

FEB-13-1997
0015

1

RIGHT NUMBER:

72-10147

NAME AND ADDRESS:

INGRAM WARM SPRINGS RANCH
HC 61 BOX 3020
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

10/01/1985

POINT OF DIVERSION:

T13N R20E S32

NE/NESE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.05 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T13N R20E S32

Within CUSTER County
NE/SE

DOMESTIC
T13N R20E S32

Within CUSTER County
NE/SE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N20E320002A
STOCKWATER, 200 RANGE OR HORSES

✓ ID 2/13

Stage: BENEFICIAL USE

CUSTER County

SE

SE

- GALLONS PER DAY.

Objection Filed Date:

Audit:	06/29/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSHA
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25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 8 1990

Ident. Number: A72-10147
Date Received: 11/30/1989
Receipt No: 5010867
Received By: Adm

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INGRAM WARM SPRINGS RANCH 208-879-4457
Address: H.C. 61 BOX 3020
CHALLIS, ID 83226

2. Date of Priority: OCT 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	20E	32	NE	NE	SE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/200 RANGE OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	20E	32	NE	SE		DOMEST	
			NE	SE		STOCK	

A72-10147

Page 1

Date: 11/30/89

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
Ingram Warm Springs Ranch, that I have signed the foregoing
Organization Title
document in the space below as President of
Organization Title
Ingram Warm Springs Ranch and that the statements contained in the
Organization
foregoing document are true and correct.
Will Ingram
Signature of Authorized Agent
President Ingram Warm Springs Ranch
Title and Organization
Jan. 5, 1990
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of Jan. 19 90

Ethel M. Beck
Notary Public

Seal

Residing at Challis

My Commission Expires 3-21-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

TIMOTHY A INGRAM
H C 61 BOX 3020
CHALLIS ID 83226

Dear Claimant(s):

A72-10141
A72-10142
A72-10143
A72-10144
Re: A72-10145
A72-10146
A72-10147
A72-10153
A72-07359
A72-04096
A72-00140C

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

RECEIVED

OCT 19 1995

FAX TRANSMISSIONDepartment of Water Resources
Southwest RegionDON MILLER, BROKER
FRAN LONG, ASSOCIATE
D.E. MILLER, LTD.
P.O. BOX 2007
MCCALL, IDAHO 83538
PH: (208) 634-4103
FAX: (208) 634-5244

DATE:

10/19/95 IDWR

FAX TO:

~~DEPT WATER RESOURCES~~
208 634-5244

ATTN:

"DAY PERSON" 736
303;

PAGES 0 PLUS COVER

REQUESTING WATER RIGHTS INFORMATION
INCLUDING IRRIGATION, WELL + HOT SPRING
(2) ON THE FOLLOWING PROPERTY:OWNER: WILLIAM + VANGIE INGRAM
LOCATION: S.E. OF CHALLIS, IDAHO
CLUSTER COUNTY,ACREAGE: APX 2,819 ACRES
AREA:

T11N, R20E	52.76 AC.
T12N, R. 20E	720.- AC.
T13N, R19E	46 - AC
T13N, R20E	1,587 -

PLEASE FAX: (208) 634-5244
OR MAILFRAN LONG
PO BOX 100
MCCALL IDAHO 83638
PH (208) 634-1111

Thank you

DEC 03 1996 TOTAL P.0



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 19, 1995

FRAN LONG
PO BOX 100
MCCALL, ID 83638

RE: ADJUDICATION & WATER RIGHTS PROOFS

DEAR MADAM:

HERE ARE THE PROOF REPORTS YOU ASKED FOR ON OCTOBER 19, 1995. IF
YOU COULD PLEASE SEND \$4.36 FOR COPIES AND POSTAGE. THANK YOU.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

WATER RIGHT NUMBER - A72-10147

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CD NUMBER

[illegible]

*** C - CURRENT OWNER ***
INGRAM WARM SPRINGS RANCH

1 - H.C. 61 BOX 3020

12

1

CITY- CHALLIS
PHONE - 208-879-4457

STATE- ID ZIP- 83225

+ - - PRIORITY DATE - - +
10/01/1985

+ - - - REGION - - - +
17 SOUTHERN

	+	-	-	-	-	-	-	+
STAGE								
BENEFICIAL USE								

[illegible][illegible]

	T	-	-	-	-	-	+
	D						
	R						
	I						
	G						
	T						
	A						
	V						
	N						
	Y						

TRIGLITARY

POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

	13N	20E	32	NE NE SE	(37)	CUSTER
13N						
20E						
32						
NE NE SE						
(37)						
CUSTER						

[illegible]

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.050

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
+	-	-	-	-	-	-	-	-

	Direction	Wind Speed km/h	Wave Height m	Water Level cm	Stockwater
13N	20E	32	NE SE	04	STOCKWATER
13N	20E	32	NE SE	43	DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD. S/200 RANGE OR HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible][illegible]+ - - - +
DECEASED PLANTIFF
- - - - +

DECEASED DEPENDANT

+ - DECREE DATE - +
00/00/0000

MICROFILMED
NOV 01 1994

WATER EXAMINER