

FEB-13-1997
0014

1

RIGHT NUMBER:

72-10146

NAME AND ADDRESS:

INGRAM WARM SPRINGS RANCH
HC 61 BOX 3020
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/31/1885

POINT OF DIVERSION:

T13N R19E S13

NENWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 3 HOMES

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.04 CFS
0.1 CFS

PLACE OF USE:

STOCKWATER
T13N R19E S13

Within CUSTER County
NWSE

DOMESTIC

T13N R19E S13

Within CUSTER County
NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E130002A
DOMESTIC USE INCLUDES FARMSTEAD SHOP
STOCKWATER USE FOR 200 RANGE CATTLE OR HORSES

✓ TX 2/13

OWNER
CODE

NAME & ADDRESS

12/31/1885 STOCKWATER DOMESTIC

C INGRAM WARM SPRINGS RANCH
HC 61 BOX 3020
CHALLIS ID 83226
(208) 879-4457

PRIORITY
DATE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

0.04 CFS
0.10 CFS
0.10 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T13N R19E S13 NENWSE

Stage: BENEFICIAL USE

CUSTER County

Place of use Legal Description for: STOCKWATER									
NE					SW				
NENE NWNE SWNE SENE					NENW NWNW SWNW SENW				
: Lt Ac Lt Ac Lt Ac					: Lt Ac Lt Ac Lt Ac Lt Ac				
T	R	S	:		T	R	S	:	
13N	19E	13	:		13N	19E	13	:	

Place of use Legal Description for: DOMESTIC									
NE					SW				
NENE NWNE SWNE SENE					NENW NWNW SWNW SENW				
: Lt Ac Lt Ac Lt Ac					: Lt Ac Lt Ac Lt Ac Lt Ac				
T	R	S	:		T	R	S	:	
13N	19E	13	:		13N	19E	13	:	

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 3 HOMES, FARMSTEAD SHOP, STOCKWATER, 200 RANGE OR HORSES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP13N19E130002A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 06/29/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

AJ5809NP
No. R72-10146

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 17

Comments: Date: 06/29/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
THIS WELL WAS ORIGINALLY HAND DUG. IT WAS REDRILLED IN THE
1930'S.

Audit: 06/29/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

#25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 8 1990

Ident. Number: A72-10146
Date Received: 11/30/1989
Receipt No: 5010867
Received By: TD

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INGRAM WARM SPRINGS RANCH
Address: H.C. 61 BOX 3020
CHALLIS, ID 83226
208-879-4457

2. Date of Priority: DEC 31, 1885

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	13	NE	NW	SE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 3 HOUSEHOLDS, FARMSTEAD SHOP, S/200 RANGE OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	13	NW	SE		DOMEST	
			NW	SE		STOCK	

A72-10146

Page 1

Date: 11/30/89

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL WAS ORIGINALLY HAND DUG. IT WAS REDRILLED IN THE
1930'S.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of

Ingram Warm Springs Ranch
Organization

Title

that I have signed the foregoing
document in the space below as President of

Title

Ingram Warm Springs Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Will Ingram
Signature of Authorized Agent

President Ingram Warm Springs Ranch
Title and Organization

Jan. 5, 1990
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of Jan 19 90

Seal

Ethel M. Peck
Notary Public

Residing at Challis

My Commission Expires 3-21-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

.TIMOTHY A INGRAM
.H C 61 BOX 3020
.CHALLIS ID 83226

Dear Claimant(s):

A72-10141
A72-10142
A72-10143
A72-10144
Re: A72-10145
A72-10146
A72-10147
A72-10153
A72-07359
A72-04096
A72-00140C

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, likely belonging to Judy Givens.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

RECEIVED

A72-10146

OCT 19 1995

FAX TRANSMISSIONDepartment of Water Resources
Southwest RegionDON MILLER, BROKER
FRAN LONG, ASSOCIATE
D.E. MILLER, LTD.
P.O. BOX 2007
MCCALL, IDAHO 83538
PH: (208) 634-4103
FAX: (208) 634-5244

DATE:

10/19/95 IDWR

FAX TO:

~~DEPT WATER RESOURCES~~
208 334-2348

ATTN:

"DAY PERSON" 736

PAGES 0 PLUS COVER

303;

REQUESTING WATER RIGHTS INFORMATION
INCLUDING IRRIGATION, WELL + HOT SPRING
(2) ON THE FOLLOWING PROPERTY:OWNER: WILLIAM + VANGIE INGRAM
LOCATION: S.E. OF CHALUS, IDAHO
CLUSTER COUNTY,ACREAGE: APX 2,819 ACRES
AREA:

T11N, R20E	52.76 AC.
T12N, R20E	720.- AC.
T13N, R19E	46 - AC
T13N, R20E	1,587 -

PLEASE FAX: (208) 634-5244
OR MAILFRAN LONG
PO BOX 100
MCCALL IDAHO 83638
DH (208) 634-1113

Thank you

DEC 03 1996 TOTAL P.01



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3033

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 19, 1995

FRAN LONG
PO BOX 100
McCALL, ID 83638

RE: ADJUDICATION & WATER RIGHTS PROOFS

DEAR MADAM:

HERE ARE THE PROOF REPORTS YOU ASKED FOR ON OCTOBER 19, 1995. IF
YOU COULD PLEASE SEND \$4.36 FOR COPIES AND POSTAGE. THANK YOU.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

WATER EXAMINER