

RIGHT NUMBER: 72-10136

NAME AND ADDRESS: GYNIVELL GILLIAM
JOHN GILLIAM
PO BOX 41
CHALLIS ID 83226

SOURCE: GROUNDWATER
SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/01/1975

POINT OF DIVERSION: T14N R19E S34 NENESW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME PERIOD OF USE 01-01 12-31 QUANTITY 0.05 CFS

PLACE OF USE: DOMESTIC T14N R19E S34 NESW Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 14N19E344820

REV

OWNER CODE NAME & ADDRESS PRIORITY DATE USE PERIOD FROM TO DIVERSION RATE VOLUME
C JOHN GILLIAM 12/01/1975 DOMESTIC 01-01 12-31 0.05 CFS
C GYNIVELL GILLIAM PO BOX 41 CHALLIS ID 83226 (208) 879-4311 TOTAL DIVERSION: 0.05 CFS

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: BENEFICIAL USE
Point(s) of Diversion: T14N R19E S34 NENESW CUSTER County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
14N	19E	34	:	:	:	:	:

POU County: CUSTER
Non-Irrigation Uses: 1 HOME
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 14N19E344820
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 03/03/1993 User-ID: CLELAND Subject: CHANGE OF OWNERSHIP FORMS AND CLOSING STATEMENT SUBMITTED AND SIGNATURE OF SHELDA FARR TRANSFERING OWNERSHIP TO GILLIAM.
Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

Handwritten notes:
2/24/97
Surface water
source del.
5/20/97
Data entry error. be
div. works described
"well" pump

AJ5809NP
No. R72-10136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 46

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 03/03/93 CLELLAND 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10136**
Date Received: 11/29/1989
Receipt No: **M005276**
Received By: See Owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN GILLIAM 208-879-4311
Address: PO BOX 41
CHALLIS ID 83226
AND
Name: GYNIVELL GILLIAM 208-879-4311
Address: PO BOX 41
CHALLIS ID 83226

2. Date of Priority: DEC 1, 1975

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	34	NE	NE	SW		CUSTER

5. Description of diverting works:
WELL 80' DEEP, 6" CASING, 3/4HP PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	34	NE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 02 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14 NORTH Range 19 EAST
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

SEE ENCLOSED
PROPERTY DESCRIPTION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☒ Water Right Number(s)
Assigned by IDWR: A 72-10136

- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): SHELDON SCOTT FAIR
BOX 64
CHALLIS IDAHO 83226

- ☐ New Owner/Claimant
(Purchaser): JOHN GYNIVELL GILLIAM

- ☐ New Mailing Address: BOX 41
CHALLIS IDAHO 83226

- ☐ New Telephone Number: (208) 879-4311

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of
ownership, describe
proof attached: SEE ENCLOSED CLOSING STATEMENT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New
Owner/Claimant(s): John Gynivell Gilliam

Date 2-23-93Date 2-23-93

- ☒ Signature of Former
Owner/Claimant(s): Sheldon Fair

Date 3-1-93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-3-93 By: sen

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 19 1993

RECEIVED

MAR 02 1993

Department of Water Resources
Southern Region Office

Description

A fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Northeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence
South 0°02' East along the East boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, 311.0
feet to the POINT OF BEGINNING; thence
South 79°54' West, 133.04 feet; thence
North 57°31' West, 38.7 feet; thence
South 70°43' West, 239.72 feet; thence
South 36°28' West, 126.9 feet; thence
South 30°48' West, 173.33 feet; thence
North 86°37' East, 555.21 feet; thence
North 0°02' West, 299.7 feet along the East boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$
to the POINT OF BEGINNING.

MICROFILMED

MAR 19 1993

ADDENDUM TO HUD SETTLEMENT STATEMENT

CERTIFICATION OF SELLER FOR FHA INSURED MORTGAGE TRANSACTION

I certify that the terms of the sales contract, dated June 5, 1989, are true to my best knowledge and belief, and that there are no other agreements entered into between me and the buyer(s) or realtor except those attached to the sales contracts. I certify that I have no knowledge of any loans that have been, or will be, made to the Borrower(s), or loans that have been, or will be, assumed by the Borrower(s), for purposes of financing this transaction, other than those described in the sales contract (including addendums). I certify that I have not, and will not, pay or reimburse the Borrower(s) for any part of the cash down payment. I certify that I have not, and will not, pay or reimburse the Borrower(s) for any part of the Borrower(s) closing costs which have not been previously disclosed in the sales contract (including any addendums).

Scott Farr Date: January 5, 1990
 Scott Farr
Shelda Farr S.F. Date: January 5, 1990
 Seller(s) Shelda Farr

CERTIFICATION OF BUYER FOR FHA INSURED MORTGAGE TRANSACTION

I certify that the terms of the sales contract, dated June 5, 1989, are true to my best knowledge and belief, and that there are no other agreements entered into between me and the seller(s) or realtor except those attached to the sales contracts. I certify that I have no knowledge of any loans that have been, or will be, made to me (us), or loans that have been, or will be, assumed by me (us), for purposes of financing this transaction, other than those described in the sales contract (including addendums). I certify that I (we) have not been paid or reimbursed for any of the cash down payment. I certify that I (we) have not, and will not, receive any payment or reimbursement for any of my (our) closing costs which have not been previously disclosed in the sales contract (including any addendums).

John A. Gilliam Date: January 5, 1990
 John A. Gilliam
Gynivell Gilliam Date: January 5, 1990
 Borrower(s) Gynivell Gilliam

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

John A. Gilliam Scott Farr
 John A. Gilliam Scott Farr
Gynivell Gilliam Shelda Farr
 Borrower(s) Gynivell Gilliam Seller(s) Shelda Farr

CERTIFICATION OF SETTLEMENT AGENT

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been, or will be, disbursed by the undersigned as part of the settlement of this transaction.

Patsy Kindt Date: January 9, 1990
 Settlement Agent Custer County Title, Inc. PK

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U. S. Code, Section 1001 and Section 1010.

SETTLEMENT STATEMENT

6. File Number:

7. Loan Number:

8. Mortgage Insurance Case Number:

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME OF BORROWER: JOHN A. GILLIAM GYNIVELL GILLIAM P.O. BOX 41 CHALLIS, IDAHO 83226	E. NAME OF SELLER: SCOTT FARR SHELDA FARR P.O. BOX 64 CHALLIS, IDAHO 83226	F. NAME OF LENDER: WEST ONE BANK, IDAHO, N.A. P.O. BOX 51625 IDAHO FALLS, IDAHO 83405-1625
---	---	--

G. PROPERTY LOCATION: Township 14 North, Range 19 East, Section 34, fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Custer County, Idaho.	H. SETTLEMENT AGENT: CUSTER COUNTY TITLE, INC. PLACE OF SETTLEMENT: MAIN STREET P.O. BOX 370, CHALLIS, IDAHO 83226	I. SETTLEMENT DATE: SIGN: 1-5-90 FUND: 1-9-90
--	---	--

J. SUMMARY OF BORROWER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER:	
101. Contract sales price	100,000.00
102. Personal property	
103. Settlement charges to borrower (line 1400)	1,100.00
104.	
105.	
Adjustments for items paid by seller in advance	
106. City/town taxes to	
107. County taxes to	
108. Assessments to	
109.	
110.	
111.	
112.	
120. GROSS AMOUNT DUE FROM BORROWER	101,100.00
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:	
201. Deposit or earnest money	10,000.00
202. Principal amount of new loan(s)	100,000.00
203. Existing loan(s) taken subject to	
204. Application fee	350.00
205.	
206.	
207.	
208.	
209.	
Adjustments for items unpaid by seller	
210. City/town taxes to	
211. County taxes 1-1-90 to 1-9-90	13.00
212. Assessments to	
213.	
214.	
215.	
216.	
217.	
218.	
219.	
220. TOTAL PAID BY/FOR BORROWER	100,350.00
300. CASH AT SETTLEMENT FROM/TO BORROWER	
301. Gross amount due from borrower (line 120)	101,100.00
302. Less amounts paid by/for borrower (line 220)	(100,350.00)
3. CASH (☐ FROM) (☒ TO) BORROWER	1,750.00

K. SUMMARY OF SELLER'S TRANSACTION	
400. GROSS AMOUNT DUE TO SELLER:	
401. Contract sales price	100,000.00
402. Personal property	
403.	
404.	
405.	
Adjustments for items paid by seller in advance	
406. City/town taxes to	
407. County taxes to	
408. Assessments to	
409.	
410.	
411.	
412.	
420. GROSS AMOUNT DUE TO SELLER	100,000.00
500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
501. Excess deposit (see instructions)	10,000.00
502. Settlement charges to seller (line 1400)	1,100.00
503. Existing loan(s) taken subject to	
504. Payoff of first mortgage loan	
505. Payoff of second mortgage loan	
506.	
507.	
508.	
509.	
Adjustments for items unpaid by seller	
510. City/town taxes to	
511. County taxes 1-1-90 to 1-9-90	13.00
512. Assessments to	
513.	
514.	
515.	
516.	
517.	
518.	
519.	
520. TOTAL REDUCTION AMOUNT DUE SELLER	11,113.00
600. CASH AT SETTLEMENT TO/FROM SELLER	
601. Gross amount due to seller (line 420)	100,000.00
602. Less reductions in amount due seller (line 520)	(88,916.75)
603. CASH (☒ TO) (☐ FROM) SELLER	11,083.25

John Anthony Gilliam 1-5-90
JOHN A. GILLIAM DATE

Scott Farr 1/5/90
SCOTT FARR DATE

(REV. 5-76)

Gynivell Gilliam 1-5-90
GYNIVELL GILLIAM DATE

Shelda Farr 1-5-90
SHELDA FARR DATE

Patsy Kindt 1-5-90
CUSTER COUNTY TITLE, INC DATE

L. SETTLEMENT CHARGES

700. TOTAL SALES/BROKER'S COMMISSION based on price \$ @ % =				PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
Division of Commission (line 700) as follows:					
701. \$	to				
702. \$	to				
703. Commission paid at Settlement		Robie Realty			3,150.00
704.					
800. ITEMS PAYABLE IN CONNECTION WITH LOAN					
801. Loan Origination Fee	1 %	West One		530.00	
802. Loan Discount	1.75 %	West One		927.50	
803. Appraisal Fee	to	Robert Duke		200.00	
804. Credit Report	to	Credit Data		76.00	
805. Lender's Inspection Fee					
806. Mortgage Insurance Application Fee	to				
807. Assumption Fee					
808. Document preparation				115.00	
809. Ticor Tax Service				59.00	
810. U.S. Flood Research				8.00	
811. 1989 property taxes \$527.26 paid					
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE					
901. Interest from 1-9-90 to 2-1-90	@ \$ 15.49	/day 23		356.27	
902. Mortgage Insurance Premium for	months to				
903. Hazard Insurance Premium for	1	years to Safeco		333.00	
904.		years to			
905.					
1000. RESERVES DEPOSITED WITH LENDER					
1001. Hazard insurance	2	months @ \$ 27.75	per month	55.50	
1002. Mortgage insurance		months @ \$	per month		
1003. City property taxes		months @ \$	per month		
1004. County property taxes	3	months @ \$ 44.94	per month	134.82	
1005. Annual assessments		months @ \$	per month		
1006.		months @ \$	per month		
1007.		months @ \$	per month		
1008.		months @ \$	per month		
1100. TITLE CHARGES					
1101. Settlement or closing fee	to	Custer County Title, Inc.		223.50	223.50
1102. Abstract or title search	to				
1103. Title examination	to				
1104. Title insurance binder	to				
1105. Document preparation	to				
1106. Notary fees	to				
1107. Attorney's fees	to				
(includes above items numbers;)					
1108. Title insurance	to	Custer County Title, Inc.		155.40	528.75
(includes above items numbers;)					
1109. Lender's coverage	\$ 58,000.00				
1110. Owner's coverage	\$ 105,000.00				
1111.					
1112.					
1113.					
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201. Recording fees: Deed \$3.00		Mortgage \$ 12.00	Releases \$	13.50	1.50
1202. City/county tax/stamps: Deed \$		Mortgage \$			
1203. State tax/stamps: Deed \$		Mortgage \$			
1204.					
1205.					
1300. ADDITIONAL SETTLEMENT CHARGES					
1301. Survey	to				
1302. Pest inspection	to				
1303.					
1304.					
1305.					
1400. TOTAL SETTLEMENT CHARGES (enter on lines 103. Section J and 502. Section K)				3,187.49	903.75

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 3, 1993

R. KEITH HIGGINSON
Director

JOHN & GYNIVELL GILLIAM
PO BOX 41
CHALLIS ID 83226

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A72-10136

DEAR MR. & MRS. GILLIAM,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10136

Date Received: 11-29-89

Receipt No: M005276

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHELDA K. FARR 208-879-2203
Address: BOX 64
CHALLIS, ID 83226

OR

Name: R. SCOTT FARR 208-879-2203
Address: BOX 64
CHALLIS, ID 83226

2. Date of Priority: DEC 01, 1975

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	34	NE	NE	SW		CUSTER

5. Description of diverting works:
WELL 80' DEEP, 6" CASING, 3/4HP PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

A72-10136

Page 1

Date: 11/29/89

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MAR 19 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	34	NE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Shelda K Jan Date: 11-29-89
Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

114° 44' 30"

34

14N

13N

19E

A7a-10136

49°30'00"N

49°29'

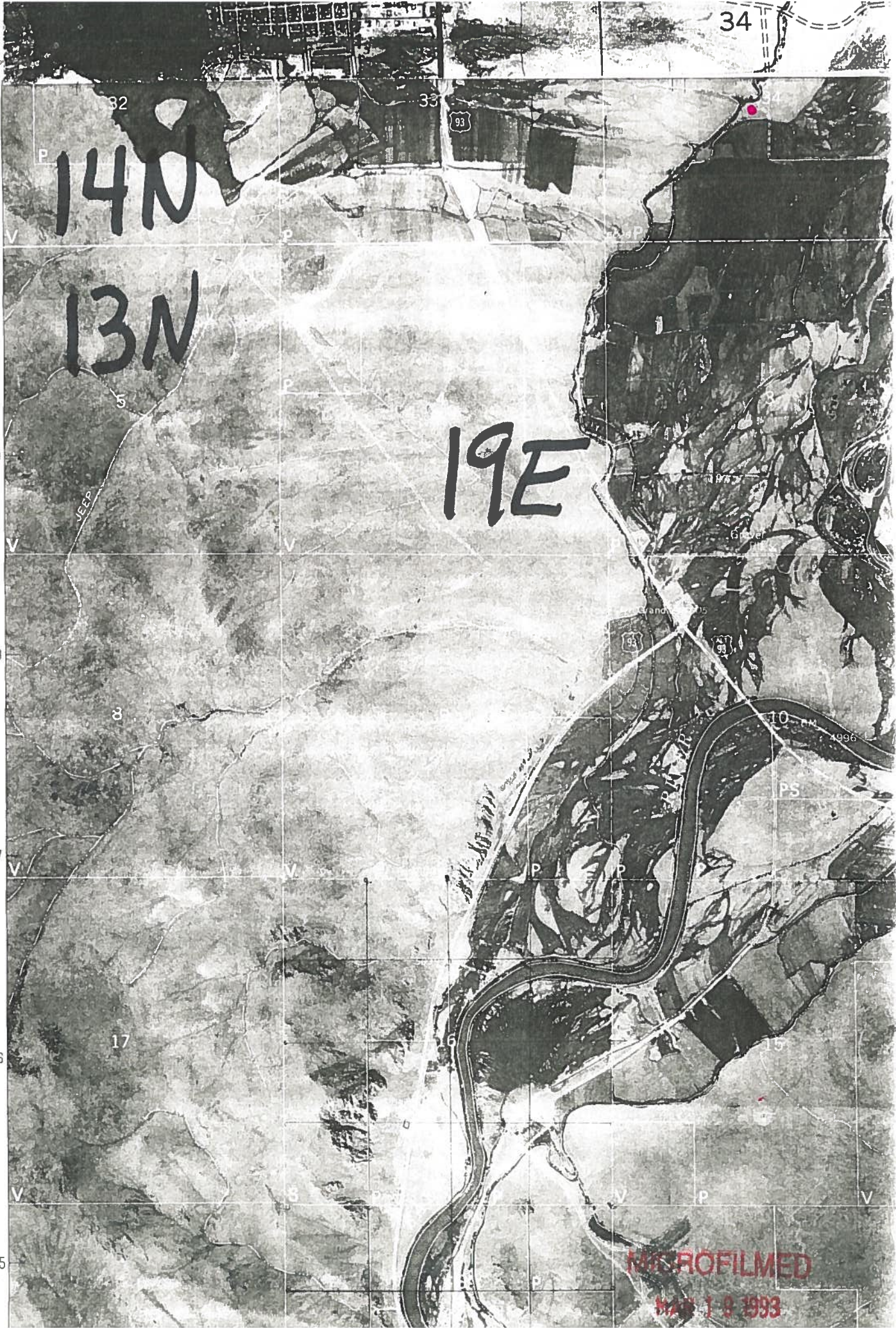
49°28'

49°27'

27° 30"

49°26'

49°25'



MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

: John & Myriell Gilliam
: Box 41
Challis ID 83226

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Feb. 18, 1993

RESPONSE DATE: March 5, 1993

RE: NOTICE OF CLAIM NO[S]: A72-10136

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

: Shelda & R Scott Farr
: Box 64
Challis ID 83226

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10136										PREFIX TRANSLATION: ADJUDICATION CLAIM										OLD (D) NUMBER -									
+ - - - - LAST NAME - - - - +										+ - - - - FIRST NAME - - +										+ - - - - ADDRESS - - - - - +									
*** C - CURRENT OWNER ***										SHELD A K.										1 - BOX 64									
FARR										2 -										3 -									
										CITY- CHALLIS										PHONE - 208-879-2203									
										1 - BOX 64										2 -									
										3 -										CITY- CHALLIS									
										PHONE - 208-879-2203										STATE- ID ZIP- 83226									
FARR										K. SCOTT										STATE- ID ZIP- 83226									
+ - - PRIORITY DATE - - +										+ - - - REGION - - - +										+ - - - STAGE - - - +									
12/01/1975										17 SOUTHERN										J - BENEFICIAL USE									
+ - - - - SOURCE - - - - - +										+ - - - - - - - - - +										+ - - - - TRIBUTARY - - - - - +									
SALMON RIVER																				SNAKE RIVER									
+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +									
TWN RNG SEC TRACT LOT RFLG COUNTY										POINT OF DIVERSION - - - - -										STREAM INDEX (BLANK IF NO INDEX CODE)									
14N 19E 34 NE NE SW										(37) CUSTER																			
+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +									
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE										PERIOD OF DIVERSION - - - - -										DIVERSION RATE DIVERSION VOLUME									
43 - DOMESTIC										01/01 12/31 0.050																			
+ - - TOTAL DIV. RATE - +										+ - - TOTAL DIV. VOLUME - +										+ - - TOTAL CONSUMPTIVE USE - +									
0.050																				0.0									
+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +									
TWN RNG SEC TRACT LOT ACRES										PLACE OF USE - - - - -										COUNTY									
14N 19E 34 NE SW										43 DOMESTIC										(37) CUSTER									
+ - - DIVERSION MEANS - WELL 80' DEEP, 6" CASING, 3/4HP PUMP PIPED TO HOUSE																													
+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD																													
+ - - OTHER RIGHTS FOR SAME USE - NONE																													
+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +									
										REMARKS - - - - -										NO REMARKS FOUND.									
+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +									
										OLD WATER RIGHT NUMBERS - - - - -										NO OLD WATER RIGHT NUMBERS FOUND.									
+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +										+ - - - - - - - - - - - - - - - +									
										CONDITIONS OF APPROVAL - - - - -										NO CONDITIONS OF APPROVAL FOUND.									

MICROFILMED
NOV 01 1994

