

FEB-13-1997
0001

1

RIGHT NUMBER: 72-10108

NAME AND ADDRESS:

LENA BRADSHAW
HC 67 BOX 2046
CHALLIS ID 83226

SOURCE:

SPRING

TRIBUTARY: BIRCH CREEK

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/01/1967

POINT OF DIVERSION:

T13N R19E S20

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.02 CFS

PLACE OF USE:

STOCKWATER

Within CUSTER County

✓ 2/13 TJ

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0002

2

72-10108 CONTINUED

T13N R19E S28	SE1/4
DOMESTIC	Within CUSTER County
T13N R19E S28	SE1/4

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E283001A
STOCKWATER, 7 HORSES, 12 SHEEP.

OWNER CODE C NAME & ADDRESS LENA BRADSHAW HC 67 BOX 2046 CHALLIS ID 83226 (208) 879-4468 PRIORITY DATE 07/01/1967 WATER USE STOCKWATER DOMESTIC USE PERIOD FROM TO 01-01 12-31 01-01 12-31 DIVERSION RATE 0.02 CFS 0.02 CFS DIVERSION VOLUME TOTAL DIVERSION: 0.04 CFS

Water Source: SPRING Tributary to: BIRCH CREEK Stage: BENEFICIAL USE Point(s) of Diversion: T13N R19E S20 CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
WENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	28	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	28	:	:	:	:	:

POU County: CUSTER Non-Irrigation Uses: DOMESTIC, 1 HOME STOCKWATER, 7 HORSES, 12 SHEEP. Other Rights: NONE

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP13N19E283001A Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag: Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

Handwritten signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10108

Date Received: 11/27/1989

Receipt No: 11005253

Received By: ENE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENA BRADSHAW
Address: HC 67 BOX 2046
CHALLIS, ID 83226
208-879-4468

2. Date of Priority: JUL 01, 1967

3. Source: SPRING Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	20	NE	SE	SE		CUSTER

5. Description of diverting works:
CONCRETE BOX, PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 7 HORSES, 12 SHEEP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	28	SE	NW		DOMEST	
			SE	NW		STOCK	

A72-10108

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Date: 11/27/89

MICROFILMED

MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lena Bradshaw Date: 11/27/89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Nov 19 89.

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

OLD (O) NUMBER -

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - +
ADDRESS
- - - - -

*** C - CURRENT OWNER ***
BRADSHAW

ANZU

1 - HC 67 BOX 2046

21

3

STATE- ID ZIP- 83226

CITY- CHALLIS
PHONE - 208-879-4468

[illegible]

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+ - - - - SOURCE - - - - - +
+ - - - - SOURCE - - - - - +
+ - - - - TRIBUTARY - - - - - +
+ - - - - BIRCH CREEK - - - - - +

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[illegible][illegible]

Category	12/31	0.020
43 - DOMESTIC	01/01	0.020
04 - STOCKWATER	01/01	0.020

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
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13N	19E	28	SE NW	04	STOCK WATER	(37) CUSTER
13N	19E	28	SE NW	43	DOMESTIC	(37) CUSTER

+ - - DIVERSION MEANS - CONCRETE BOX, PIPELINE.

+ - - NON-IRRIGATION USE - 0/ ONE HOME. S/ 7 HORSES, 12 SHEEP.

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible][illegible]

+ - - -	- DECREE PLAINTIFF	- - - +	+ - - -	- DECREE DEFENDANT	- - - +
MICROFILMED					
NOW ON A ROLL					
+ - DECREE DATE - + 00/00/0000					

MICROFILMED
NOV 01 1994

