

FEB-26-1997
0019

1

RIGHT NUMBER: 72-10104

NAME AND ADDRESS:

ROBERT R BOREN
MARJORIE D BOREN
1002 E BANNOCK
BOISE ID 83712

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1965

POINT OF DIVERSION:

T11N R16E S30

NWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R16E S30

Within CUSTER County
NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:.

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPH011N16E5600A

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10104

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT R BOREN	06/01/1965	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARJORIE D BOREN 1002 E BANNOCK BOISE ID 83712 (208) 342-4368				0.04 CFS	

TOTAL DIVERSION:

Water Source: GROUNDWATER
Tributary to: NWSE
Point(s) of Diversion: T11N R16E S30
Place of use Legal Description for: DOMESTIC
NE

Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: DOMESTIC		NW		SW		SE	
T	R	S	ENE	SENE	ENE	SENE	ENE
11N	16E	30					

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: A7204214

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPH011N16E5600A
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
IRRIGATION RIGHT SUPPLEMENTS LAWN IRR.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

AJ5809NP
No. R72-10104

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 24

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10104
Date Received: 11/27/1989
Receipt No: W006787
Received By:

RECEIVED

JAN 10 1990

Department of Water Resources
Southern Region

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT R. BOREN 208-342-4368
Address: 1002 E. BANNOCK
BOISE, ID 83712

OR
Name: MARJORIE D. BOREN 208-342-4368
Address: 1002 E. BANNOCK
BOISE, ID 83712

2. Date of Priority: JUN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	16E	30	NW	SE			CUSTER

5. Description of diverting works:
6" CS, 3/4 HP PUMP, 60' OF 3/4" PIPE, 58' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN & GARDEN

A72-10104

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Date: 11/27/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	16E	30	NW SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7204214

14. Remarks:
IRRIGATION RIGHT SUPPLEMENTS LAWN IRR.

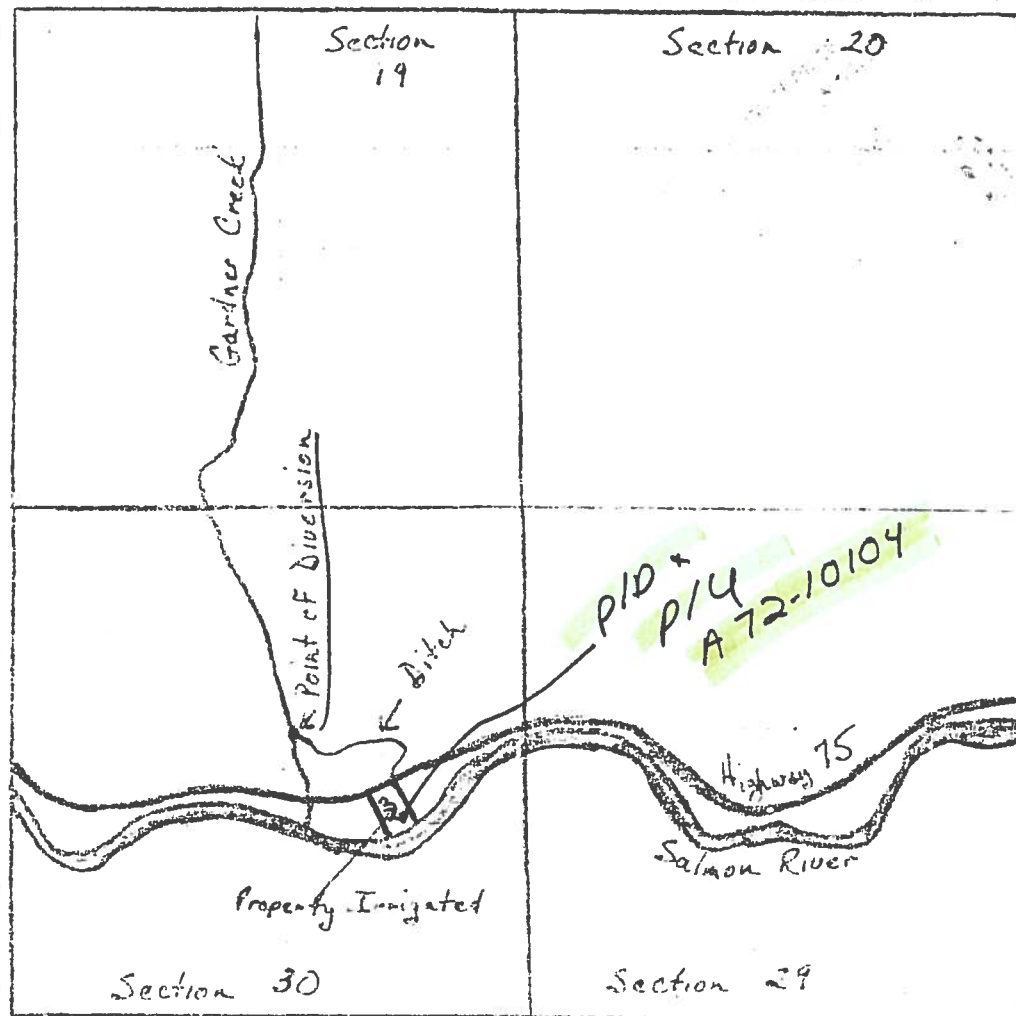
15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
MAR 19 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Township 11 N. Range 16 E. B.M. - Custer Coun
A72-04214

Taken From USGS Thompson Creek Quadrangle

Last Name

BOROW

Ident No.

Copies: White State Yellow-Clayman

MICROFILMED

