

FEB-26-1997
0012

RIGHT NUMBER: 72-10145

NAME AND ADDRESS: INGRAM WARM SPRINGS RANCH
HC 61 BOX 3020
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1973

POINT OF DIVERSION: T13N R19E S13 NWN/4SE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.05 CFS

PLACE OF USE: DOMESTIC T13N R19E S13 N/4SE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E130002A



DATE: 01/17/97
PAGE: 47

DIVERSION
VOLUME

01/14/97 DS1-PROD

#25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 8 1990

Ident. Number: A72-10145
Date Received: 11/30/1989
Receipt No: 5010867
Received By: for

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INGRAM WARM SPRINGS RANCH 208-879-4457
Address: H.C. 61 BOX 3020
CHALLIS, ID 83226

2. Date of Priority: SEP 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	13	NW	NW	SE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LARGE LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	13	NW	SE		DOMEST	

11. Place of use in counties: CUSTER

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Ingram Warm Springs Ranch that I have signed the foregoing
Organization document in the space below as President of
Title
Ingram Warm Springs Ranch and that the statements contained in the
Organization foregoing document are true and correct.

Will Ingram
Signature of Authorized Agent
President - Ingram Warm Springs Ranch
Title and Organization
Jan 5, 1990
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of January 19 90

Echel M. Beck
Notary Public

Seal

Residing at Challis

A72-10145

Page

My Commission Expires 3-21-92
2 Date: 11/30/89

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

.TIMOTHY A INGRAM
.H C 61 BOX 3020
.CHALLIS ID 83226

Dear Claimant(s):

A72-10141
A72-10142
A72-10143
A72-10144
Re: A72-10145
A72-10146
A72-10147
A72-10153
A72-07359
A72-04096
A72-00140C

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

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A72-10145

OCT 19 1995

FAX TRANSMISSIONDepartment of Water Resources
Southwest RegionDON MILLER, BROKER
FRAN LONG, ASSOCIATE
D.E. MILLER, LTD.
P.O. BOX 2007
MCCALL, IDAHO 83538
PH: (208) 634-4103
FAX: (208) 634-5244

DATE:

10/19/95 IDWR

FAX TO:

~~DEPT WATER RESOURCES~~
208 334-2148

ATTN:

"DAY PERSON" 736

PAGES

0 PLUS COVER

303;

REQUESTING WATER RIGHTS INFORMATION
INCLUDING IRRIGATION, WELL + HOT SPRING
(2) ON THE FOLLOWING PROPERTY:OWNER: WILLIAM + VANGIE INGRAM
LOCATION: S.E. OF CHALLIS, IDAHO
CLUSTER COUNTY,ACREAGE: APX 2,819 ACRES
AREA:

T11N, R20E	52.76 AC.
T12N, R20E	720.- AC.
T13N, R19E	46 - AC
T13N, R20E	1,587 -

PLEASE FAX: (208) 634-5244
OR MAILFRAN LONG
PO BOX 100MCCALL IDAHO 83638
DH (208) 634-1117Frank
up

DEC 03 1996 TOTAL P.0



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 19, 1995

FRAN LONG
PO BOX 100
McCALL, ID 83638

RE: ADJUDICATION & WATER RIGHTS PROOFS

DEAR MADAM:

HERE ARE THE PROOF REPORTS YOU ASKED FOR ON OCTOBER 19, 1995. IF
YOU COULD PLEASE SEND \$4.36 FOR COPIES AND POSTAGE. THANK YOU.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

