

FEB-27-1997
0023

RIGHT NUMBER: 72-10096
NAME AND ADDRESS: HOWARD A PACKARD
PO BOX 82
STANLEY ID 83278
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1987
POINT OF DIVERSION: T12N R15E S32 NESE Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS
PLACE OF USE: DOMESTIC Within CUSTER County
T12N R15E S32 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00058000D200A
WATER TROUGH FOR DEER
PLACE OF USE IS IN UNSURVEYED AREA. THE PLACE OF USE IS ON LOT 20
SEC.2, RAMEY CREEK SUBD.

VERIFIED BY

2/28/97

OWNER
CODE
NAME & ADDRESS
C HOWARD A PACKARD
PO BOX 82
STANLEY ID 83278

PRIORITY
DATE
05/01/1987 DOMESTIC

USE PERIOD
FROM TO
01-01 12-31

DIVERSION
RATE
0.04 CFS

DIVERSION
VOLUME
0.04 CFS

Stage: BENEFICIAL USE
CUSTER County

Water Source: GROUNDWATER
Tributary to: NESE

Point(s) of Diversion: T12N R15E S32

Place of use Legal Description for: DOMESTIC
NE

Place of use Legal Description for: DOMESTIC
NE

Place of use Legal Description for: DOMESTIC
NE

Place of use Legal Description for: DOMESTIC
NE

Place of use Legal Description for: DOMESTIC
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Place of use Legal Description for: DOMESTIC
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Place of use Legal Description for: DOMESTIC
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Place of use Legal Description for: DOMESTIC
NE

Place of use Legal Description for: DOMESTIC
NE

Place of use Legal Description for: DOMESTIC
NE

Place of use Legal Description for: DOMESTIC
NE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP000580000200A
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PLACE OF USE IS IN UNSURVEYED AREA. THE PLACE OF USE IS ON LOT 20
SEC. 2, RAMEY CREEK SUBD.

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

EXR 4/26/97

EXR

put back in Remarks EXR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10096
Date Received: 11/07/1989
Receipt No: C012698
Received By: _____

RECEIVED

DEC 1 1989

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HOWARD A. PACKARD
Address: P.O. BOX 82
STANLEY, ID

83278

2. Date of Priority: MAY 01, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	15E	32	NE	SE			CUSTER

5. Description of diverting works:
WELL, 41' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD & WATER TROUGH FOR DEER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	15E	32	NE	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILL APPLY FOR IRRIG. FROM YANKEE FORK RIVER

14. Remarks:
PLACE OF USE IS IN UNSURVEYED AREA. THE PLACE OF USE IS ON LOT 20
SEC. 2, RAMEY CREEK SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10096Date Received 11-7-89Receipt Number 002698NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 06 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HOWARD A. PACKARD Phone () NONE
Mailing Address PO Box 82 STANLEY, IDAHO Zip 832782. Date of Priority (Only one per claim) 01 MAY 1987 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 12 N Range 15 E
Section 32, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 41' DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1ST to DEC 31ST amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD & WATER TROUGH FOR DEER

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 12 N Range 15 E
Section 32, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes YES No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or WILL APPLY FOR IRRIGATION WATER FROM YANKIEE FORK RIVER

14. Remarks: P/W IS IN UNSURVEYED AREA, THE P/W IS ON LOT 20
SECTION 2, RAMEY CREEK SUBD.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 06 Nov 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of November 19 87

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires Carter Fritschle, Notary Public

Residing at Eagle, Idaho

Last Name _____ Ident No. _____ My Commission Expires March 21, 1994

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

FEB-26-1997
0015

1

RIGHT NUMBER:

72-10097

NAME AND ADDRESS:

DR REXFORD W HARRISON
PO BOX 955
POCATELLO ID 83204

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/30/1970

POINT OF DIVERSION:

T11N R15E S25

NNNWSW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-D1 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

T11N R15E S25

Within CUSTER County

NNSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H011N15E2800A

RE✓

AJ5809NP
No. R72-10097

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 18

OWNER CODE NAME & ADDRESS
C DR REXFORD W HARRISON
PO BOX 955
POCATELLO ID 83204
(208) 838-2270

PRIORITY DATE 06/30/1970 DOMESTIC

WATER USE

USE PERIOD FROM 01-01 12-31 TO

DIVERSION RATE 0.04 CFS

DIVERSION VOLUME

TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER

Tributary to: T11N R15E S25 NWWSW

Stage: BENEFICIAL USE

CUSTER County

Point(s) of Diversion: T11N R15E S25 NWWSW

Place of use Legal Description for: DOMESTIC

NE

SE

SW

SE

NESE NWSE SWSE SESE

SENW : NESW NWWSW SWSW SESW : NESE NWSE SWSE SESE

Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

11N 15E 25 :

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP H011N15E2800A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10097
Date Received: 11/20/1989
Receipt No: S010512
Received By: _____
DATA ENTERED BY: SCC
DATE: 11-20-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DR. REXFORD W. HARRISON 208-838-2270
Address: P.O. BOX 955
POCATELLO, ID 83204

2. Date of Priority: JUN 30, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	15E	25	NW	NW	SW		CUSTER

5. Description of diverting works:
6"X 96' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	15E	25	NW	SW		DOMEST	

11. Place of use in counties: CUSTER

A72-10097

Page 1

Date: 11/20/89

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10097

Date Received

Receipt Number 5010512 *sa*

NOTICE OF CLAIM

TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

NOV 20 1989

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dr. Raxford W. Harrison Phone () 208-838-2270Mailing Address BOX 955 POCATELLO, IDA. 83204 Zip 832042. Date of Priority (Only one per claim) June 1970 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a)

Name or kind of source

which is tributary to (b)

4. Location of point of diversion is: Township 11 N Range 15 ESection 25 , NW 1/4 of NW 1/4 of SW 1/4; Govt. Lot: none , BM;County of Custer

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 9.6 ft. 1 hp. 6 in. casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

Month/Day Month/Day (cfs)
For Domestic purposes from JAN 1 to DEC 31 amount 0.04

(Both dates are inclusive)
For Domestic purposes from JAN 1 to DEC 31 amount 0.04

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home passably 2

MICROFILMED

10. Place of use is: Township: 11 N Range 15 E

Section 25 NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

☒ None or _____

14. Remarks: SEE WARRENTY DEED FOR SPECIFIC LEGAL

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date NOV 15, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM.

Subscribed and sworn (or affirmed) before me this 15th day of November 1989

SEAL

Notary Public [Signature]

Residing at _____

Anna Baunhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

WARRANTY DEED

This deed granted by **H. GRANT KILBOURNE and MARY W. KILBOURNE, husband and wife,**

has been made to **Samuel Smith Hensley, and convey unto HERFORD W. HARRISON, a single man,**

whose current address is **401 S. Lincoln Ave., Pocatello, Idaho 83401**

that hereby **The following described premises, in Custer County Idaho, to wit:**

A fraction of N. W. 1/4, Sec. 134 in Township 11 North, Range 15 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at Corner No. 3 of said N. W. 1/4; thence South 89° 51' East along the southerly boundary line of said N.W. 1/4 499.32 feet; thence South 89° 51' East, more or less, to a point on the southerly right-of-way line of N.W. 1/4; thence South 89° 51' East along said right-of-way line 309.87 feet, more or less, to a point on the southerly boundary line of said N.W. 1/4; thence South 89° 51' East along said southerly boundary line 79.87 feet to the Point of Beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining and all estate, right, title and interest in and to the said property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor a do hereby covenants, conditions and warranties, that they are the owners in fee simple of said premises; that they are not subject to any lien or charge of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated January 11, 1960.

H. Grant Kilbourne
H. Grant Kilbourne
Mary W. Kilbourne
Mary W. Kilbourne

STATE OF IDAHO, COUNTY OF CUSTER
Notary Public for the State of Idaho, 1960.
I, _____, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County of Custer, Idaho.

Notary Public for the State of Idaho, 1960.
I, _____, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County of Custer, Idaho.

No. **152978**
STATE OF IDAHO
COUNTY OF CUSTER
This instrument was filed for record at the request of **Samuel Smith Hensley** as **Grantee**, check # **100** and duly filed and indexed in the Records of Custer County.

HOWARD S. BRYAN
Ex-Officio Notary
By *Howard S. Bryan*
For **ALT**
1/11/60
Pocatello, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 22, 1989

Re: A72-10097

DR REXFORD W HARRISON
P O BOX 955
POCATELLO ID 83204

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(000-26)

WATER RIGHT NUMBER - A72-10097 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HARRISON DR. REXFORD W.

1 - P.O. BOX 955
2 -
3 -
CITY- POCATELLO STATE- ID ZIP- 83204
PHONE - 208-939-2270

+ - - PRIORITY DATE - - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
06/30/1970 17 SOUTHERN J - BENEFICIAL USE

+ - - SOURCE - - - - - + + - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY (37) CUSTER

11N 15E 25 NW NW SW WATER USE DIVERSION RATE DIVERSION VOLUME

+ - - - - PERIOD FROM PERIOD TO 01/01 12/31 0.040

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

+ - - - - PLACE OF USE 43 DOMESTIC COUNTY

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION

11N 15E 25 NW SW 43 DOMESTIC

+ - - DIVERSION MEANS - 6"X 96" WELL, 1 HP PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL NO CONDITIONS OF APPROVAL FOUND.

+ - - DECREE PLAINTIFF + - - DECREE DEFENDANT

+ - - AUDIT FIELDS - 11/20/89 CLELLAND

MICROFILMED
JUL 17 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

RP H011N15E2800 A

ENTERED 6/20/06
EXPOSED 8/2/05

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED
AUG 06 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER

WATER RIGHT NUMBER - A72-10096

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PACKARD

HOWARD A.

1 - P.O. BOX 82
2 -
3 -

CITY- STANLEY
PHONE - 208-000-0000
STATE- ID ZIP- 83279

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - - +
05/01/1987 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

12N 15E 32 NE SE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

12N 15E 32 NE SE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL, 41' DEEP

+ - - - - NON-IRRIGATION USE - ONE HOUSEHOLD & WATER TROUGH FOR DEER

+ - - - - OTHER RIGHTS FOR SAME USE - WILL APPLY FOR IRRIG. FROM YANKEE FORK RIVER

+ - - - - REMARKS - - - - - +
PLACE OF USE IS IN UNSURVEYED AREA. THE PLACE OF USE IS ON LOT 20
SEC. 2, RAMEY CREEK SUBD.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - +

+ - - - - AUDIT FIELDS - 11/20/89 HARRINGT

DECREE DATE - +
MICROFILMED
NOV 02 1994

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	11/06/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C012698	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

WATER EXAMINER