

FEB-27-1997
0020

VERIFIED BY

2/28/97

RIGHT NUMBER: 72-10087

NAME AND ADDRESS:

STEVE L NELSON
JENNIE R NELSON
HC 61 BOX 3025
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1922

POINT OF DIVERSION:

T14N R19E S03

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S03

Within CUSTER County
SESE

DOMESTIC

T14N R19E S03

Within CUSTER County
SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E037802T
STOCKWATER, 5 MIXED HORSES/CATTLE

DATE: 01/17/97
PAGE: 30

OWNER CODE	NAME & ADDRESS
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TOTAL DIVERSION:

CUSTER County

ES

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C	Lt Ac	Lt Ac	
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C	Lt AC	Lt AC
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1.

Objection Filed Date:

12

6/12/20

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10087

Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
SECOND HOUSE HAS SEPARATE WELL, FILED SEPARATELY.

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10087
Date Received: 11/17/1989
Receipt No: M005246
Received By: RAT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE L. NELSON 208-879-2531
Address: HC 61, BOX 3025
CHALLIS, ID 83226

OR
Name: JENNIE R. NELSON 208-879-2531
Address: HC 61, BOX 3025
CHALLIS, ID 83226

2. Date of Priority: JAN 01, 1922

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	3	NE	SE	SE		CUSTER

5. Description of diverting works:
WELL, 4", 50' DEEP, 1/2 HP JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSE, STOCKWATER FOR 5 MIXED HORSES/CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	3	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SECOND HOUSE HAS SEPARATE WELL, FILED SEPARATELY.

15. Basis of Claim: BENEFICIAL USE

A72-10088



MAR 19 1993

MISFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Steve L Nelson Date: X 11-17-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 89
Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

OLD (O) NUMBER -

+ - - - - ADDRESS - - - - - +
+ - - - - ADDRESS - - - - - +

1 - HC 61, BOX 3025

CITY- CHALLIS
PHONE - 208-879-2531

CITY- CHALLIS
PHONE - 208-879-2531

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J	-	-	-	-	-	-	-
			STAGE			STATUS	
			BENEFICIAL				
			USE				

+ - - - - - TRIBUTARY - - - - - +

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STREAM INDEX (BLANK IF NO INDEX CODE)
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CUDE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
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$$\begin{array}{r} 0.020 \\ 0.040 \\ 0.040 \\ 0.020 \end{array}$$
[illegible]

DESCRIPTION	COUNTY
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04 STOCKWATER
43 DOMESTIC

+ - - NON-IRRIGATION USE - DOMESTIC ONE HOUSE, STOCKWATER FOR 5 MIXED HORSES/CATTLE

+ - - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS	DATE	TIME	LOCATION	STATUS	REMARKS
SECOND HOUSE HAS SEPARATE WELL, FILED SEPARATELY.					

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV - 1994

