

FEB-26-1997
0010

RIGHT NUMBER: 72-10090
NAME AND ADDRESS: KENNETH BRADSHAW
LETA F BRADSHAW
PO BOX 58
P O BOX 98
CLAYTON ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/16/1930
POINT OF DIVERSION: T10N R19E S19
PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PLACE OF USE: DOMESTIC T10N R19E S19
Within CUSTER County
Within CUSTER County
QUANTITY 0.02 CFS

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N19E190001A

PD

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH BRADSHAW	11/16/1930	DOMESTIC	01-01 12-31	0.02 CFS	
C	LETA F BRADSHAW PO BOX 58					
	CLAYTON ID 83226					
	(208) 838-2389					
				TOTAL DIVERSION:	0.02 CFS	

Tributary to:

NEW

Stage: BENEFICIAL USE
CUSTER County

CUSTER County

[illegible]

of approval.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

1

30

15

led Date:

D. Direct
D. indirect
Direct Cost / Indirect Cost
in cost accounting

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10090
Date Received: 11/17/1989
Receipt No: 1005249
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH BRADSHAW 208-838-2389
Address: P. O. BOX 58
CLAYTON, ID 83226

AND/OR

Name: LETA F. BRADSHAW 208-838-2389
Address: P. O. BOX 58
CLAYTON, ID 83226

2. Date of Priority: NOV 16, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	19E	19	NW	NW	NW		CUSTER

5. Description of diverting works:
93' DEEP 6" CASING WITH CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	19E	19	NW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kymeth Bradshaw Date: 11-17-89
Leta Bradshaw Date: 11-17-89

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of Nov. 19 89

John Dal Carson
Notary Public

Seal

Residing at Bon ID

My Commission Expires 6/2/94



Ziegler

Basin

Cherry

MICROFILMED

MAR 19 1993

