

MAR-10-1997
0001

VERIFIED BY JS 3/10/97

RIGHT NUMBER: 72-10088

NAME AND ADDRESS: STEVE L NELSON
JENNIE R NELSON
HC 61 BOX 3025
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1970

POINT OF DIVERSION: T14N R19E S03 NESESE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER D1-01 12-31 0.02 CFS
DOMESTIC 01-01 12-31 0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S03 SESE
R19E ~~SESE~~

DOMESTIC Within CUSTER County
T14N R19E S03 SESE
R19E ~~SESE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E037802T
STOCKWATER, 5 MIXED HORSES/CATTLE

DATE: 01/17/97
PAGE: 33

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10088

Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
SECOND HOUSE HAS SEPARATE WELL, FILED SEPARATELY.

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10088
Date Received: 11/17/1989
Receipt No: M005246
Received By: alt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE L. NELSON 208-879-2531
Address: HC 61, BOX 3025
CHALLIS, ID 83226

OR

Name: JENNIE R. NELSON 208-879-2531
Address: HC 61, BOX 3025
CHALLIS, ID 83226

2. Date of Priority: JAN 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	3	NE	SE	SE		CUSTER

5. Description of diverting works:
WELL, 8", 100' DEEP, 1-1/2 HP JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSE, STOCKWATER 5 HEAD MIXED HORSES/CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	3	SE	SE		STOCK	
			SE	SE		DOMEST	

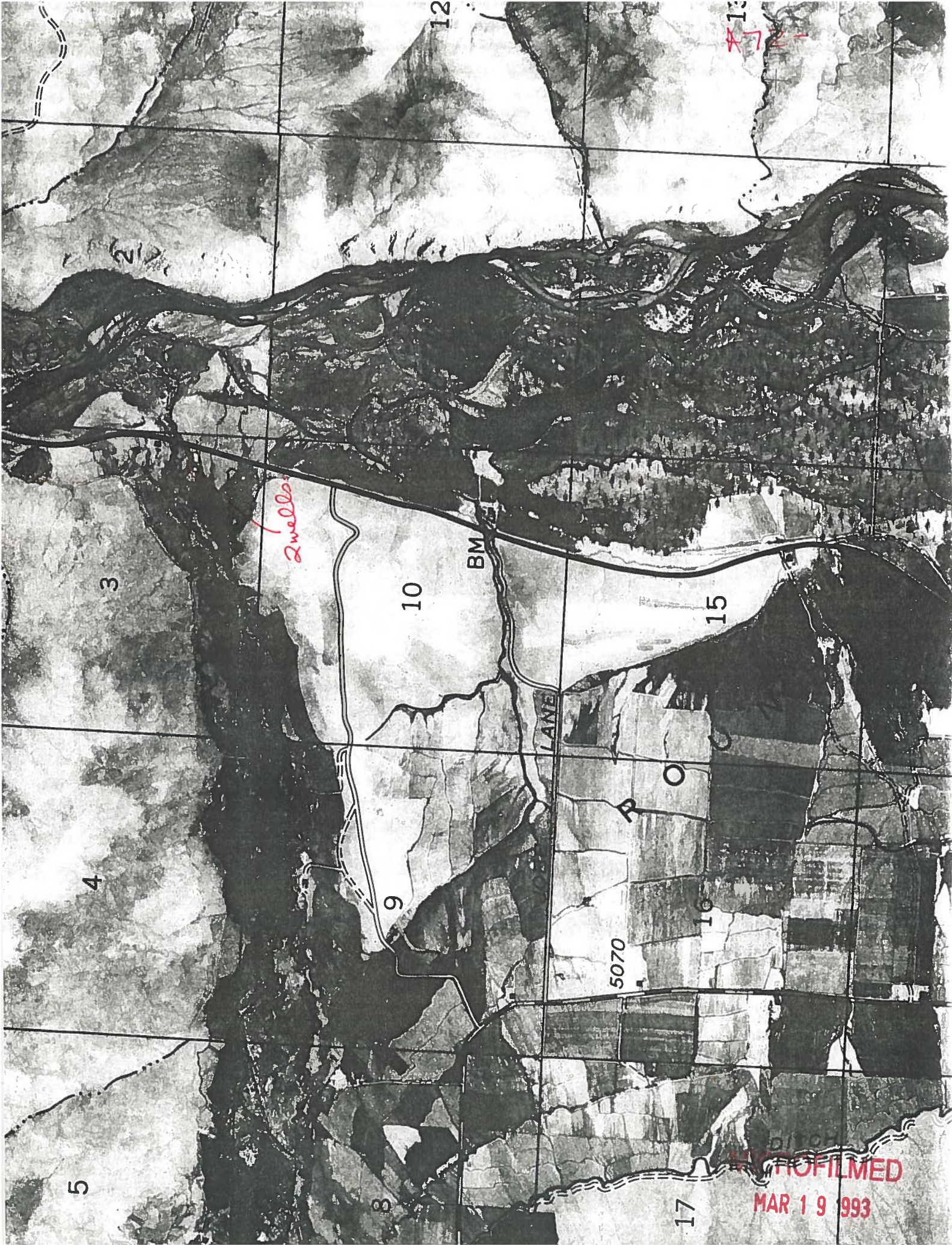
11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SECOND HOUSE HAS SEPARATE WELL, FILED SEPARATELY.

15. Basis of Claim: BENEFICIAL USE



X 13
72-1

Zweller

MICROFILMED
MAR 19 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve L Nelson Date: 11-17-89

Date: _____

State of Idaho)
County of Crater) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of November 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

WATER RIGHT NUMBER - A72-10088 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NELSON

STEVE L.

1 - HC 61, BOX 3025
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2531

STATE- ID ZIP- 83226

NELSON

JENNIE R.

1 - HC 61, BOX 3025
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2531

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1970 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 3 NE SE SE (37) CUSTER

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - - +

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - + + - - - TOTAL DIV. VOLUME - - - + + - - - TOTAL DIV. CAPACITY - - - + + - - - TOTAL CONSUMPTIVE USE - - - + + - - - KW USAGE - - - +

0.060

0.0

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - - +

14N 18E 3 SE SE 04 STOCKWATER (37) CUSTER
14N 18E 3 SE SE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL, 8", 100' DEEP, 1-1/2 HP JET PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC ONE HOUSE, STOCKWATER 5 HEAD MIXED HORSES/CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - SECOND HOUSE HAS SEPARATE WELL, FILED SEPARATELY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 17 1994

