 1,371.11 feet along the North line of said Section 2 from the N $\frac{1}{4}$ corner of said Section 2, Township 14 North, Range 19 East, Boise Meridian, said point of beginning lying on the mean high water line of the east side of an island in the Salmon River; thence the following courses along a meander line following said mean high water line;

S 24°52'45" E	102.57 feet
S 4°41'37" W	204.79 feet
S 52°08'31" W	163.76 feet
S 21°12'20" W	88.19 feet
S 7°01'33" E	344.83 feet
S 22°41'55" E	376.18 feet
S 4°45'13" E	557.18 feet
S 7°31'58" E	214.85 feet
N 85°43'33" W	278.25 feet
N 19°23'23" W	361.24 feet
N 18°14'37" W	549.25 feet
N 16°51'30" W	436.89 feet
N 44°10'32" W	407.81 feet
N 25°14'50" W	231.72 feet
N 55°11'39" W	106.18 feet
N 10°23'51" E	70.09 feet to a point lying on the north line of said Section 2;

leaving said meander line N 89°44'45" E 1,026.73 feet along the north line of Section 2 to the Point of Beginning.

panel B

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel B

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	80.00					0.10
	19.23	79.91	89.00	44.00	45.00 SW	1371.11	2.98
	19.88	78.50	24.00	52.00	45.00 SE	102.57	9.24
	19.63	75.41	4.00	41.00	37.00 SW	204.79	12.49
	17.67	73.88	52.00	8.00	31.00 SW	163.76	15.30
	17.18	72.64	21.00	12.00	20.00 SW	88.19	26.97
-QUAD COEF-	17.82	67.45	7.00	1.00	33.00 SE	344.83	38.05
IF NE, X=1,Y=1	20.02	62.19	22.00	41.00	55.00 SE	376.18	54.57
IF SE, X=1,Y=-1	20.72	53.78	4.00	45.00	13.00 SE	557.18	60.72
IF SW, X=-1,Y=-1	21.15	50.55	7.00	31.00	58.00 SE	214.85	60.06
IF NW, X=-1,Y=1	16.94	50.87	85.00	43.00	33.00 NW	278.25	47.69
	15.13	56.03	19.00	23.00	23.00 NW	361.24	27.00
	12.52	63.93	18.00	14.00	37.00 NW	549.25	8.98
	10.60	70.27	16.00	51.00	30.00 NW	436.89	-5.00
	6.30	74.70	44.00	10.00	32.00 NW	407.81	-15.94
	4.80	77.88	25.00	14.00	50.00 NW	231.72	-19.23
	3.48	78.79	55.00	11.00	39.00 NW	106.18	-23.04
	3.67	79.84	10.00	23.00	51.00 NE	70.09	-23.23
	19.23	79.91	89.00	44.00	45.00 NE	1026.73	-23.23

EXHIBIT A

PARCEL "C" LEGAL DESCRIPTION

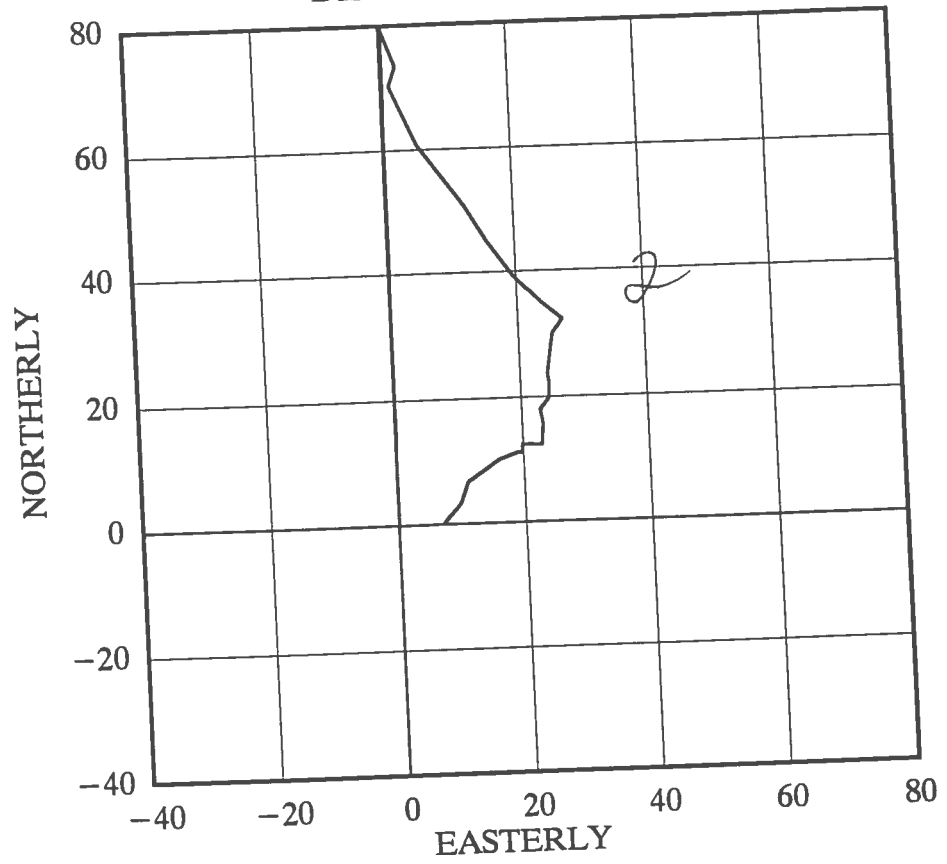
A parcel of land situated in the W $\frac{1}{2}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the SW corner of said Section 2, thence N 0°11'07" E 5,250.03 feet along the west side of Section 2, Township 14 North, Range 19 East, Boise Meridian, to a point lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 20°02'11" E 424.06 feet
 S 19°54'59" W 220.86 feet
 S 22°28'19" E 681.85 feet
 S 34°48'21" E 815.77 feet
 S 29°38'21" E 429.59 feet
 S 34°42'01" E 462.31 feet
 S 46°11'09" E 399.34 feet
 S 50°04'02" E 272.49 feet to a $\frac{1}{2}$ " rebar set by Elmer Likes (see inst. #151742) at the mouth of Challis Creek; thence S 38°31'40" W 190.86 feet to a $\frac{1}{2}$ " rebar; thence S 8°39'20" W 429.87 feet to a $\frac{1}{2}$ " rebar; thence S 10°31'10" E 93.84 feet to a $\frac{5}{8}$ " rebar; thence S 2°33'31" W 160.45 feet to a $\frac{5}{8}$ " rebar; thence S 39°54'39" W 163.17 feet to a $\frac{5}{8}$ " rebar; thence S 9°42'13" E 149.87 feet to a $\frac{5}{8}$ " rebar; thence S 5°13'28" W 217.48 feet to a $\frac{5}{8}$ " rebar; thence N 89°37'19" W 202.22 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°14'36" W 81.02 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence N 89°36'17" W 47.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 71°07'20" W 203.90 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 56°11'51" W 405.20 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 21°01'03" W 248.66 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 42°21'33" W 265.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°00'00" W 21.27 feet to a point on the south line of said Section 2; thence S 89°42'00" W 465.09 feet along said south line to the SW corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, The Point of Beginning.

Parcel C

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel 8

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	0.00					1.02
	0.26	79.55	0.00	11.00	7.00 NE	5250.03	0.20
	2.46	73.51	20.00	2.00	11.00 SE	424.06	-0.39
	1.32	70.36	19.00	54.00	59.00 SW	220.86	-3.53
	5.27	60.82	22.00	28.00	19.00 SE	681.85	-12.46
	12.32	50.67	34.00	48.00	21.00 SE	815.77	-20.34
-QUAD COEF-	15.54	45.01	29.00	38.00	21.00 SE	429.59	-30.44
IF NE, X=1,Y=1	19.53	39.25	34.00	42.00	1.00 SE	462.31	-39.54
IF SE, X=1,Y=-1	23.90	35.06	46.00	11.00	9.00 SE	399.34	-46.29
IF SW, X=-1,Y=-1	27.06	32.41	50.00	4.00	2.00 SE	272.49	-52.21
IF NW, X=-1,Y=1	25.26	30.15	38.00	31.00	40.00 SW	190.86	-68.16
	24.28	23.71	8.00	39.00	20.00 SW	429.87	-71.57
	24.54	22.31	10.00	31.00	10.00 SE	93.84	-77.51
	24.43	19.88	2.00	33.00	31.00 SW	160.45	-82.00
	22.84	17.99	39.00	54.00	39.00 SW	163.17	-87.15
	23.23	15.75	9.00	42.00	13.00 SE	149.87	-94.73
	22.93	12.47	5.00	13.00	28.00 SW	217.48	-94.68
	19.86	12.49	89.00	37.00	19.00 NW	202.22	-97.12
	19.86	11.26	0.00	14.00	36.00 SW	81.02	-97.11
	19.14	11.27	89.00	36.00	17.00 NW	47.70	-98.88
	16.21	10.27	71.00	7.00	20.00 SW	203.90	-103.54
	11.11	6.85	56.00	11.00	51.00 SW	405.20	-107.21
	9.76	3.33	21.00	1.00	3.00 SW	248.66	-109.71
	7.05	0.36	42.00	21.00	33.00 SW	265.70	-109.94
	7.05	0.04	0.00	0.00	0.00 SW	21.27	-109.95
	0.00	0.00	89.00	42.00	0.00 SW	465.09	-109.95

EXHIBIT A

PARCEL "D" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, thence 0°00'40" E 2,193.30 feet to a point lying on the mean high water line of the east bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 30°52'13" W 26.74 feet

N 13°28'07" W 593.23 feet

N 63°52'44" W 94.70 feet

N 7°31'53" E 142.31 feet

N 34°38'09" W 178.88 feet

N 17°55'24" W 218.96 feet

N 20°21'24" W 293.83 feet

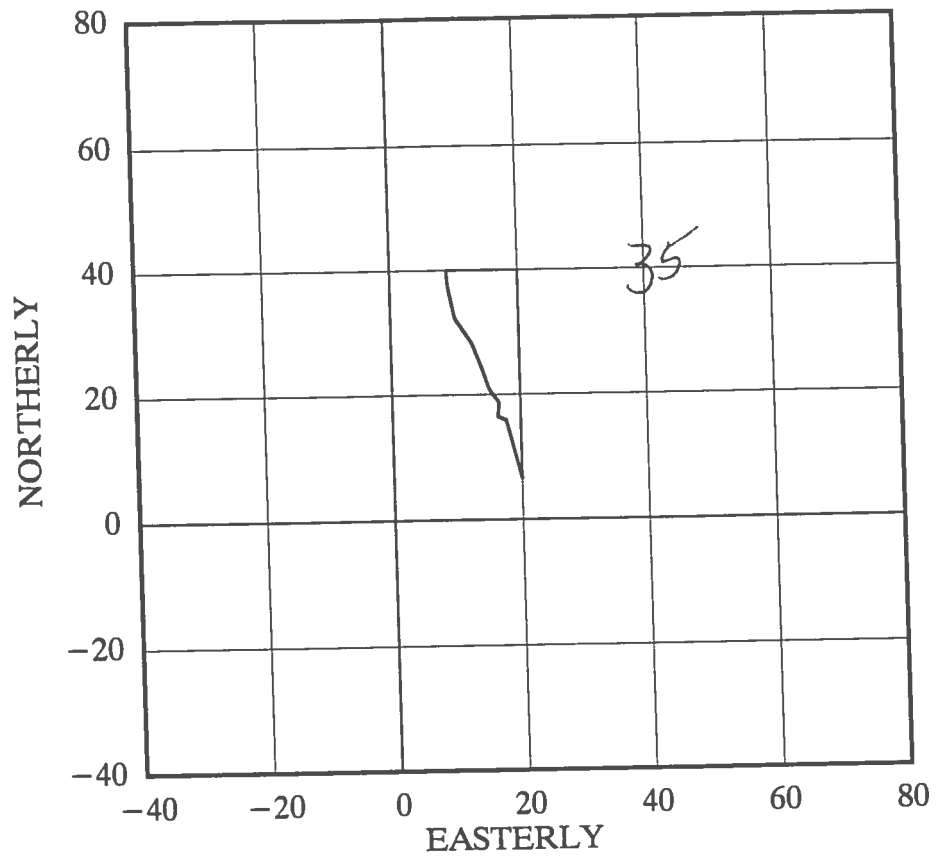
N 32°10'19" W 325.60 feet

N 10°19'17" W 358.98 feet

N 3°02'11" W 149.45 feet to a point lying on the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line N 89°52'13" E 734.71 feet along said north line to the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, the Point of Beginning.

parcel D

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



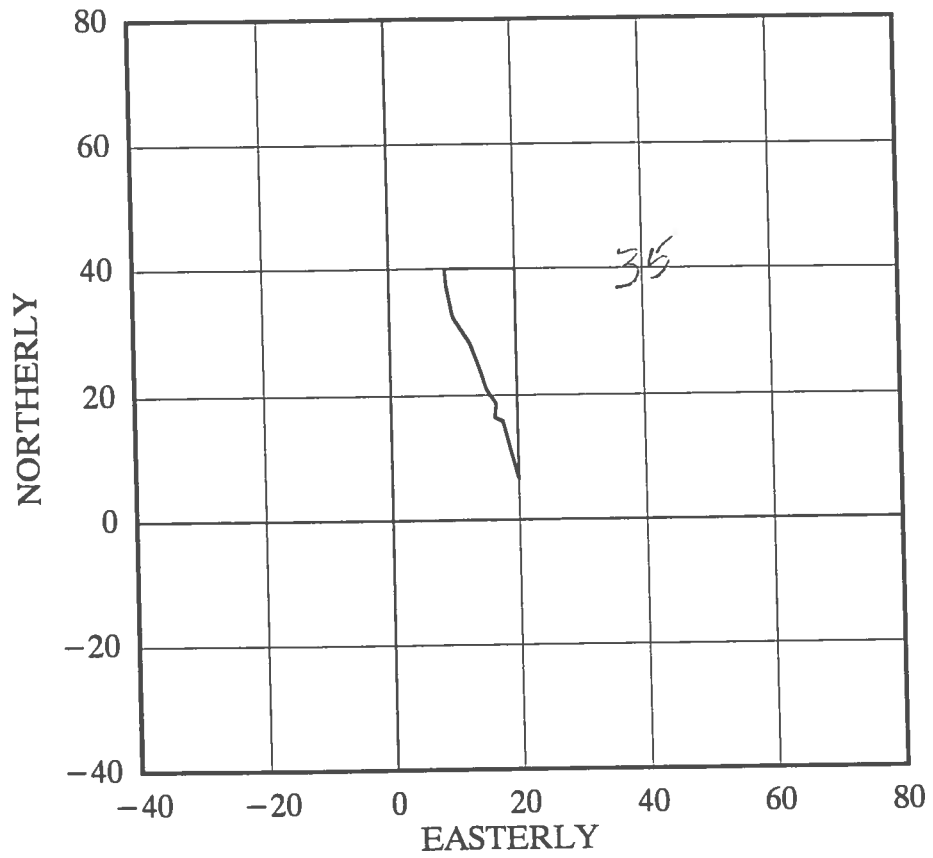
panel D

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE		BEARING	DIST (FT)	CUM ACRES
	DEGREES			MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	20.00	40.00					-0.01
	20.01	6.77	0.00	0.00	40.00 E	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00 NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00 NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00 NW	94.70	-2.03
	16.70	18.63	7.00	31.00	53.00 NE	142.31	-2.93
-QUAD COEF-	15.16	20.86	34.00	38.00	9.00 NW	178.88	-4.62
IF NE, X=1,Y=1	14.14	24.01	17.00	55.00	24.00 NW	218.96	-7.39
IF SE, X=1,Y=-1	12.59	28.19	20.00	21.00	24.00 NW	293.83	-11.04
IF SW, X=-1,Y=-1	9.96	32.36	32.00	10.00	19.00 NW	325.60	-16.67
IF NW, X=-1,Y=1	8.99	37.71	10.00	19.00	17.00 NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00 NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00 NE	734.71	-19.19

page D

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel 1

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR.	20.00	40.00						-0.01
(SEE SHEET)	20.01	6.77	0.00	0.00	40.00	SE	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00	NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00	NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00	NW	94.70	-2.03
	16.70	18.63	7.00	31.00	53.00	NE	142.31	-2.93
-QUAD COEF-	15.16	20.86	34.00	38.00	9.00	NW	178.88	-4.62
IF NE, X=1,Y=1	14.14	24.01	17.00	55.00	24.00	NW	218.96	-7.39
IF SE, X=1,Y=-1	12.59	28.19	20.00	21.00	24.00	NW	293.83	-11.04
IF SW, X=-1,Y=-1	9.96	32.36	32.00	10.00	19.00	NW	325.60	-16.67
IF NW, X=-1,Y=1	8.99	37.71	10.00	19.00	17.00	NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00	NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00	NE	734.71	-19.19

EXHIBIT A

PARCEL "E" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

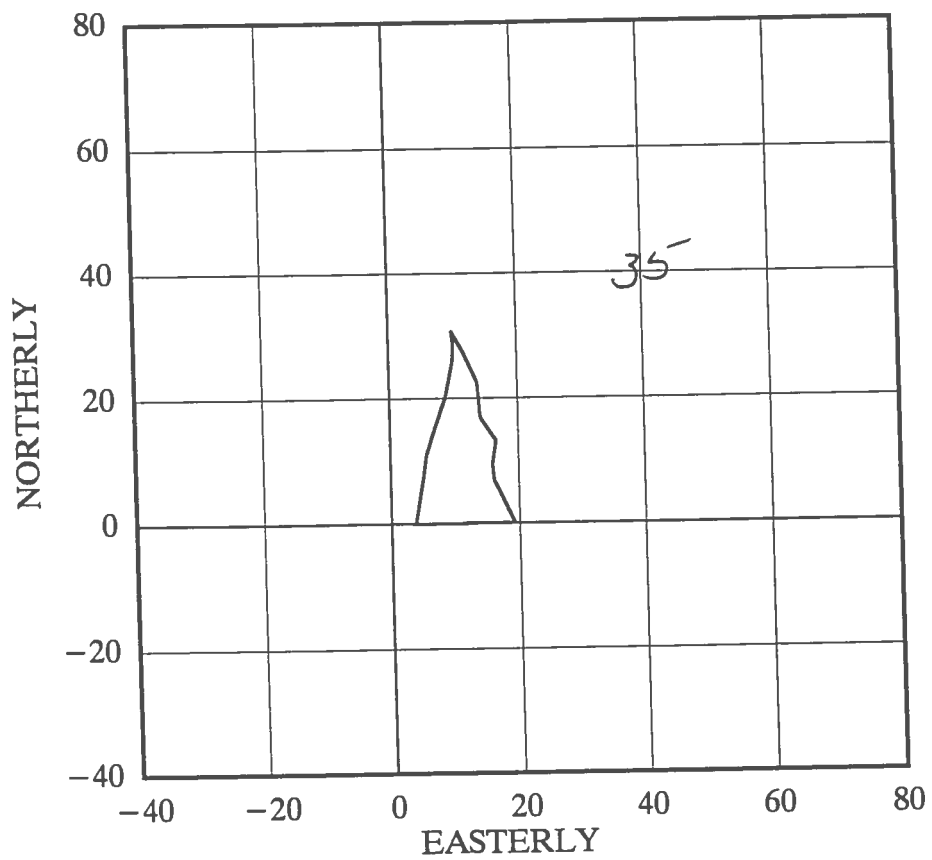
Beginning at a point that is N 89°44'45" E 243.92 feet along the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian, from the SW corner of said Section 35; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

N 10°23'51" E 495.07 feet
N 7°29'56" E 232.75 feet
N 18°18'36" E 283.90 feet
N 19°15'20" E 366.69 feet
N 11°52'37" E 388.15 feet
N 1°29'12" E 170.03 feet
N 4°47'52" W 139.61 feet
S 29°30'45" E 222.68 feet
S 22°19'36" E 373.60 feet
S 4°48'22" E 369.29 feet
S 33°09'59" E 289.36 feet
S 9°51'21" W 241.98 feet
S 4°01'40" E 177.55 feet
S 25°47'23" E 138.60 feet

S 24°52'45" E 361.40 feet to a point lying on the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line S 89°44'45" W 1,026.73 feet along said south line of Section 35 to the Point of Beginning.

Parcel E

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel E

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	0.00					0.00
(SEE SHEET)	3.70	0.02	89.00	44.00	45.00 NE	243.92	3.23
	5.05	7.39	10.00	23.00	51.00 NE	495.07	5.08
	5.51	10.89	7.00	29.00	56.00 NE	232.75	7.60
	6.86	14.97	18.00	18.00	36.00 NE	283.90	11.68
-QUAD COEF-	8.69	20.22	19.00	15.00	20.00 NE	366.69	17.03
IF NE, X=1,Y=1	9.90	25.97	11.00	52.00	37.00 NE	388.15	19.59
IF SE, X=1,Y=-1	9.97	28.55	1.00	29.00	12.00 NE	170.03	21.68
IF SW, X=-1,Y=-1	9.79	30.66	4.00	47.00	52.00 NW	139.71	18.56
IF NW, X=-1,Y=1	11.46	27.72	29.00	30.00	45.00 SE	222.68	11.99
	13.61	22.49	22.00	19.00	36.00 SE	373.60	4.28
	14.07	16.91	4.00	48.00	22.00 SE	369.29	-1.33
	16.47	13.24	33.00	9.00	59.00 SE	289.36	-7.17
	15.85	9.63	9.00	51.00	21.00 SW	241.98	-11.44
	16.03	6.95	4.00	1.00	40.00 SE	177.55	-14.56
	16.95	5.05	25.00	47.00	23.00 SE	138.60	-23.55
	19.25	0.09	24.00	52.00	45.00 SE	361.40	-23.63
	3.70	0.02	89.00	44.00	45.00 SW	1026.73	-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63

EXHIBIT A

PARCEL "F" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at a point that is N 89°52'13" E 93.97 feet along the center $\frac{1}{2}$ line of said Section 35 from the west $\frac{1}{4}$ corner of said Section 35, Township 15 North, Range 19 East, Boise Meridian; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

S 49°24'28" E 343.44 feet

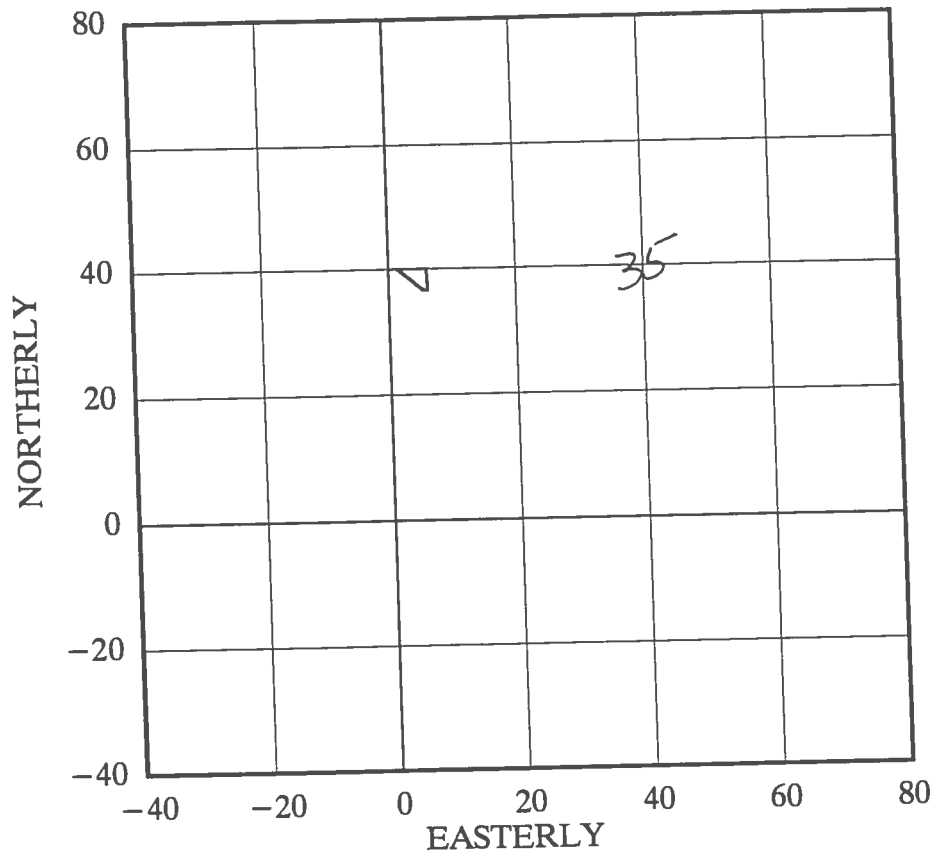
N 86°17'07" E 42.39 feet

N 1°46'38" W 190.14 feet

N 10°44'12" W 31.89 feet to a point lying on the center $\frac{1}{2}$ line of said Section 35; thence leaving said meander line S 89°52'13" W 291.25 feet along the center $\frac{1}{2}$ line of Section 35, Township 15 North, Range 19 East, Boise Meridian, to the Point of Beginning.

parcel F

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



panel F

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					0.00
(SEE SHEET)	1.42	40.00	89.00	52.00	13.00 NE	93.97	-1.15
	5.38	36.62	49.00	24.00	28.00 SE	343.44	-1.13
	6.02	36.66	86.00	17.00	7.00 NE	42.39	0.59
	5.93	39.54	1.00	46.00	38.00 NW	190.14	0.87
-QUAD COEF-	5.84	40.01	10.00	44.00	12.00 NW	31.89	0.87
IF NE, X=1,Y=1	1.42	40.00	89.00	52.00	13.00 SW	291.25	0.87

EXHIBIT A

PARCEL "G" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning, at a point that is S 0°01'44" E 19.41 feet along the west line of said Section 35 from the west $\frac{1}{4}$ corner of Section 35, Township 15 North, Range 19 East, Boise Meridian, said Point of Beginning is lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 42°23'00" E 292.46 feet

S 33°34'11" E 272.65 feet

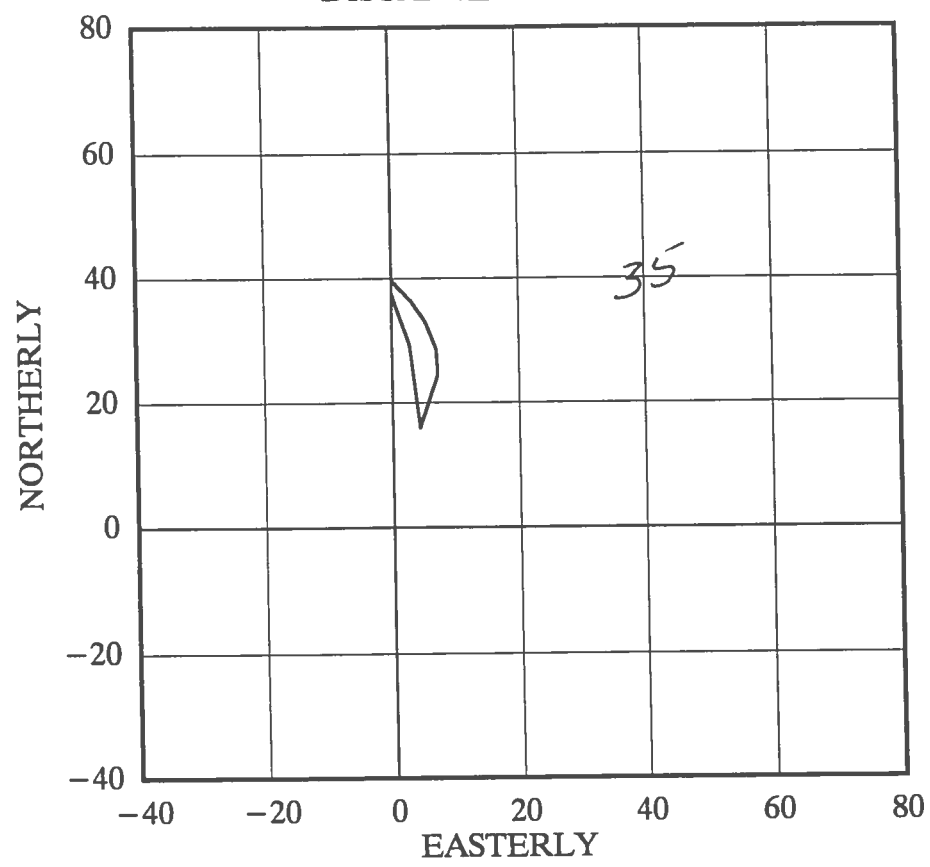
S 19°46'36" E 324.09 feet

S 1°39'40" E 267.80 feet

S 18°41'24" W 578.40 feet to a point lying on the easterly right of way line of U.S. Highway No. 93; thence leaving said meander line 889.55 feet along a right of way curve to the left; said curve having a radius of 2,110 feet, a central angle of 24°09'19", and a chord of 882.98 feet which bears N 6°28'03" W; thence N 18°32'42" W 567.36 feet along said right of way to a point lying on the west line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence N 0°01'14" W 148.52 feet along said west line to the Point of Beginning.

parcel G

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel G

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					-0.00
(SEE SHEET)	0.00	39.71	0.00	1.00	44.00 SE	19.41	-0.49
	2.99	36.43	42.00	23.00	0.00 SE	292.46	-1.91
	5.27	32.99	33.00	34.00	11.00 SE	272.65	-4.73
	6.93	28.37	19.00	46.00	36.00 SE	324.09	-7.57
-QUAD COEF-	7.05	24.31	1.00	39.00	40.00 SE	267.80	-12.25
IF NE, X=1,Y=1	4.24	16.01	18.00	41.00	24.00 SW	578.40	-7.62
IF SE, X=1,Y=-1	2.74	29.31	6.00	28.00	3.00 NW	882.98	-6.50
IF SW, X=-1,Y=-1	0.00	37.46	18.00	32.00	42.00 NW	567.36	-6.50
IF NW, X=-1,Y=1	0.00	39.71	0.00	1.00	14.00 NW	148.52	-6.50

EXHIBIT A

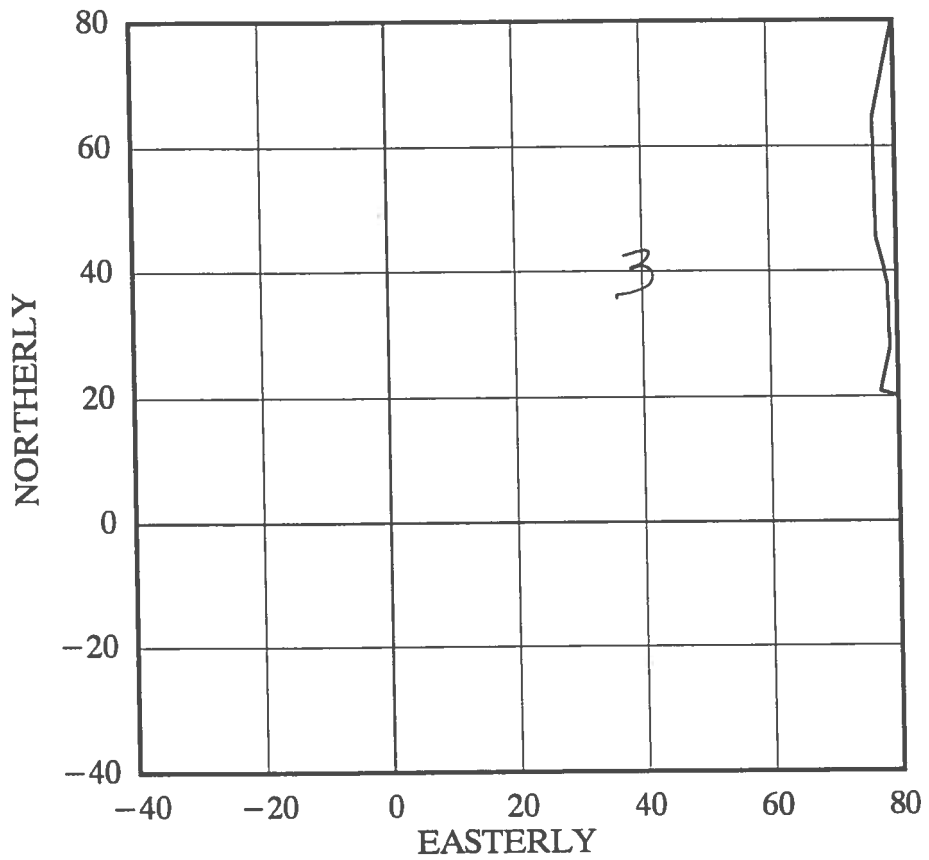
PARCEL "H" LEGAL DESCRIPTION

A parcel of land situated in the East $\frac{1}{2}$ of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at the NE corner of said Section 3; thence S $0^{\circ}11'07''$ W 3,955.42 feet along the east line of said Section 3, Township 14 North, Range 19 East, Boise Meridian to a point; thence N $72^{\circ}57'51''$ W 183.28 feet to a point on the easterly right of way line of U.S. Highway No. 93; thence N $12^{\circ}19'23''$ E 463.04 feet along said right of way line to a point; thence 674.84 feet along a right of way curve to the left to a point; said curve having a radius of 1,458.94 feet and a chord of 668.84 feet which bears N $0^{\circ}48'58''$ W; thence N $14^{\circ}10'46''$ W 154.71 feet along said right of way to a point; thence N $89^{\circ}35'24''$ E 12.68 feet along said right of way to a point; thence N $14^{\circ}10'46''$ W 366.52 feet along said right of way to a point; thence 1,273.33 feet along a right of way curve to the right to a point; said curve having a radius of 2,789.81 feet and a chord of 1,262.31 feet which bears N $0^{\circ}59'12''$ W; thence N $11^{\circ}58'18''$ E 973.36 feet along said right of way to a point; thence 62.01 feet along a right of way curve to the left to a point lying on the north line of said Section 3; said curve having a radius of 5,779.58 feet and a chord of 62.01 feet which bears N $11^{\circ}39'51''$ E; thence N $89^{\circ}44'45''$ E 21.05 feet along said north line of Section 3 to the NE corner of Section 3, Township 14 North, Range 19 East, Boise Meridian, the Point of Beginning.

Parcel H

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel H

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	80.00	80.00					0.58
(SEE SHEET)	79.81	20.07	0.00	11.00	7.00 SW	3955.42	0.46
	77.15	20.88	72.00	57.00	51.00 NW	183.28	-0.98
	78.65	27.74	12.00	19.00	23.00 NE	463.04	-2.43
	78.50	37.87	0.00	48.00	58.00 NW	668.84	-2.83
-QUAD COEF-	77.93	40.14	14.00	10.00	46.00 NW	154.71	-2.83
IF NE, X=1,Y=1	78.12	40.14	89.00	35.00	24.00 NE	12.68	-4.21
IF SE, X=1,Y=-1	76.76	45.53	14.00	10.00	46.00 NW	366.52	-10.72
IF SW, X=-1,Y=-1	76.43	64.65	0.00	59.00	12.00 NW	1262.31	-13.66
IF NW, X=-1,Y=1	79.49	79.08	11.00	58.00	18.00 NE	973.36	-13.69
	79.68	80.00	11.00	39.00	51.00 NE	62.01	-13.69
	80.00	80.00	89.00	44.00	45.00 NE	21.05	-13.69

EXHIBIT B
(Water Rights)

Water Right No. A72-00023, .29 cfs

Water Right No. A72-10149, .9328 cfs

Water Right No. A72-10150, 2.0 cfs

Water Right No. A72-02050, .792 cfs

Water Right No. A72-10156, 1.244 cfs



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3032
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

ALAN AND HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

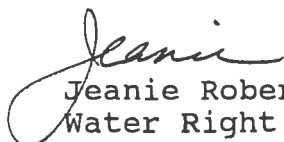
RE: SRBA CLAIM A72-00023, A72-02050, A72-10149

DEAR CLAIMANT:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claims are appurtenant, the Department has split the original claims into parts A and B. Your portions have been renumbered to A72-00023B, A72-02050B, and A72-10149B. A72-10150 has also been changed to your name. (We will have to wait to complete the change on A72-10156 until further review.) Please find enclosed a copy of the computer generated claims noting the changes.

Please review the records and if you have any corrections, notify this office.

Sincerely,


Jeanie Robertson
Water Right Agent

/jr
Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

BETH N STEPHENS
HC 61 BOX 3028
CHALLIS ID 83226

RE: SRBA CLAIM A72-00023, A72-02050, A72-10149

DEAR CLAIMANT:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claims are appurtenant, the Department has split the original claims into parts A and B. Your portions have been renumbered to A72-00023A, A72-02050A, and A72-10149A. (The Henderson's portions will have the suffix "B" for the above claim numbers, and all of A72-10150 has been changed to their name. We will have to wait to complete the change on A72-10156 until further review.) Please find enclosed a copy of the computer generated claims noting the changes.

Please review the records and if you have any corrections, notify this office.

Sincerely,

Jeanie Robertson
Water Right Agent

/jr
Enclosures:

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226-0036

TELEPHONE

(208) 879-1488

FAX

(208) 879-4248

June 29, 1995

RECEIVED
JUL 03 1995
Department of Water Resources
Southern Region

Jeanie Robertson
IDWR
222 Shoshone Street East
Twin Falls, ID 83301-6105

Re: Stephens/Henderson Change of Ownership
Transfer Application A72-10156

Dear Jeanie:

I apologize for the inconveniences created by the split of this water right. You are correct that there is no mention as to the acres removed from the original place of use associated with the transfer, however, that is my mistake.

As you may notice on the original adjudication claim profile report attached, there were 54 acres within the place of use of this claim. Of those 54 acres total, the Hendersons are purchasing only 48 acres, which are described within Section 02 (NWNW, SWNW, NESW, NWSW). Mrs. Stephens is retaining the 6 acres described in Section 03 (NENE, SENE).

I made the mistake of describing the 23 acres in the NESE of Section 3, rather than the NENE and SENE. There are portions of the other rights involved that are for use upon these same lands.

I have amended the Transfer to reflect this change, and am re-submitting it to your agency.

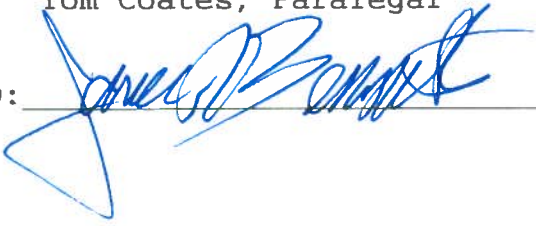
If there are other concerns regarding this transfer, please contact this office.

Very truly yours,

Tom Coates

Tom Coates, Paralegal

TC:jab
Enclosures

APPROVED: 

RECEIVED

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESJUL 08 1985
Trans No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region

PART 1

Name of applicant Beth N. Stephens Phone (208) 879-4240
Post Office address HC 61 Box 3028, Challis, ID 83226

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes 1. To retain a portion of water right 72-10156 and make that portion appurtenant to the lands remaining in claimant's ownership.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|------------------------------|
| <u>72-10156</u> | <u>05-01-1900</u> | <u>.156</u> | <u>Irrigation</u> | <u>04-01</u> to <u>11-01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .156 cubic feet per second and/or 6.25 acre-feet per annum
Waste water Challis Creek
3. Source of water Springs tributary to Challis Creek
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	3	14N	19E	Custer	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	3	03			03													06

Total acres 06

PART 1**6. General Information:**

a. Description of diversion system Headgate/ and/or pump to ditch and/or sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
To my knowledge there will be no adverse effects and this change
has been agreed upon within the Memorandum of Understanding
concerning the sale of said lands.

d. Remarks:

None.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A72-10156 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Personal Represen
tative's Deed3. Source of water Waste water tributary to Challis Creek4. Date or priority 05-01-1900

5. Water is used for the following purpose:

amount 1.40 cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.40 cubic feet per second and/or 135.00 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SW	2	14N	19E	Custer	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	2						04	19		02	22							48.0
14N	19E	3	03			03													6.0

Total acres 54.0

9. Describe any other water rights used for the same purpose as described above _____

A72-00023, A72-02050, A72-10149

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .156 for irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	3	14N	19E	Custer	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	3	03			03													06

Total acres 06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.244 cfs for irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

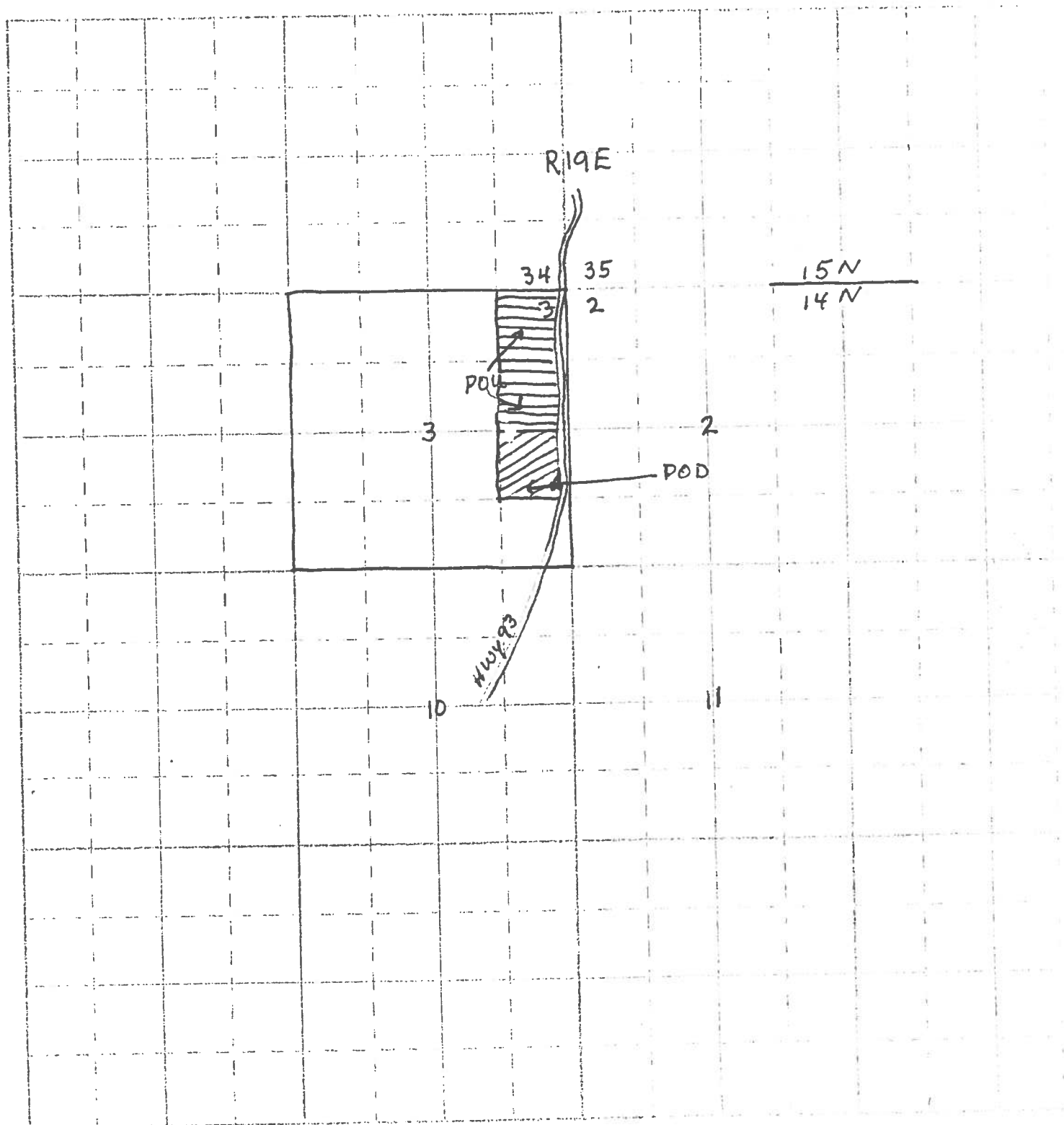
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SW	2	14N	19E	Custer	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	2						4	19		02	22							48.0
14N	19E	3	3			3													6.0

Total acres 54.0

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** NONE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Beth H. Stephens
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of June, 19 95.

Katherine M. Swindell
(Notary Public)

My commission expires 11/11/2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by MB Date 6/23/95

Protest filed by _____

Prelim. check by _____ Fee 100⁰⁰ CR # 259

Receipted by _____ Date _____

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

AJ5809NP
No. A72-10156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/08/95
PAGE: 5

OWNER NAME & ADDRESS

C LEEROY STEPHENS
C BETH N STEPHENS
HC 61 BOX 3028
CHALLIS ID 83226
(208) 879-4240

PRIORITY DATE WATER USE

05/01/1900 IRRIGATION

USE PERIOD FROM TO

04-01 11-01

DIVERSION RATE

1.40 CFS

TOTAL DIVERSION:
CONSUMPTIVE USE:

1.40 CFS

135.00 AFA

Water Source: WASTE WATER
SPRINGS

Tributary to: CHALLIS CREEK
CHALLIS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R19E S02

SWNSW

CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	NE NE	SE NE	SW NE	SE NE	
14N 19E 2	03	03	04	19	02 22
14N 19E 3	03	03	04	19	02 22
TOTAL ACRES	48.0	48.0	6.0	54.0	54.0

Henderson
Stephens

POU County: CUSTER

Other Rights: A72-00023, A72-02050, A72-10149

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 72C

Field Inspection Flag:
Presumption Flag:



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 23 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUN 23 1995

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A72-10156 Department of Water Resources Southern Region
- [] Name and Address of Former Owner/Claimant(s)(Seller): Beth N Stephens and Leeroy Stephens
HC 61 Box 3028
Challis, Idaho 83226
- [] New Owner/Claimant (Purchaser): Alan Henderson and Herriet Henderson
- [] New Mailing Address: P. O. Box 645
Challis, Idaho 83226
- [] New Telephone Number: (208) 879 - 4563
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
A72-10156B

- [] Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Hauet Magee Henderson Date 6-21-95
- [] Signature of Former Owner/Claimant(s) Beth N Stephens Date 6-20-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

HELP?

7/7/95

Allen,

When you get a chance, could you take a look at this transfer and see if we can accept it? I've already sent it back once and I still don't think they have a basis to do this...

Problem started during the ownership change for a portion of the property owned by Stephens being sold to the Hendersons. Basically, the Hendersons bought the property east of the highway. Based on the map filed with this claim, all of the land identified with A72 10156 is on the east side of the highway and the P/D is out of Challis Creek on the east side of the highway.

Mrs. Stephens retained a portion of this right in the Warranty Deed, but I told them I couldn't split the right since she retained no acres attached to the right. The lady insists she wants another 8" of wa from that right, so they are trying to file a transfer to add another P/D on the west side of the highway.

I believe Mr. Coates is wrong in stating that the right was for 54 acres, of which the Hendersons purchased only 48 - thereby giving her some acres for this transfer.

Bob Foster measured the P/D from Challis Creek last week and is sending me a copy of his report. He measured ~~55.7~~ ^{2.73} ~~55.7~~ ^{cts} ft.
Jeanie

Water Right Number - A72-10156 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

*** C - CURRENT OWNER *** Last Name - First Name - Address -

STEPHENS LEEROY 1 - HC 61 BOX 3028 State- ID Zip- 83226

STEPHENS BETH N 2 - City- CHALLIS Phone - 208-879-4240 State- ID Zip- 83226

STEPHENS BETH N 3 - City- CHALLIS Phone - 208-879-4240 State- ID Zip- 83226

Priority Date - 05/01/1900 Region - 17 SOUTHERN J - BENEFICIAL USE Status -

Source - WASTE WATER SPRINGS Tributary - CHALLIS CREEK

Town Rng Sec Tract Lot Rflg County Point of Diversion - Diversion Name

14N 19E 2 SW NW SW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.400 1.400

Total Div. Rate - 1.400 Total Div. Volume - Total Div. Capacity - Total Consumptive Use - KW Usage -

Town Rng Sec Tract Lot Acres Place of Use Code Description County

14N 19E 2 NW NW 4.57 A 01 IRRIGATION (37) CUSTER

14N 19E 2 SW NW 19.0 B 01 IRRIGATION (37) CUSTER

14N 19E 2 NE SW 2.5 01 IRRIGATION (37) CUSTER

14N 19E 2 NW SW 22.0 01 IRRIGATION (37) CUSTER

14N 19E 3 NE NE 3.0 01 IRRIGATION (37) CUSTER

14N 19E 3 SE NE 3.0 01 IRRIGATION (37) CUSTER

Total Acres: 54.0

- - - Diversion Means - DAM IN CREEK HEADGATE TO DITCHES, FLOOD IRRIGATION

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A72-00023, A72-02050, A72-10149

1.244 ES

(881)

Prefix Interpolation: AN INDICATION CLAIM

[illegible]

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

----- Adjudication Rights Dates and Flags Area -----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 72C
Licensed Date	- 00/00/0000	Receipt Number	- M005283	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

Sect. 2
A B

-00023
-02050
-10149
Sect. 3

A B_{new}
NENE 18 4.5 = 22.5
SENE 20 6 = 26
NESE 20 3 = 23
SESE 2.5 0 = 2.5

H
parcel

-10156

NENE 0 3 = 3
SENE 0 3 = 3

all new owner
Sect. 35

A B
7.5 Ac

problems with A72-10156 show map
original owners retained portion of claim
but appurtenant lands all seem
to belong to new owners ??

A72-10149, A72-02050, A72-00023

all acres in Sect 2 to new owners

	# Orig.	New
Sect. 3 {	18 Ac.	4.5 Ac
	20 Ac	6 Ac
	20 Ac	3 Ac
	2.5 Ac	

Sect. 34 SESE 10 Ac.

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

DATE	CUSTOMER
May 11, 1995 5:00pm	L.T. STEVENSON - SALMON RIVER REALTY

He called about the questions I had on the split. Wanted to make sure that the two Domestic rights (A72-10151 and A72-10152) were not included in the sale. Told him I had originally asked Mrs. Henderson about those two claims, but after plotting out the parcels on the map, I had determined they probably weren't included. He hadn't seen the letter I sent earlier this week but said he would get a copy and probably stop in next week to go over my questions on the split of the other rights...

He came in today and we went over the maps and parcel descriptions and he agreed that all of A72-10156 should have gone to the new owners (Hendersons). I told him I would need a new "Exhibit B" which gives all of that right to the Hendersons and he said he would take care of it. I will then finish this ownership change...

He called from Challis and said he was on his way to see the attorney and wanted to be clear again on just what he needed to do. Told him I needed a new "Exhibit B" which shows the entire 1.244 cfs of claim A72-10156 going to the Henderson's and have this filed with the court. Said he would take care of it...

L.T. Stephens
Real Estate
~~Parabuck~~
Salmon River
~~Stacy~~ Realty
1-800-443-9522



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3031

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

TOM COATES
C/O JAMES R BENNETTS
PO BOX 36
CHALLIS ID 83226-0036

RE: Stephens/Henderson Change of Ownership

Dear Tom:

I am returning the Transfer Application and check for the fees. After reviewing it with my supervisor and an allocations agent, we have determined that we cannot accept it for several reasons.

The transfer proposes to move the .156 cfs of water that Mrs. Stephens has retained to 23 acres in the NESE of Section #3, but makes no mention of what acres are to be removed from the original place of use.

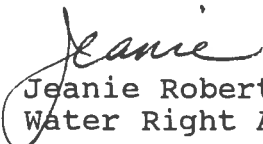
Claim #A72-10156 was originally filed for 54 acres and 1.4 cfs. Mrs. Stephens retained .156 cfs of this right, which is 12%. If we were to figure the proportionate share of acres at 12% of the right, she would be entitled to 6 acres, not the 23 you proposed in the transfer application.

Since this is a Beneficial Use claim, it will need further examination to determine how it will be recommended in the adjudication before we can base a transfer on it.

We will contact you later this summer when we have a better idea of the right's status and perhaps then we can complete the split of the ownership on this right. I have split the other rights as we agreed and have enclosed copies of each.

If you have any questions, please feel free to give me a call at the office.

Sincerely,


Jeanie Robertson
Water Right Agent, Adjudication

cc: Beth Stephens
Alan and Harriet Henderson

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 86

CHALLIS, IDAHO 83226-0036

TELEPHONE
(208) 879-4444

FAX
(208) 879-4248

June 19, 1995

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

Jeanie Robertson
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Stephens to Henderson Change of Ownership

Dear Jeanie:

Please find enclosed the proper documents to complete the change of ownership from Stephens to Henderson.

You and I had discussed the possibilities involving the transfer of Water Right 72-10156, and I want to clarify the wishes of the parties involved in this right. Mrs Stephens and the Hendersons have made it clear that one portion of that right is to remain in Mrs. Stephens' ownership (.156 cfs), and the other portion (1.244 cfs) is to transfer with the property Henderson is purchasing.

In order to accomplish the transfer of the right, I have made application for change in both the POD and POU for Mrs. Stephens, and also application for change of ownership from Stephens to Hendersons on a portion of that right. This is done separate from the other changes of ownership. The reason for this is to perhaps simplify and better describe the full intent of both parties.

I have also enclosed the proper description of the other changes of ownership concerning water rights A72-00023, 10149, 10150, and 02050. You will notice that reference to A72-10156 has been deleted from that transfer and is being done through the change in POD, POU and split of that right. The new application showing the splits of the right should reflect that Mrs. Stephens' interests will be re-numbered as "A" and the Hendersons' interests as "B".

Jeanie Robertson
June 19, 1995
Page 2

If you have any further questions concerning these transfers,
please feel free to contact this office.

Very truly yours,

Tom Coates

Tom Coates, Paralegal

TC:k

Enclosures

cc: Beth Stephens
Alan and Harriet Henderson

Approved:
James H. Bennett

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Beth N. Stephens Phone (208) 879-4240
Post Office address HC 61 Box 3028, Challis, ID 83226

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes 1. To retain a portion of water right 72-10156 and make that portion appurtenant to the lands remaining in claimant's ownership.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|------------------------------|
| <u>72-10156</u> | <u>05-01-1900</u> | <u>.156</u> | <u>Irrigation</u> | <u>04-01</u> to <u>11-01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .156 cubic feet per second and/or 6.25 acre-feet per annum
waste water Challis Creek
3. Source of water Springs tributary to Challis Creek
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	3	14N	19E	Custer	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	3													23				23

Total acres 23

PART 1**6. General Information:**

- a. Description of diversion system Headgate/ and/or pump to ditch and/or sprinklers

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
To my knowledge there will be no adverse effects and this change
has been agreed upon within the Memorandum of Understanding
concerning the sale of said lands.

- d. Remarks:
None.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A72-10156 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Personal Representative's Deed

3. Source of water Waste water tributary to Challis Creek

4. Date or priority 05-01-1900

5. Water is used for the following purpose:

amount 1.40 cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.40 cubic feet per second and/or 135.00 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SW	2	14N	19E	Custer	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	2						04	19		02	22							48.0
14N	19E	3	03				03												6.0

Total acres 54.0

9. Describe any other water rights used for the same purpose as described above _____

A72-00023, A72-02050, A72-10149

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .156 for irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	3	14N	19E	Custer	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	3				23													23

Total acres 23

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.244 cfs for irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SW	2	14N	19E	Custer	

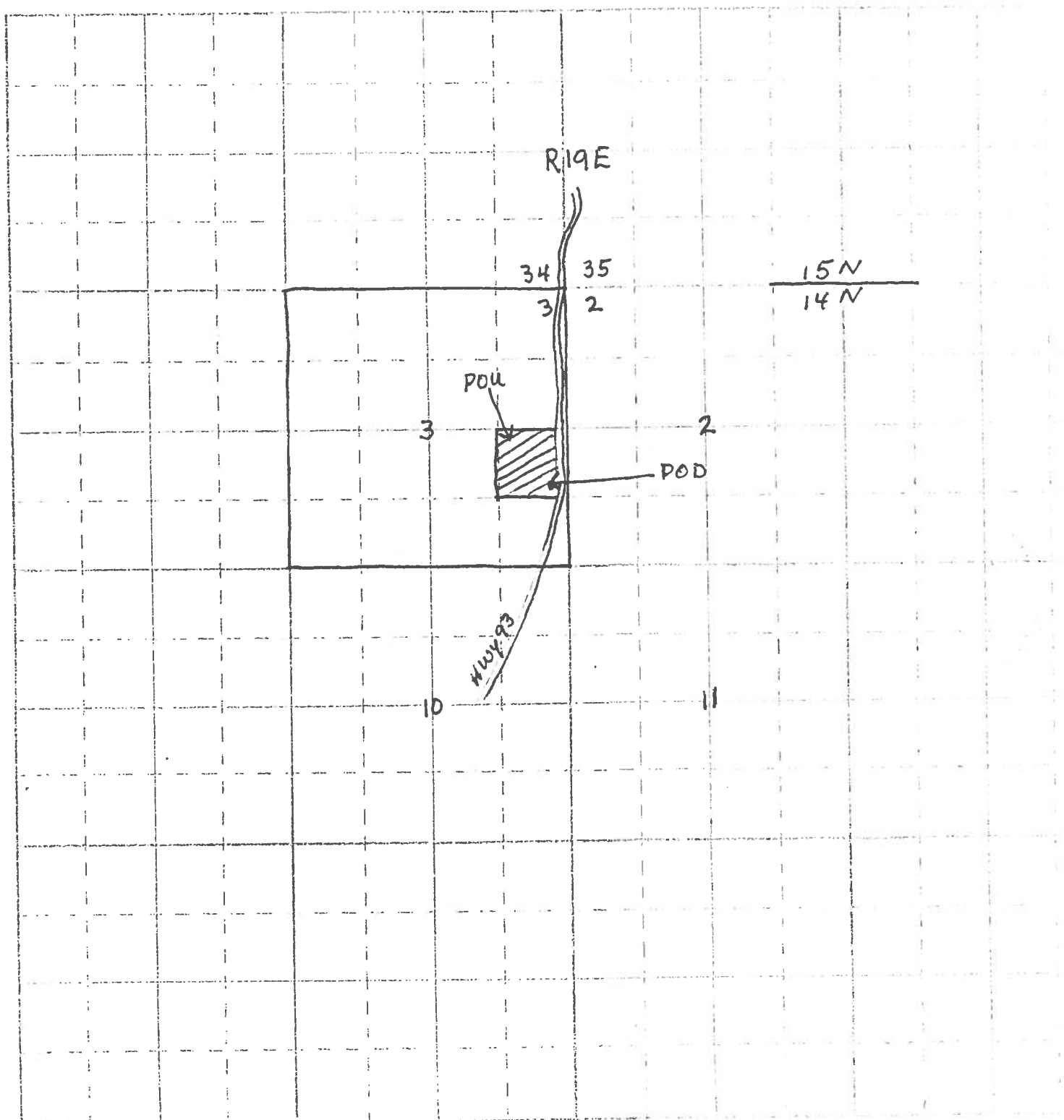
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	2						4	19		02	22							48.0
14N	19E	3		3		3													6.0

Total acres 54.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** NONE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bert H. Stephens
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of June, 19 95.

Katherine M. Swindell
(Notary Public)

My commission expires 11/1/2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by MB Date 6/23/95

Protest filed by _____

Prelim. check by _____ Fee 100⁰⁰ - CR # 259

Receipted by _____ Date _____

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 23 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range Department of Water Resource
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A72-10156

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Beth N Stephens and Leeroy Stephens

HC 61 Box 3028

Challis, Idaho 83226

☐ New Owner/Claimant
(Purchaser): _____

Alan Henderson and Herriet Henderson

☐ New Mailing Address: _____

P. O. Box 645

Challis, Idaho 83226

☐ New Telephone Number: _____

(208) 879 - 4563

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

A72-10156B

☐ Attach proof of
ownership, describe
proof attached: _____

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Harriet Magee Henderson

Date 6-21-95

Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Beth N Stephens

Date 6-20-95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ELIZABETH N. STEPHENS, as Personal Representative of the Estate of LEEROY STEPHENS, deceased, Grantor, to ELIZABETH N. STEPHENS, a single woman, whose current address is HC 61, Box 3028, Challis, Idaho 83226, Grantee.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. SP-94-44, in Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the real property, located in the State of Idaho, more particularly described as follows:

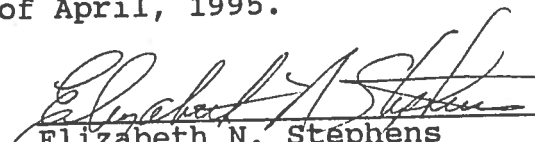
All of said Estate's right, title and interest in and to the premises situate in Custer County, Idaho, more particularly described on Exhibits A-1 and A-2 annexed hereto and by this reference made a part hereof

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

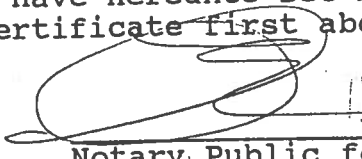
EXECUTED This 24th day of April, 1995.

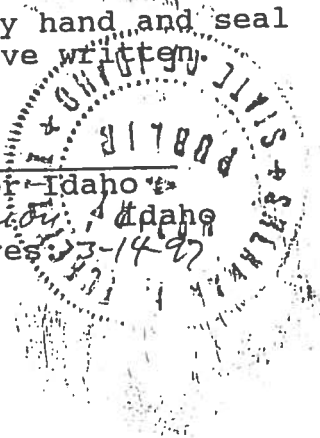

Elizabeth N. Stephens
Personal Representative

STATE OF IDAHO)
:ss.
County of Custer)

On this 24th day of April, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH N. STEPHENS, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of LeeRoy Stephens, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires 12-14-97



AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY SITUED IN
COUNTY, IDAHO:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 3, 4, 5, and 7, and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying South of Challis Creek.

Section 3: Lot 1, and that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows, to wit: Commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section 3, thence North 330 feet, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, the point of beginning of this description, thence North 58°30' East to a point North 58°30' East 1900 feet from a point North 330 feet from the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 23°30' East 577 feet, thence South 27°30' East 272 feet, thence South 77°30' West 417 feet, thence South 51°30' West 145 feet, thence South 1°30' East 127 feet, thence South 13°10' West 195 feet, thence South 20°0' West 45 feet, thence South 1°30' East 54.6 feet, thence South 82°30' East 260 feet, thence North 41°0' East 445 feet, thence South 78°0' East 750 feet, more or less, to a point on the East boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North to the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West to the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence South to the point of beginning of this description, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes, all in Township 14 North, Range 19 East of the Boise Meridian.

TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 34: Lot 3, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes.

Section 35: Lots 4 and 6.

ALSO

An undivided 1.706 percent interest in H. E. Survey No. 614, embracing a portion of approximately Section 6, in Township 16 North and Section 31 in Township 17 North, all in Range 19 EBN, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument #70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3; thence North 1°39' West 48.65 chains to Corner No. 4; thence North 68°31' East 10 chains to Corner No. 5; thence South 71°29' East 7.89 chains to Corner No. 1 the place of beginning.

AND

An undivided 1.919% interest in H. E. Survey No. 614, embracing a portion of approximately Section 6 in Township 16 North, and Section 31 in Township 17 North, all in Range 19 EBN, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument No. 70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to Corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3, thence North 1°39' West 48.05 chains to Corner No. 4, thence North 68°31' East 10 chains to Corner No. 5, thence South 71°29' East 7.89 chains to Corner No. 1, the place of beginning.

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 6, 9, & 10, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying North of Challis Creek.

Section 3: Lots 2, 3, & 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, excepting that portion deeded to highway, and that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence North 330 feet to the point of beginning of this description, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section, thence North to the NE corner of the

NW1/4SE1/4, thence West to the Northwest corner of the NW1/4SE1/4, thence South to the point of begin-
of this description;
together with all and singular the tenements, hereditaments and appurtenances thereunto belong-
or in anywise appertaining.

Lot 3, First Addition to Tunnel Rock Acres, a subdivision according to the Official Plat thereof now on file in the office of the County Recorder of Custer County, Idaho, all in lot 1, Section 19, Township 12 North, Range 19, East of the Boise Meridian.

208608
Custer County Rec. of
Sherrin Lacey Jr.

Time 10:00 A.M.

4-24-1895
Ethel M. Peck Clark
Barbara C. Breedlove
Deputy

\$ 1500

Exhibit "A-2"

0208633

RECEIVED

WARRANTY DEED

MAY 01 1995

Department of Water Resources
Southern Region

FOR VALUE RECEIVED, ELIZABETH N. STEPHENS, an unmarried woman, the Grantor, does hereby Grant, Bargain, Sell and Convey unto ALAN HENDERSON and HARRIET HENDERSON, husband and wife, the Grantees, whose current address is P. O. Box 645, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See attached Exhibit A (Real Property)
and attached Exhibit B (Water Rights).

SUBJECT, HOWEVER, TO any adverse claim based on the assertion that the location of the Salmon River has moved.

SUBJECT ALSO TO any rights, interest or easements in favor of the Public which exist or are claimed to exist over any part of said land covered by water.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 591, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from Thomas Stephens to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 592, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from Thomas Stephens, a single man, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 81 under Recorder's reception No. 50793, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 82 under Recorder's reception No. 50794, records of Custer County, Idaho.

SUBJECT ALSO TO Ditch Agreement dated November 12, 1915, from Thomas Stephens and John Stephens to William Stephens, as shown in Book 2 of Bonds and Agreements at page 252, recorded June 19, 1918, records of Custer County, Idaho.

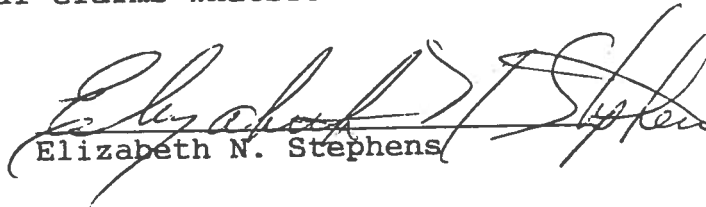
SUBJECT ALSO TO Easements contained in the Deed dated October 18, 1974 from LeeRoy Stephens, grantor, to Manley Rustin

and Betty Rustin, grantees, recorded October 21, 1974, as instrument No. 138284, records of Custer County, Idaho.

SUBJECT ALSO TO Easements contained in the Deed, from LeeRoy Stephens and Beth Stephens, husband and wife, to Ronald Malone, a single man, recorded July 30, 1985, as instrument No. 174504, records of Custer County, Idaho.

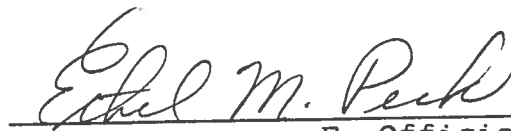
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantor to hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 26, 1995

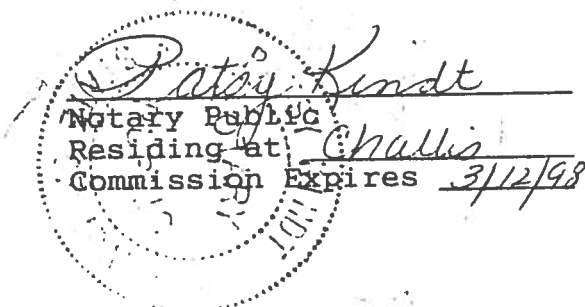

Elizabeth N. Stephens

STATE OF IDAHO)
) ss.
County of Custer)
On this 26 day of
APRIL, 1995, before
me, a Notary Public, personally appeared ELIZABETH N. STEPHENS, an unmarried woman, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Title at 16 minutes past 13 o'clock P.M., this 27th day of April, 1995, in my office, and duly recorded in Book _____ of Deeds at page _____.


Ex-Officio Recorder

BY _____ Deputy
Fee: \$ 33⁰⁰
Mail to: CCT.



208633

RECEIVED

EXHIBIT A

MAY 01 1995

Department of Water Resources
Southern Region

PARCEL "A" LEGAL DESCRIPTION

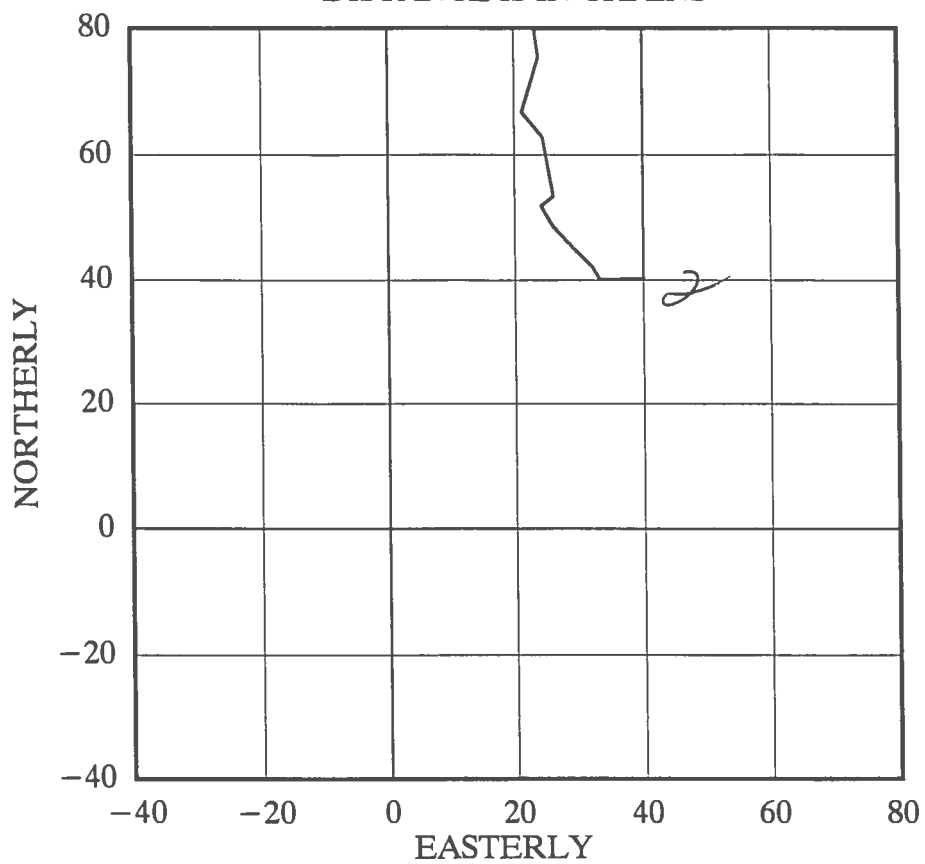
A parcel of land situated in the E½NW¼ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the N¼ corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, Thence S 0°04'56" W 2,622.42 feet along the center ½ line of said Section 2 to the center ½ corner; thence S 89°35'24" W 448.28 feet along the center ½ line of said Section 2 to a point lying on the mean high water line of the East bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 29°10'58" W	152.95 feet
N 45°06'39" W	245.98 feet
N 42°12'42" W	330.68 feet
N 29°33'46" W	253.86 feet
N 51°55'46" E	157.72 feet
N 10°00'59" W	626.84 feet
N 38°15'28" W	341.68 feet
N 16°47'37" E	594.37 feet
N 6°54'18" W	298.15 feet to a point lying on the North line of said Section 2;
thence leaving said meander line N 89°44'45" E 1,108.86 feet along said North line	
of Section 2 to the N¼ corner of said Section 2, Township 14 North, Range 19 East,	
Boise Meridian, the point of beginning.	

parcel A

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel 3

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	80.00					0.11
(SEE SHEET)	39.94	40.27	0.00	4.00	56.00 SW	2622.42	0.13
	33.15	40.22	89.00	35.00	24.00 SW	448.28	-1.37
	32.02	42.24	29.00	10.00	58.00 NW	152.95	-3.82
	29.38	44.87	45.00	6.00	39.00 NW	245.98	-8.38
-QUAD COEF-	26.01	48.58	42.00	12.00	42.00 NW	330.68	-13.38
IF NE, X=1,Y=1	24.12	51.93	29.00	33.00	46.00 NW	253.86	-15.58
IF SE, X=1,Y=-1	26.00	53.40	51.00	55.00	46.00 NE	157.72	-29.45
IF SW, X=-1,Y=-1	24.35	62.75	10.00	0.00	59.00 NW	626.84	-36.46
IF NW, X=-1,Y=1	21.14	66.82	38.00	15.00	28.00 NW	341.68	-51.60
	23.74	75.44	16.00	47.00	37.00 NE	594.37	-59.01
	23.20	79.93	6.00	54.00	18.00 NW	298.15	-59.08
	40.00	80.00	89.00	44.00	45.00 NE	1108.86	-59.08

EXHIBIT A

PARCEL "B" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

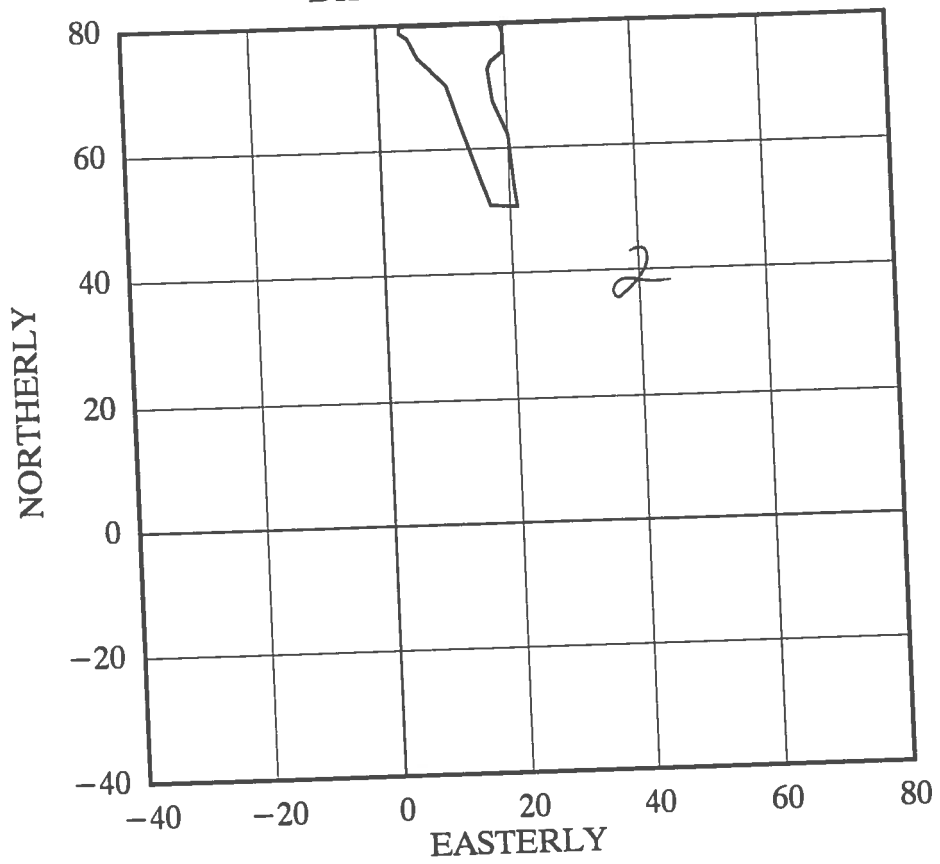
Beginning at a point which is S 89°44'45" W 1,371.11 feet along the North line of said Section 2 from the N $\frac{1}{4}$ corner of said Section 2, Township 14 North, Range 19 East, Boise Meridian, said point of beginning lying on the mean high water line of the east side of an island in the Salmon River; thence the following courses along a meander line following said mean high water line;

S 24°52'45" E 102.57 feet
S 4°41'37" W 204.79 feet
S 52°08'31" W 163.76 feet
S 21°12'20" W 88.19 feet
S 7°01'33" E 344.83 feet
S 22°41'55" E 376.18 feet
S 4°45'13" E 557.18 feet
S 7°31'58" E 214.85 feet
N 85°43'33" W 278.25 feet
N 19°23'23" W 361.24 feet
N 18°14'37" W 549.25 feet
N 16°51'30" W 436.89 feet
N 44°10'32" W 407.81 feet
N 25°14'50" W 231.72 feet
N 55°11'39" W 106.18 feet

N 10°23'51" E 70.09 feet to a point lying on the north line of said Section 2; leaving said meander line N 89°44'45" E 1,026.73 feet along the north line of Section 2 to the Point of Beginning.

panel B

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel B

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE		BEARING DIST (FT)		CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	80.00					0.10
	19.23	79.91	89.00	44.00	45.00 SW	1371.11	2.98
	19.88	78.50	24.00	52.00	45.00 SE	102.57	9.24
	19.63	75.41	4.00	41.00	37.00 SW	204.79	12.49
	17.67	73.88	52.00	8.00	31.00 SW	163.76	15.30
	17.18	72.64	21.00	12.00	20.00 SW	88.19	26.97
-QUAD COEF-	17.82	67.45	7.00	1.00	33.00 SE	344.83	38.05
IF NE, X=1,Y=1	20.02	62.19	22.00	41.00	55.00 SE	376.18	54.57
IF SE, X=1,Y=-1	20.72	53.78	4.00	45.00	13.00 SE	557.18	60.72
IF SW, X=-1,Y=-1	21.15	50.55	7.00	31.00	58.00 SE	214.85	60.06
IF NW, X=-1,Y=1	16.94	50.87	85.00	43.00	33.00 NW	278.25	47.69
	15.13	56.03	19.00	23.00	23.00 NW	361.24	27.00
	12.52	63.93	18.00	14.00	37.00 NW	549.25	8.98
	10.60	70.27	16.00	51.00	30.00 NW	436.89	-5.00
	6.30	74.70	44.00	10.00	32.00 NW	407.81	-15.94
	4.80	77.88	25.00	14.00	50.00 NW	231.72	-19.23
	3.48	78.79	55.00	11.00	39.00 NW	106.18	-23.04
	3.67	79.84	10.00	23.00	51.00 NE	70.09	-23.23
	19.23	79.91	89.00	44.00	45.00 NE	1026.73	-23.23

EXHIBIT A

PARCEL "C" LEGAL DESCRIPTION

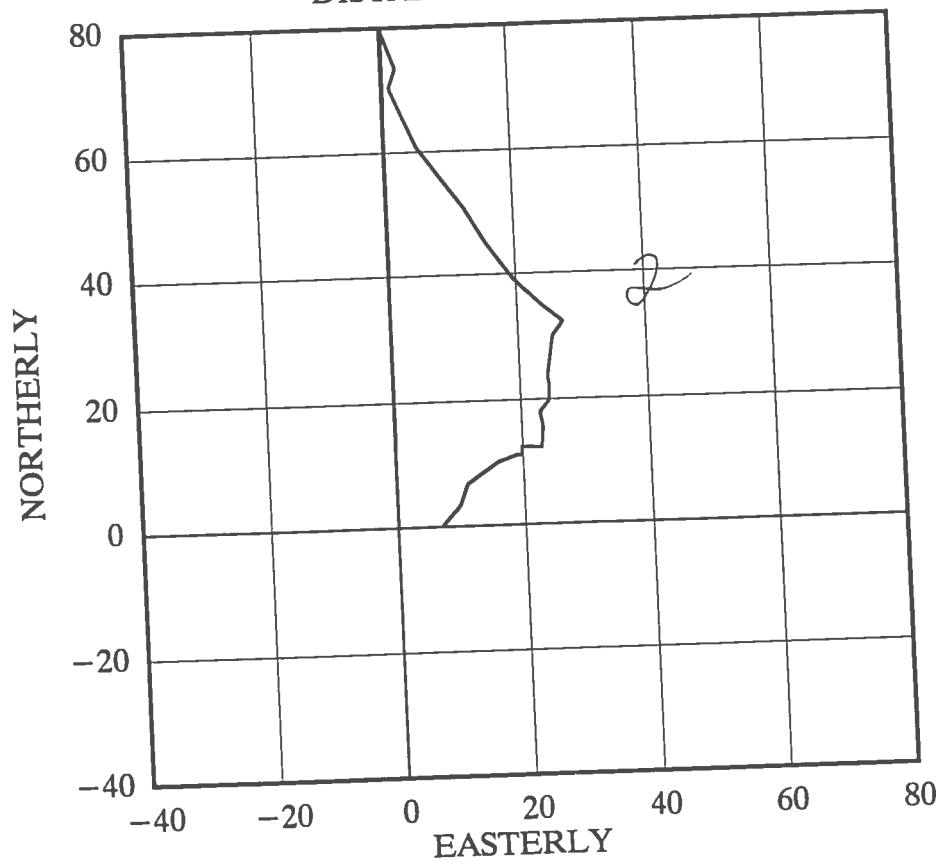
A parcel of land situated in the W $\frac{1}{2}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the SW corner of said Section 2, thence N 0°11'07" E 5,250.03 feet along the west side of Section 2, Township 14 North, Range 19 East, Boise Meridian, to a point lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 20°02'11" E 424.06 feet
S 19°54'59" W 220.86 feet
S 22°28'19" E 681.85 feet
S 34°48'21" E 815.77 feet
S 29°38'21" E 429.59 feet
S 34°42'01" E 462.31 feet
S 46°11'09" E 399.34 feet
S 50°04'02" E 272.49 feet to a $\frac{1}{2}$ " rebar set by Elmer Likes (see inst. #151742) at the mouth of Challis Creek; thence S 38°31'40" W 190.86 feet to a $\frac{1}{2}$ " rebar; thence S 8°39'20" W 429.87 feet to a $\frac{1}{2}$ " rebar; thence S 10°31'10" E 93.84 feet to a $\frac{5}{8}$ " rebar; thence S 2°33'31" W 160.45 feet to a $\frac{5}{8}$ " rebar; thence S 39°54'39" W 163.17 feet to a $\frac{5}{8}$ " rebar; thence S 9°42'13" E 149.87 feet to a $\frac{5}{8}$ " rebar; thence S 5°13'28" W 217.48 feet to a $\frac{5}{8}$ " rebar; thence N 89°37'19" W 202.22 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°14'36" W 81.02 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence N 89°36'17" W 47.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 71°07'20" W 203.90 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 56°11'51" W 405.20 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 21°01'03" W 248.66 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 42°21'33" W 265.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°00'00" W 21.27 feet to a point on the south line of said Section 2; thence S 89°42'00" W 465.09 feet along said south line to the SW corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, The Point of Beginning.

Parcel C

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel C

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE		BEARING	DIST (FT)	CUM ACRES
	DEGREES			MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	0.00					1.02
	0.26	79.55	0.00	11.00	7.00 NE	5250.03	0.20
	2.46	73.51	20.00	2.00	11.00 SE	424.06	-0.39
	1.32	70.36	19.00	54.00	59.00 SW	220.86	-3.53
	5.27	60.82	22.00	28.00	19.00 SE	681.85	-12.46
	12.32	50.67	34.00	48.00	21.00 SE	815.77	-20.34
-QUAD COEF-	15.54	45.01	29.00	38.00	21.00 SE	429.59	-30.44
IF NE, X=1,Y=1	19.53	39.25	34.00	42.00	1.00 SE	462.31	-39.54
IF SE, X=1,Y=-1	23.90	35.06	46.00	11.00	9.00 SE	399.34	-46.29
IF SW, X=-1,Y=-1	27.06	32.41	50.00	4.00	2.00 SE	272.49	-52.21
IF NW, X=-1,Y=1	25.26	30.15	38.00	31.00	40.00 SW	190.86	-68.16
	24.28	23.71	8.00	39.00	20.00 SW	429.87	-71.57
	24.54	22.31	10.00	31.00	10.00 SE	93.84	-77.51
	24.43	19.88	2.00	33.00	31.00 SW	160.45	-82.00
	22.84	17.99	39.00	54.00	39.00 SW	163.17	-87.15
	23.23	15.75	9.00	42.00	13.00 SE	149.87	-94.73
	22.93	12.47	5.00	13.00	28.00 SW	217.48	-94.68
	19.86	12.49	89.00	37.00	19.00 NW	202.22	-97.12
	19.86	11.26	0.00	14.00	36.00 SW	81.02	-97.11
	19.14	11.27	89.00	36.00	17.00 NW	47.70	-98.88
	16.21	10.27	71.00	7.00	20.00 SW	203.90	-103.54
	11.11	6.85	56.00	11.00	51.00 SW	405.20	-107.21
	9.76	3.33	21.00	1.00	3.00 SW	248.66	-109.71
	7.05	0.36	42.00	21.00	33.00 SW	265.70	-109.94
	7.05	0.04	0.00	0.00	0.00 SW	21.27	-109.95
	0.00	0.00	89.00	42.00	0.00 SW	465.09	-109.95

EXHIBIT A

PARCEL "D" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

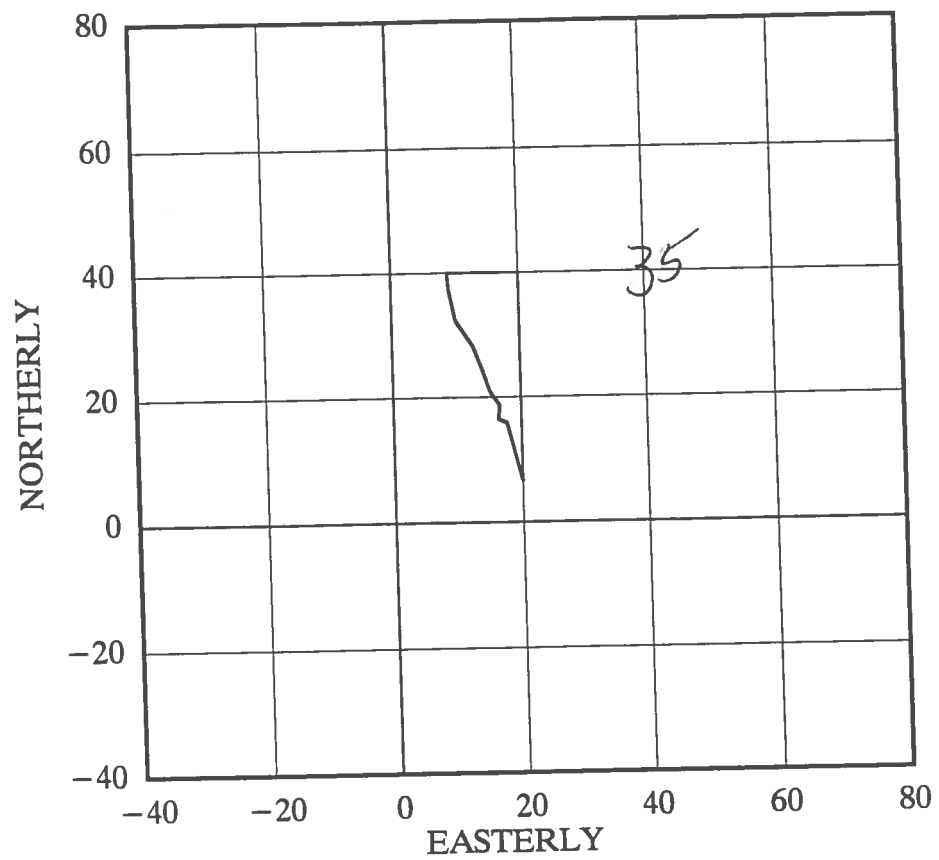
Beginning at the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, thence 0°00'40" E 2,193.30 feet to a point lying on the mean high water line of the east bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 30°52'13" W	26.74 feet
N 13°28'07" W	593.23 feet
N 63°52'44" W	94.70 feet
N 7°31'53" E	142.31 feet
N 34°38'09" W	178.88 feet
N 17°55'24" W	218.96 feet
N 20°21'24" W	293.83 feet
N 32°10'19" W	325.60 feet
N 10°19'17" W	358.98 feet

N 3°02'11" W 149.45 feet to a point lying on the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line N 89°52'13" E 734.71 feet along said north line to the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, the Point of Beginning.

parcel D

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



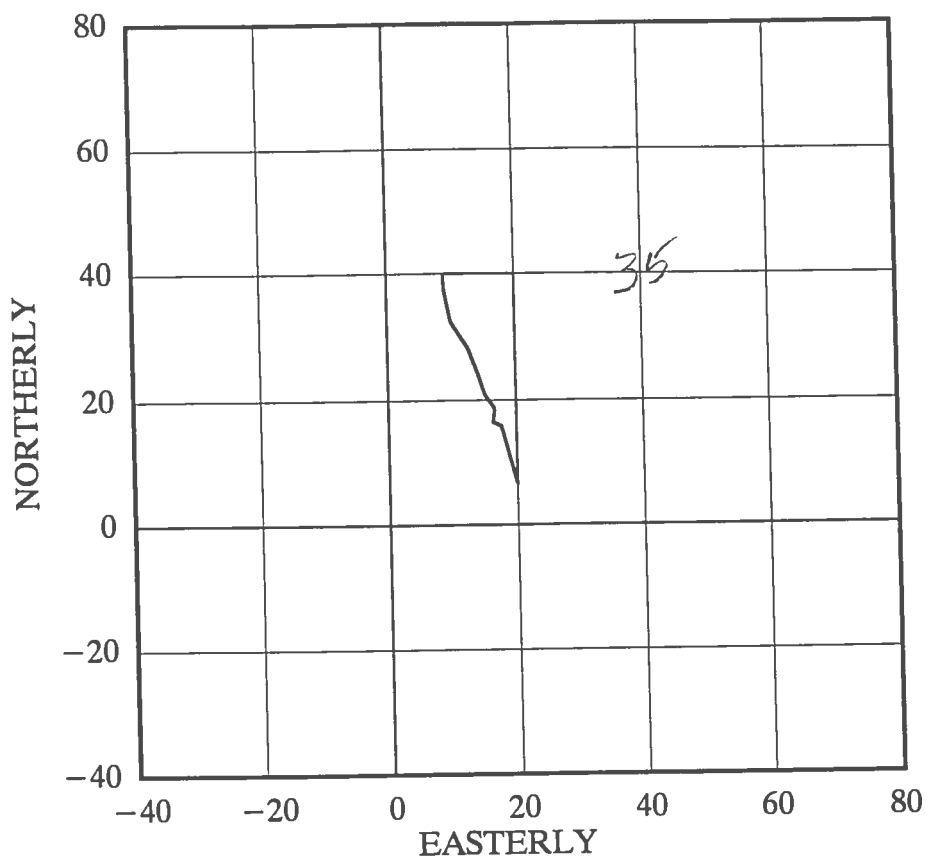
panel D

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
							-0.01
BEGIN POINT COR.	20.00	40.00					-0.01
(SEE SHEET)	20.01	6.77	0.00	0.00	40.00 E	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00 NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00 NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00 NW	94.70	-2.03
	16.70	18.63	7.00	31.00	53.00 NE	142.31	-2.93
-QUAD COEF-	15.16	20.86	34.00	38.00	9.00 NW	178.88	-4.62
IF NE, X=1,Y=1	14.14	24.01	17.00	55.00	24.00 NW	218.96	-7.39
IF SE, X=1,Y=-1	12.59	28.19	20.00	21.00	24.00 NW	293.83	-11.04
IF SW, X=-1,Y=-1	9.96	32.36	32.00	10.00	19.00 NW	325.60	-16.67
IF NW, X=-1,Y=1	8.99	37.71	10.00	19.00	17.00 NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00 NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00 NE	734.71	-19.19

page D

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel 1

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
	DEGREES MINUTES SECONDS							
=====								
BEGIN POINT COR.	20.00	40.00						-0.01
(SEE SHEET)	20.01	6.77	0.00	0.00	40.00	SE	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00	NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00	NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00	NW	94.70	-2.03
-QUAD COEF-	16.70	18.63	7.00	31.00	53.00	NE	142.31	-2.93
IF NE, X=1,Y=1	15.16	20.86	34.00	38.00	9.00	NW	178.88	-4.62
IF SE, X=1,Y=-1	14.14	24.01	17.00	55.00	24.00	NW	218.96	-7.39
IF SW, X=-1,Y=-1	12.59	28.19	20.00	21.00	24.00	NW	293.83	-11.04
IF NW, X=-1,Y=1	9.96	32.36	32.00	10.00	19.00	NW	325.60	-16.67
	8.99	37.71	10.00	19.00	17.00	NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00	NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00	NE	734.71	-19.19

EXHIBIT A

PARCEL "E" LEGAL DESCRIPTION

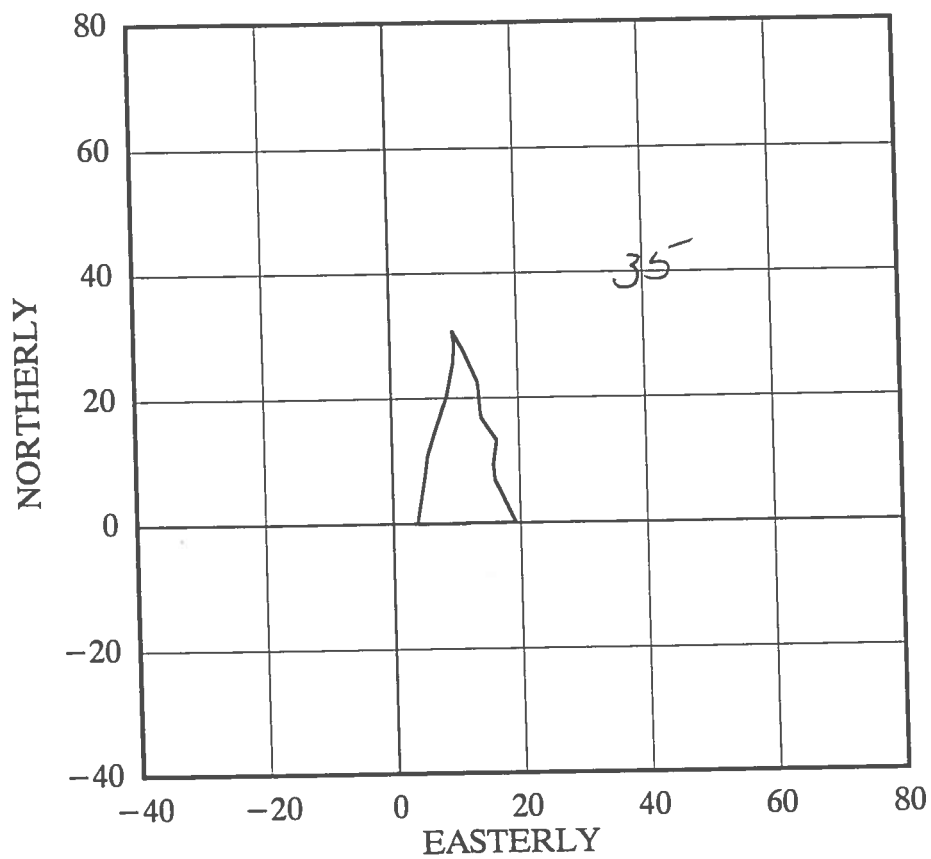
A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at a point that is N 89°44'45" E 243.92 feet along the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian, from the SW corner of said Section 35; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

N 10°23'51" E	495.07 feet
N 7°29'56" E	232.75 feet
N 18°18'36" E	283.90 feet
N 19°15'20" E	366.69 feet
N 11°52'37" E	388.15 feet
N 1°29'12" E	170.03 feet
N 4°47'52" W	139.61 feet
S 29°30'45" E	222.68 feet
S 22°19'36" E	373.60 feet
S 4°48'22" E	369.29 feet
S 33°09'59" E	289.36 feet
S 9°51'21" W	241.98 feet
S 4°01'40" E	177.55 feet
S 25°47'23" E	138.60 feet
S 24°52'45" E	361.40 feet to a point lying on the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line S 89°44'45" W 1,026.73 feet along said south line of Section 35 to the Point of Beginning.

Parcel E

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel E

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	0.00					0.00
(SEE SHEET)	3.70	0.02	89.00	44.00	45.00 NE	243.92	3.23
	5.05	7.39	10.00	23.00	51.00 NE	495.07	5.08
	5.51	10.89	7.00	29.00	56.00 NE	232.75	7.60
	6.86	14.97	18.00	18.00	36.00 NE	283.90	11.68
	8.69	20.22	19.00	15.00	20.00 NE	366.69	17.03
-QUAD COEF-	9.90	25.97	11.00	52.00	37.00 NE	388.15	19.59
IF NE, X=1,Y=1	9.97	28.55	1.00	29.00	12.00 NE	170.03	21.68
IF SE, X=1,Y=-1	9.79	30.66	4.00	47.00	52.00 NW	139.71	18.56
IF SW, X=-1,Y=-1	11.46	27.72	29.00	30.00	45.00 SE	222.68	11.99
IF NW, X=-1,Y=1	13.61	22.49	22.00	19.00	36.00 SE	373.60	4.28
	14.07	16.91	4.00	48.00	22.00 SE	369.29	-1.33
	16.47	13.24	33.00	9.00	59.00 SE	289.36	-7.17
	15.85	9.63	9.00	51.00	21.00 SW	241.98	-11.44
	16.03	6.95	4.00	1.00	40.00 SE	177.55	-14.56
	16.95	5.05	25.00	47.00	23.00 SE	138.60	-23.55
	19.25	0.09	24.00	52.00	45.00 SE	361.40	-23.63
	3.70	0.02	89.00	44.00	45.00 SW	1026.73	-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63

EXHIBIT A

PARCEL "F" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at a point that is N 89°52'13" E 93.97 feet along the center $\frac{1}{2}$ line of said Section 35 from the west $\frac{1}{4}$ corner of said Section 35, Township 15 North, Range 19 East, Boise Meridian; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

S 49°24'28" E 343.44 feet

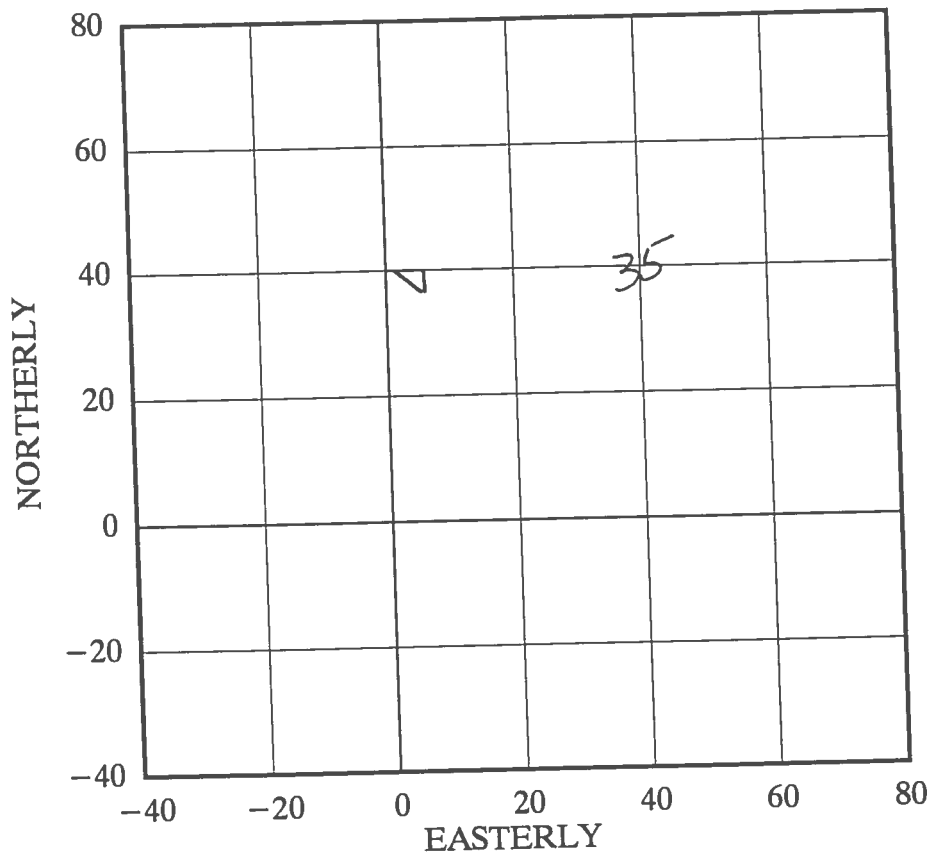
N 86°17'07" E 42.39 feet

N 1°46'38" W 190.14 feet

N 10°44'12" W 31.89 feet to a point lying on the center $\frac{1}{2}$ line of said Section 35; thence leaving said meander line S 89°52'13" W 291.25 feet along the center $\frac{1}{2}$ line of Section 35, Township 15 North, Range 19 East, Boise Meridian, to the Point of Beginning.

parc F

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



panel

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR.	0.00	40.00						0.00
(SEE SHEET)	1.42	40.00	89.00	52.00	13.00 NE	93.97	-1.15	
	5.38	36.62	49.00	24.00	28.00 SE	343.44	-1.13	
	6.02	36.66	86.00	17.00	7.00 NE	42.39	0.59	
	5.93	39.54	1.00	46.00	38.00 NW	190.14	0.87	
-QUAD COEF-	5.84	40.01	10.00	44.00	12.00 NW	31.89	0.87	
IF NE, X=1,Y=1	1.42	40.00	89.00	52.00	13.00 SW	291.25	0.87	

EXHIBIT A

PARCEL "G" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at a point that is S 0°01'44" E 19.41 feet along the west line of said Section 35 from the west $\frac{1}{4}$ corner of Section 35, Township 15 North, Range 19 East, Boise Meridian, said Point of Beginning is lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 42°23'00" E 292.46 feet

S 33°34'11" E 272.65 feet

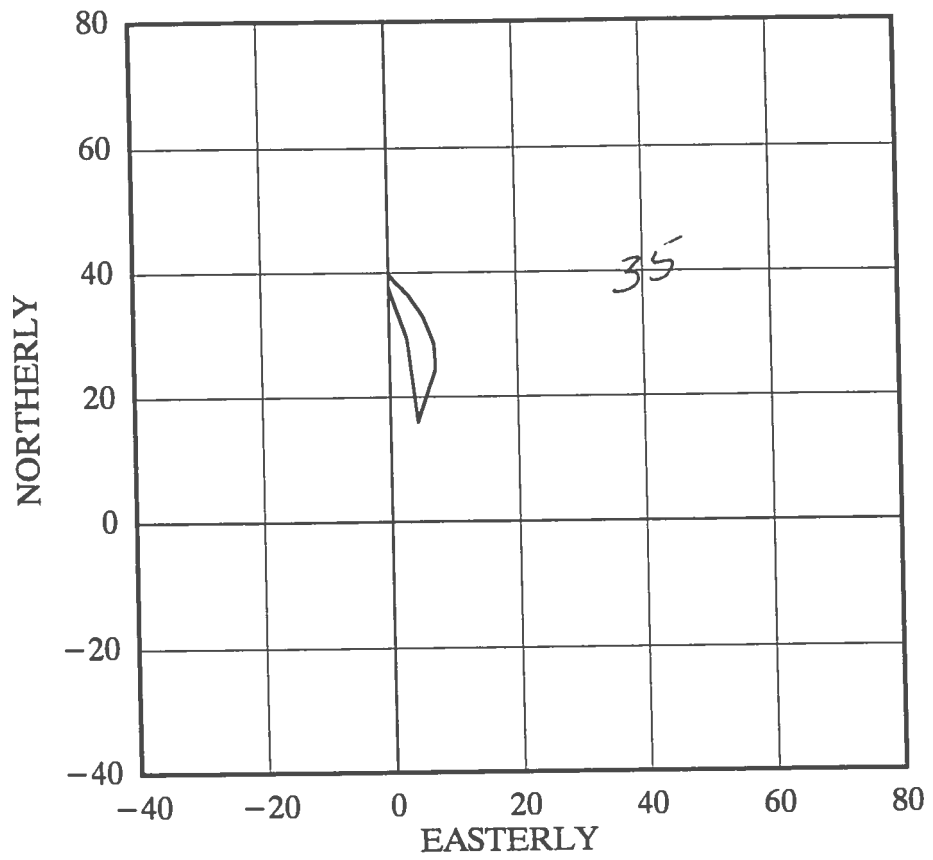
S 19°46'36" E 324.09 feet

S 1°39'40" E 267.80 feet

S 18°41'24" W 578.40 feet to a point lying on the easterly right of way line of U.S. Highway No. 93; thence leaving said meander line 889.55 feet along a right of way curve to the left; said curve having a radius of 2,110 feet, a central angle of 24°09'19", and a chord of 882.98 feet which bears N 6°28'03" W; thence N 18°32'42" W 567.36 feet along said right of way to a point lying on the west line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence N 0°01'14" W 148.52 feet along said west line to the Point of Beginning.

parcel G

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel G

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE		BEARING	DIST (FT)	CUM ACRES
	DEGREES			MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					-0.00
(SEE SHEET)	0.00	39.71	0.00	1.00	44.00 SE	19.41	-0.49
	2.99	36.43	42.00	23.00	0.00 SE	292.46	-1.91
	5.27	32.99	33.00	34.00	11.00 SE	272.65	-4.73
	6.93	28.37	19.00	46.00	36.00 SE	324.09	-7.57
-QUAD COEF-	7.05	24.31	1.00	39.00	40.00 SE	267.80	-12.25
IF NE, X=1,Y=1	4.24	16.01	18.00	41.00	24.00 SW	578.40	-7.62
IF SE, X=1,Y=-1	2.74	29.31	6.00	28.00	3.00 NW	882.98	-6.50
IF SW, X=-1,Y=-1	0.00	37.46	18.00	32.00	42.00 NW	567.36	-6.50
IF NW, X=-1,Y=1	0.00	39.71	0.00	1.00	14.00 NW	148.52	-6.50

EXHIBIT A

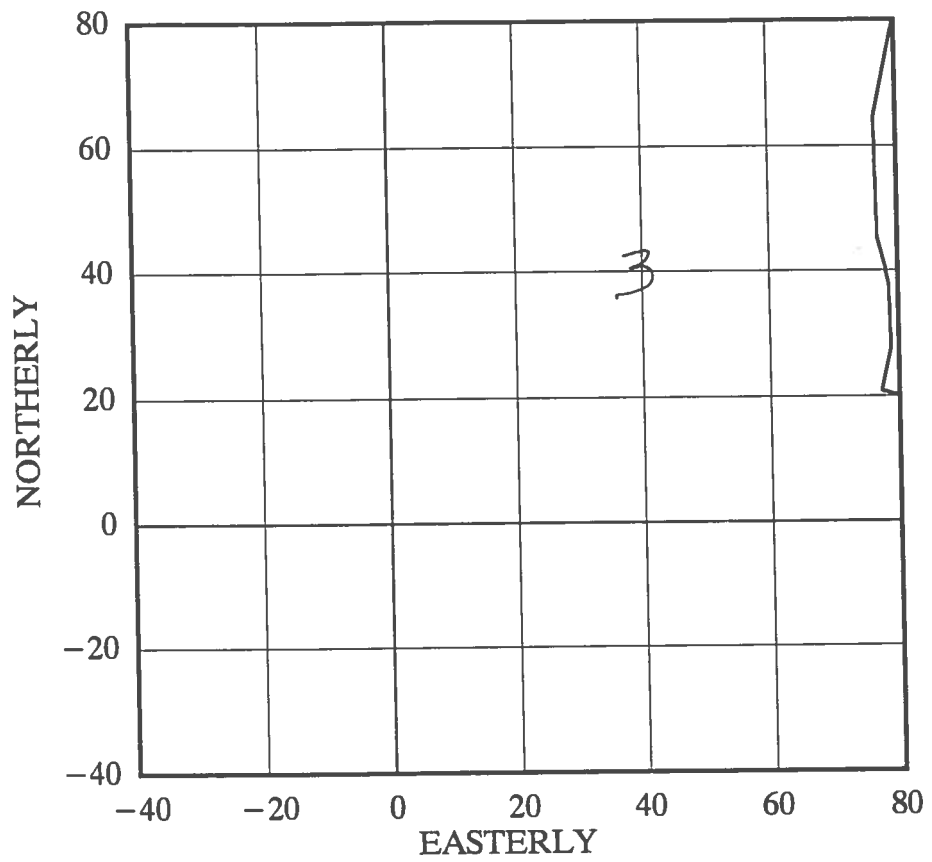
PARCEL "H" LEGAL DESCRIPTION

A parcel of land situated in the East $\frac{1}{2}$ of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at the NE corner of said Section 3; thence S $0^{\circ}11'07''$ W 3,955.42 feet along the east line of said Section 3, Township 14 North, Range 19 East, Boise Meridian to a point; thence N $72^{\circ}57'51''$ W 183.28 feet to a point on the easterly right of way line of U.S. Highway No. 93; thence N $12^{\circ}19'23''$ E 463.04 feet along said right of way line to a point; thence 674.84 feet along a right of way curve to the left to a point; said curve having a radius of 1,458.94 feet and a chord of 668.84 feet which bears N $0^{\circ}48'58''$ W; thence N $14^{\circ}10'46''$ W 154.71 feet along said right of way to a point; thence N $89^{\circ}35'24''$ E 12.68 feet along said right of way to a point; thence N $14^{\circ}10'46''$ W 366.52 feet along said right of way to a point; thence 1,273.33 feet along a right of way curve to the right to a point; said curve having a radius of 2,789.81 feet and a chord of 1,262.31 feet which bears N $0^{\circ}59'12''$ W; thence N $11^{\circ}58'18''$ E 973.36 feet along said right of way to a point; thence 62.01 feet along a right of way curve to the left to a point lying on the north line of said Section 3; said curve having a radius of 5,779.58 feet and a chord of 62.01 feet which bears N $11^{\circ}39'51''$ E; thence N $89^{\circ}44'45''$ E 21.05 feet along said north line of Section 3 to the NE corner of Section 3, Township 14 North, Range 19 East, Boise Meridian, the Point of Beginning.

Parcel H

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel H

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR.	80.00	80.00						0.58
(SEE SHEET)	79.81	20.07	0.00	11.00	7.00	SW	3955.42	0.46
	77.15	20.88	72.00	57.00	51.00	NW	183.28	-0.98
	78.65	27.74	12.00	19.00	23.00	NE	463.04	-2.43
	78.50	37.87	0.00	48.00	58.00	NW	668.84	-2.83
-QUAD COEF-	77.93	40.14	14.00	10.00	46.00	NW	154.71	-2.83
IF NE, X=1,Y=1	78.12	40.14	89.00	35.00	24.00	NE	12.68	-4.21
IF SE, X=1,Y=-1	76.76	45.53	14.00	10.00	46.00	NW	366.52	-10.72
IF SW, X=-1,Y=-1	76.43	64.65	0.00	59.00	12.00	NW	1262.31	-13.66
IF NW, X=-1,Y=1	79.49	79.08	11.00	58.00	18.00	NE	973.36	-13.69
	79.68	80.00	11.00	39.00	51.00	NE	62.01	-13.69
	80.00	80.00	89.00	44.00	45.00	NE	21.05	-13.69

EXHIBIT B
(Water Rights)

Water Right No. A72-00023, .29 cfs

1870

Water Right No. A72-10149, .9328 cfs

1879

Water Right No. A72-10150, 2.0 cfs

1870

Water Right No. A72-02050, .792 cfs

1917

Water Right No. A72-10156, 1.244 cfs

1870



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

BETH N STEPHENS
HC 61 BOX 3028
CHALLIS ID 83226

RE: SRBA CLAIM A72-00023, A72-02050, A72-10149

DEAR CLAIMANT:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claims are appurtenant, the Department has split the original claims into parts A and B. Your portions have been renumbered to A72-00023A, A72-02050A, and A72-10149A. (The Henderson's portions will have the suffix "B" for the above claim numbers, and all of A72-10150 has been changed to their name. We will have to wait to complete the change on A72-10156 until further review.) Please find enclosed a copy of the computer generated claims noting the changes.

Please review the records and if you have any corrections, notify this office.

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Water Right Agent

/jr
Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-303
Fax (208) 736-303

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

ALAN AND HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

RE: SRBA CLAIM A72-00023, A72-02050, A72-10149

DEAR CLAIMANT:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claims are appurtenant, the Department has split the original claims into parts A and B. Your portions have been renumbered to A72-00023B, A72-02050B, and A72-10149B. A72-10150 has also been changed to your name. (We will have to wait to complete the change on A72-10156 until further review.) Please find enclosed a copy of the computer generated claims noting the changes.

Please review the records and if you have any corrections, notify this office.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Water Right Agent

/jr

Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECILE D. ANDERSON
Governor PHIL BATT

R. KEITH HIGGINSON
Director

May 8, 1995

LEEROY AND BETH STEPHENS
HC 61 BOX 3028
CHALLIS ID 83226

RE: CHANGE OF OWNERSHIP

Mr. and Mrs. Stephens:

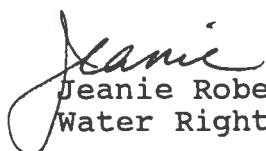
I have been reviewing the Change of Ownership sent in on the property you sold to the Hendersons. There are a couple of issues that I am unable to resolve at this point.

The main problem is that you have retained a portion of the water for A72-10156 (54 acres), but it appears to me that you no longer own any of the acres to which this claim is appurtenant. Based on the parcel descriptions in the Warranty Deed, it appears you retained the land on the West side of the highway and sold the land on the East side. I have enclosed a copy of the original map filed with A72-10156 back in 1989. What acres are you claiming to go with the 0.156 cfs of water you are retaining?

I am also enclosing a map of the way I split the 150 acres described by A72-00023, A72-02050, and A72-10149, per your metes and bounds exhibits. Do you agree with this split? If not, please change the numbers to what you feel is correct. Since you have assigned all of A72-10150 to the Hendersons, there is no problem with that one.

Please look over the enclosed information at your earliest convenience and call me at the office.

Sincerely,


Jeanie Robertson
Water Right Agent, Adjudication

/jr
Enclosures:

cc: Alan and Harriet Henderson, with same enclosures

19E

McNabbs
Point

4824

33

34

15N

Gulch

10 BM
4824

14N

4

3

150 Acres described by A72-00023
A72-02050
A72-10149

- the 66 acres in Section 2 to Hendersons
- the 10 acres in Section 34 to Stephens
- Section 2 lands split as follows:

Hendersons

Stephens

NENE 4.5
SENE 6
NESE 3
SESE 0
13.5

18 = 22.5
20 = 26
20 = 23
2.5
60.5

BM

LANE

5070

MICROFILMED

18 1993

A72-10149

150



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 01 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See attached Deed
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A72-00023, .29 cfs; A72-10149, .9328 cfs;
Assigned by IDWR: A72-10150, 2.0 cfs; A72-02050, .792 cfs;
A72-10156, 1.244 cfs
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Elizabeth
Beth N. Stephens and Leroy Stephens
HC 61 Box 3028
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Alan Henderson and Harriet Henderson
- ☐ New Mailing Address: P. O. Box 645
Challis, Idaho 83226
- ☐ New Telephone Number: (208) 879 - 4563
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
As noted above.

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) x Harriet Magee Henderson Date 4/26/95
x Alan Henderson Date 4/26/95
- ☐ Signature of Former Owner/Claimant(s): x Beth N. Stephens Date 4/26/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Info on Lee Roy Stephens - 879-4240

Jay Horton 879-2245 disconnected

Mrs. Morgan Williams 879-4259

(702) 635-5772
Battle Mtn. NV

Jay Horton ~~the place~~
Pasturing 876-4457

Tim Freeman 879-2321
Irrigating

1 1/4 East of Village Inn ~~the~~ Valley Rd @ end
with Pine Trees

Thurs 8/12/82 am

6/22

Harriet Henderson work

questions or some form
she signed that was
supposedly on IOWA letterhead
about fixing the problem
with the split I was
trying to do on A72-N56.
Apparently they are going to file
a transfer to change the P/O
and P/O for the S. Mrs.
Stephens still wishes to
retain or that right. She
thought it was some form
I had prepared. I told her
I knew nothing about it but
would call her back when I
received my copy...

6/13/95

Talked with Tom Coates (Jim Bennett's paralegal) regarding Stephens/Henderson split. He agreed with how I split the 150 acres for claims: A72-00023, A72-02050, and A72-10149. We talked about A72-10156 and he agreed that it all should go to Henderson's, but Mrs. Stephens wants another 8" of water. He was going to try to talk her out of it since she already kept a little more water than the acreage she retained was entitled to (based on proportion) and gave the Henderson's less. Another option he mentioned was a transfer to split the P/D for that claim and take the 8" of water out of that new P/D. I told him the cost for something like that would be \$100.00, and it would be advertised and subject to protest. Said he realized that and said he would try to talk to her...

separate land →	A72-00023	D	1910	.66 cfs	.37 .29	Stephens Henderson	150 Ac.	70.5 79.5
	A72-02050	L	1917	1.8	1.01 .79		150 Ac.	70.5 79.5
	A72-10149	D	1879	2.129	1.19 .93		150 Ac.	70.5 79.5
	A72-10156	J	1900	1.4	.156 1.244		54 Ac.	7.0
	A72-10150	J	1890	2.0	2.0		82.5 Ac.	8.0
					2.726 cfs		70.5 Ac.	.03
					3.254 cfs		79.5 Ac.	.04
					5.989 cfs		150 Ac.	.03

PROGRESS OF WATER POLLUTION ATTENUATION CRITERIA USED IN THE REPORT

02/12/2019

PLATE NUMBER = A770-10155

SECRET

ТУДН МАР/НУТНУ-ДН	= 1
АСРС МАР	= 2
НАТРСМАСТЕР	= 3
МАРР РНУТОС	= 4
ПТИН СВАН	= 5
НУТНО (НУН ДУМАДУС)	= 6

AT PLATM: # 572-10156 DETOURTY NAME: 05-01-1000 CDATE: 1

NO RECORD: NO WATER RECORD RECORD TO MATCH JUNE AT PLATM

STRTN EVAM DEMITTED? FIFTY
DATE TO DETOURTY NAME INTERPRETER? (Y/N) Y DATEBASE EVAMTNER

ADD RECORDS OUTLINE RECORD TO DIRECTOR THE DETOURTY NAME PLATMETS Y Y Y

REMARKS:

2 affidavits submitted as evidence of priority
Elmer Stephens stated that he has been "personally familiar" with the
irrigation of this property since 1918 and his father and uncles
had told him of the irrigation of these acres as early as 1900.
Ralph Hutchinson stated his knowledge of the irrigation of
these acres extends back to 1926.

DEPARTMENT DETOURTY NAME:

WRITTEN BY

4-15-1918 A.V. St.

DATE

2/16/93

6. AT PLANT POINT OF PURIFICATION AND SOURCE:

DATE	TIME	PER	CON.	1/A	1/A	1/A	TIME	CITY
1977-10-15	1 AM	100	0	GM	MM	CM		PHOTOGRAPH

NOTED AT PLANT WITH SAME AT FOR
A DEEPLY
NONE
WE REFERRING TO SAME AS ABOVE TRACT
NONE

SOURCE: MASTER MASTER
SPEAKING
TYPE: CHARTER COPY
CHART IS COPY

7. WE POINT OF PURIFICATION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME PLANT NUMBER

SOURCE: AN SOURCE FOR PERSON
TYPE: NO TRIBUTARY FOR PERSON

8. OTHER CYAN COMPOUNDS

NAME TO FOR INTERPRETATION	(Y/N)	DATE	FIELD
NAME TO SOURCE INTERPRETATION	(Y/N)	Y	EXAMINED

REMARKS:

W

Α ΑΥ ΠΙΔΜΕΝΗ ΠΙΣΤΕΥΣΗ

ΔΙΕΥΘΥΝΣΗ
ΤΕΧΝΟΛΟΓΙΑΣ

ΜΗΝΙΑΙΟ/ΤΡΙΜΗΝΙΑ
ΕΣΟΔΑ 00-01 30 11-01

ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΟΣΟΤΗΤΑ
1.400 ΡΕΣ

ΠΡΟΒΛΕΠΟΜΕΝΗ ΗΜΕΡΑ/ΜΗΝΙΑ

1.400 ΡΕΣ

Β ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΙΣΤΕΥΣΗ

ΔΙΕΥΘΥΝΣΗ

ΜΗΝΙΑΙΟ/ΤΡΙΜΗΝΙΑ

ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΟΣΟΤΗΤΑ

ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΙΣΤΕΥΣΗ

Γ ΕΠΙΣΤΗΜΟΝΙΚΗ ΔΕΛΤΙΑΣΗ

ΤΙΤΛΟΣ ΕΡΕΥΝΑΣ ΔΕΛΤΙΑΣΗ
ΤΙΤΛΟΣ ΤΗΣ ΕΡΕΥΝΑΣ-ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΙΣΤΕΥΣΗ (Υ/Ν)
ΤΙΤΛΟΣ ΤΗΣ ΕΡΕΥΝΑΣ-ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΙΣΤΕΥΣΗ (Υ/Ν)
ΤΙΤΛΟΣ ΤΗΣ ΕΡΕΥΝΑΣ-ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΙΣΤΕΥΣΗ (Υ/Ν)

ΠΡΟΒΛΕΠΟΜΕΝΗ ΠΟΣΟΤΗΤΑ
Υ
Υ
Υ

Ν
Ν
Ν

Δ ΕΠΙΣΤΗΜΟΝΙΚΗ ΔΕΛΤΙΑΣΗ

ΔΙΕΥΘΥΝΣΗ ΔΕΛΤΙΑΣΗ

ΠΡΟΒΛΕΠΟΜΕΝΗ ΗΜΕΡΑ/ΜΗΝΙΑ

ΕΠΙΣΤΗΜΟΝΙΚΗ ΔΕΛΤΙΑΣΗ

Υ/Ν
Υ/Ν
Υ/Ν

ΕΠΙΣΤΗΜΟΝΙΚΗ ΔΕΛΤΙΑΣΗ

New Standard Period of use.

11.

DATE/UNITIME CALCULATIONS (TRUNCATION)

12. CALCULATIONS

13. TRUNCATION DATE
DATE
V 0 00 SEC/AREA = CPS

(Time from 0 to 100000)

TIME AMOUNT PLATEAU PERCENT 0.00 SEC/AREA V / N /

ALL THE VMS ARETITONAL WATER AND OTHERS ARE ARETITONAL V / N /

14. TRUNCATION PERCENTAGE PER
PLATEAU PERCENTAGE PER = 100.0 AE/A

AREA V PERCENTAGE UNIT AE/A PER AREA
TOTAL PERCENTAGE PER AE/A

2.5

15. TRUNCATION PERCENTAGE UNIT
PLATEAU PERCENTAGE UNIT = AE/A

AREA V PERCENTAGE UNIT AE/A PER AREA
TOTAL PERCENTAGE UNIT AE/A = N/A

16. CALCULATIONS FOR THE OTHER TWO TRUNCATIONS

PERCENTAGE PERCENT V / N /

REMARKS: (Include statements on calculation for combined plates.)

DEPARTMENTAL

DEF
DIVISION

DEF
PUN

DEF
DATE

DEF
AC/6

DEF
POND

MAINTAINED

MAINTAINED

MAINTAINED

Irrigation

4/15 10/15

REPORT AND THIS STATE

REPORT BY:

DATE:

1. PAPER ONLY THE FOLLOWING SHALL APPLY:

NUMBERED
SUBJECT/ADDITIONAL
APPROPRIATE NYL. AMOUNT

APPROVED
AS PLATE
/ / / / /
/ / / / /
/ / / / /

2. COST BATED FROM PRUPLY

POST BATED FROM NUMBER: 77-10156

DATABASE

EVALUATION

N/A
PFS

TOTAL SUBSCRIPTION BATED ON NY COST

COSTS:

NY RISKY
NUMBER

CLUBBING
PLATE NUMBER

SUBSCRIPTION
DATE

CLUBBING #
PLATE NUM.

OF NY
DATE

NY BATED
NUMBER

SUBSCRIPTION
DATE

- 477-10156

1,000

-

-

TOTAL PFS

1,000

SUBSCRIPTION BATED FROM PRUPLY

ON THE CUM PFS BATED ON THE COSTS FOR THE POST FROM PFS BATED (Y/N)
IF NO, is the written provision sheet attached? (Y/N)

DATABASE

STILL
EVALUATION

REMARKS:

ADDITIONAL INFORMATION:

COMPARISON:

DATE:

NAME OF STAFF EVALUATION:

TYPE:

297-181-1000
AT&T ALLIANCE

THE
LIBRARY

1250 2000

PLICTEB Caurhau

5

54

045-1 51542 477-0002 477-02050 477-10149

[illegible]

Field Inspection E1202
Preservation E1202

Field Inspection E1202
Preservation E1202

R PROOF
CVR
MAPS
PHOTOS
MISC



MICROFILMED

MAR 18 1993

Water Right Number - R72-10156

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - -
 *** C - CURRENT OWNER ***
 STEPHENS
 LEEROY
 1 - HC 61 BOX 3028
 2 -
 3 -
 City- CHALLIS
 Phone - 208-879-4240
 1 - HC 61 BOX 3028
 2 -
 3 -
 City- CHALLIS
 Phone - 208-879-4240
 State- ID Zip- 83226

STEPHENS

BETH N.

State- ID Zip- 83226
 Phone - 208-879-4240

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
 04/15/1918 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - -
 WASTE WATER
 SPRINGS CHALLIS CREEK
 CHALLIS CREEK

+ - - - - Point of Diversion - - - - -
 Twn Rng Sec Tract Lot Rflg County
 14N 19E 2 SW NW SW (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
 01 - IRRIGATION 04/15 10/15 1.400
 + - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
 1.400 135.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	2	NW NW		4.5	01 IRRIGATION	(37) CUSTER	
14N	19E	2	SW NW		19.0	01 IRRIGATION	(37) CUSTER	
14N	19E	2	NE SW		2.5	01 IRRIGATION	(37) CUSTER	
14N	19E	2	NW SW		22.0	01 IRRIGATION	(37) CUSTER	
14N	19E	3	NE NE		3.0	01 IRRIGATION	(37) CUSTER	
14N	19E	3	SE NE		3.0	01 IRRIGATION	(37) CUSTER	

Total Acres: 54.0

+ - - Diversion Means - DAM IN CREEK HEADGATE TO DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00023, 72-02050 & 72-10149

MICROFILMED
 MAR 18 1993

Water right number - R72-10156

Prefix Translation: RESEARCH

Remarks
No Remarks found.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments
No Comments Found

Audit Fields

02/16/93 WORKSTELL

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005283	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 18 1993