



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

*High
born*

SOUTHERN REGION

June 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT DEGRADO
DONNA DEGRADO
HC 63 BOX 1833
CHALLIS ID 83226

RE: OWNERSHIP CHANGE FOR DECREED WATER RIGHT 72-10116

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of one of the following: warranty deed, title policy or contract of sale (with attached legal description).

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 21 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____

Adjudication Claim No(s): 72-10116

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Bigler, Jackie and Neola

HC 63 Box 1839 Challis, ID. 83226

4. New Owner/Claimant(s)

DeGrado, Robert and/or Donna

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

HC 63 Box 1833

City, State and ZIP Code

Challis, ID. 83226

New Telephone Number

(208) 879-5697

5. Date you acquired the property

May 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____

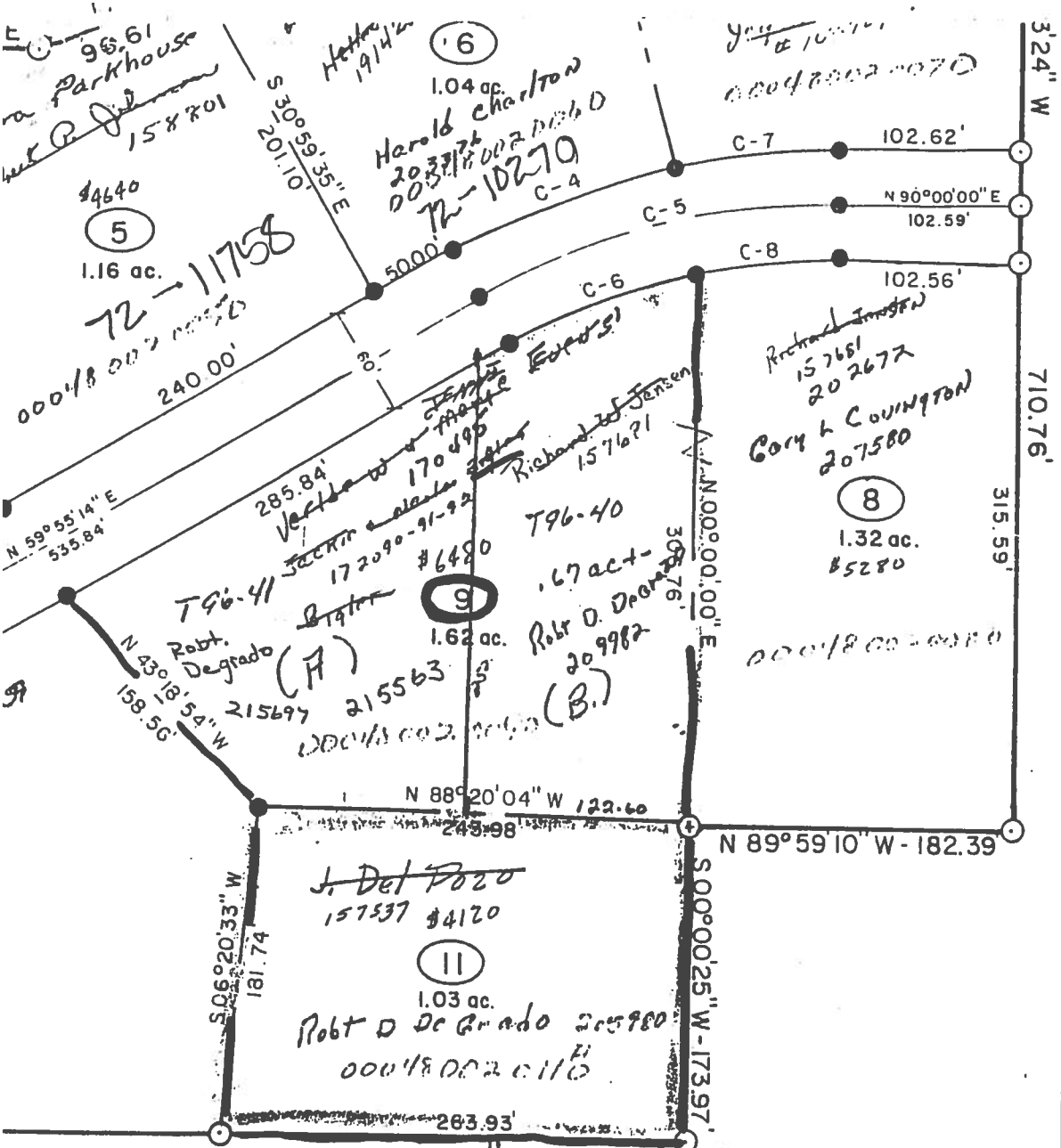
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Robert DeGrado
Donna DeGrado

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



VICIN

For the
10/

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JUN 21 1999

Department of Water Resource
Southern Region

~~in water is green~~

Point of diversion

N. 1/16 SEC. COR.
(Fnd. 5/8" Bar & Alum

1/4 COR.
(Fnd 5/8" Bar & Alum Cap)

S 00°03'24"W
1323.75'

Oct.
Shee



T13N, R19E, SEC 11
NE NE 1/4

P. O. BOX 1386 SUN VALLEY, IDAHO 83353 (208)726-3240

RESEARCH • PLANNING • DESIGN • ENGINEERING • SURVEYING • MANAGEMENT

RECEIVED

NOTE THAT TOWNSHIP, AND RANGE

AJ5608MP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/30/98 10:33:15
Page 1

Water Right Number - 72-10116

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

BIGLER

JACKIE

1 - HC 63 BOX 1839

State- ID Zip- 83226

BIGLER

NEOLA

2 -
3 -
City- CHALLIS
Phone - 208-879-4696
1 - HC 63 BOX 1839
2 -
3 -
City- CHALLIS
Phone - 208-879-4696

State- ID Zip- 83226

Priority Date - +
05/04/1984

Region - +
17 SOUTHERN

Stage - +
D - DECREED

Status - +

Source - +
GROUNDWATER

Tributary - +

Point of Diversion - +
Diversion Name

Twn Rng Sec Tract Lot Rflg County
13N 19E 11 SE NE NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.040

Twn Rng Sec Tract Lot Acres Code Description County
13N 19E 11 NE NE 43 DOMESTIC (37) CUSTER

Diversion Means - WELL, .5HP PUMP

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks

EXP PARCEL NO. RP000480020092A
PROPERTY ALSO KNOWN AS BLOCK 2, LOT 9 KEYES ACRES

No Old Water Right Numbers found.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

December 30, 1998

Robert and/or Donna DeGrado
HC 63 Box 1833
Challis, ID. 83226

RE: 72-10116

RECEIVED

JUN 21 1999

**Department of Water Resources
Southern Region**

Dear Mr. and Mrs. DeGrado,

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim appurtenant, I have enclosed a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in our computer records and forward copies back to you.

Cordially,

A handwritten signature in blue ink that reads "Georgia Satterlee". The signature is written in a cursive, flowing style.

Georgia Satterlee
Sr. Water Resource Agent

/gs
enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Robert and/or Donna DeGrado
HC 63 Box 1833
Challis, ID. 83226

RE: 72-10116

Dear Mr. and Mrs. DeGrado,

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, I have enclosed a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in our computer records and forward copies back to you.

Cordially,

Georgia Satterlee
Sr. Water Resource Agent

/gs
enclosure

FEB-26-1997
0024

1

RIGHT NUMBER: 72-10116

NAME AND ADDRESS: JACKIE BIGLER
NEOLA BIGLER
HC 63 BOX 1839
~~MC63 BOX 1839~~
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/04/1984

POINT OF DIVERSION: T13N R19E S11 SENENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S11 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000480020092A
PROPERTY ALSO KNOWN AS BLOCK 2, LOT 9, KEYES ACRES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10116
Date Received: 11/27/1989
Receipt No: S010542
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACKIE BIGLER 208-879-4696
Address: HC63 BOX 1839
CHALLIS, ID 83226

AND/OR
Name: NEOLA BIGLER 208-879-4696
Address: HC63 BOX 1839
CHALLIS, ID 83226

2. Date of Priority: MAY 04, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	11	SE	NE	NE		CUSTER

5. Description of diverting works:
WELL, .5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	11	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
KAYE ACRES, LT 9, BLK 2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 27 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jackie & Nora Bigler Phone 208) 879-4696

Mailing Address HC 63 Box 1839 Challis, ID 83226 Zip _____

2. Date of Priority (Only one per claim) 5-4-84 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 13N Range 19E
Section 11 SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. none to here

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 5-4-84 to 11-18-89 amount 0.9 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.9 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic 1 house

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 13N Range 19E
Section 11, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: 24000 Acres lot 9 Blk 2

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Nola Bighs Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of November 1989

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public

Residing at Boise, Idaho

My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 28, 1989

Re: A72-10116

JACKIE BIGLER
HC 63 BOX 1839
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10116 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
BIGLER

JACKIE

1 - HC63 BOX 1839
2 -
3 -

STATE- ID ZIP- 83226

BIGLER

NEOLA

CITY- CHALLIS
PHONE - 208-879-4696
1 - HC63 BOX 1839
2 -
3 -

STATE- ID ZIP- 83226

CITY- CHALLIS
PHONE - 208-879-4696

+ - - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
05/04/1984 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + - - - - TRIBUTARY - - - - -
GROUNDWATER

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 11 SE NE NE (37) CUSTER

+ - - - - - - - - - - - - - - - WATER USE - - - - -
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - -
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

13N 19E 11 NE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL, .5HP PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - -
KAYE ACRES, LT 9, BLK 2.

+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - -
KEYES NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

NOV 01 1994
MICHOILMED

