

FEB-27-1997  
0018

VERIFIED BY

2/28/97

RIGHT NUMBER: 72-10084  
NAME AND ADDRESS: MELODIE L BAKER  
D WAYNE BAKER  
HC 68 BOX 304  
CLAYTON ID 83227  
SOURCE: GROUNDWATER  
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1900  
POINT OF DIVERSION: T10N R18E S26 SWNESE Within CUSTER County  
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS  
STOCKWATER 01-01 12-31 D.03 CFS

PLACE OF USE: DOMESTIC Within CUSTER County  
T10N R18E S26 NESE  
PLACE OF USE FOR STOCKWATER IS SAME AS DOMESTIC

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP10N18E261801  
STOCKWATER, 100 HEAD RANGE CATTLE

3/6/97

OWNER  
CODE

NAME & ADDRESS

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C  
C

MELODIE L BAKER  
D WAYNE BAKER  
HC 68 BOX 304  
CLAYTON ID 83227  
(208) 838-2440

06/01/1900

STOCKWATER  
DOMESTIC

01-01 12-31  
01-01 12-31

0.03 CFS  
0.04 CFS

TOTAL DIVERSION:

0.04 CFS

Water Source: GROUNDWATER

Tributary to: SWNESE

Stage: BENEFICIAL USE

CUSTER County

Point(s) of Diversion: T10N R18E S26

Place of use Legal Description for: DOMESTIC

|                |     |                  |       |                  |       |                  |       |       |       |
|----------------|-----|------------------|-------|------------------|-------|------------------|-------|-------|-------|
|                |     | NE               |       | NW               |       | SW               |       | SE    |       |
| NENE N4NE S4NE |     | : NENE N4NW S4NW |       | : NENE N4SW S4SW |       | : NENE N4SE S4SE |       |       |       |
| T              | R   | S                | Lt Ac | Lt Ac            | Lt Ac | Lt Ac            | Lt Ac | Lt Ac | Lt Ac |
| 10N            | 18E | 26               | :     | :                | :     | :                | :     | :     | :     |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 100 HEAD RANGE CATTLE

Other Rights: NONE

EX) do not parcel NW portion (EX) do not put in comments

8/22/97

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS MR. TAPPAN NO LONGER HAS A LEASE OR ANYTHING ELSE WITH THIS RANCH.

\*\*\*\*\*  
WARRANTY DEED WAS DATED JULY 19, 1990. OWNERSHIP CHANGE ENTERED

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP  
No. R72-10084

Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS  
IN COMPUTER SYSTEM 10/22/90 BY JG.

Date: 12/22/1995 User-ID: FHITCHCO Subject: COPIED FROM REMARKS  
PARCEL NO. RP 10N18E261801  
\*\*\*\*\*  
OWNERSHIP CHANGE ENTERED 07-13-1995 BY FH WITH AMENDMENTS. SEE  
THE FILE FOR A COPY OF CHANGES MADE.

Audit: 06/28/93 SMITH 08/03/93 SMITH 03/30/95 POST-STD 07/19/95 FHITCHCO  
12/22/95 FHITCHCO 01/14/97 D&S-DSHA

*put back  
per  
for*

RECEIVED

AUG 28 1995

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10084  
Date Received: 12/18/1989  
Receipt No: E011345  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: D WAYNE BAKER 208-838-2440  
Address: HC 68 BOX 304  
CLAYTON ID 83227  
AND/OR  
Name: MELODIE L BAKER 208-838-2440  
Address: HC BOX 304  
CLAYTON ID 83227

2. Date of Priority: JUN 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 18E   | 26      | SW     | NE     | SE  |     | CUSTER |

5. Description of diverting works:  
WELL WITH SUBMERSIBLE PUMP. PIPED TO ONE HOME/STOCK CORRALS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME / 400 HEAD OF RANGE CATTLE, 20 HORSES

10. Place of Use:

|          |       |         |        |     |     |        |       |
|----------|-------|---------|--------|-----|-----|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
| 10N      | 18E   | 26      | NE     | SE  |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne Baker Date: 8-23-95  
Melodie L Baker Date: 8-23-95

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 28th day  
of AUGUST 19 95

Francis J. Hitchcock  
Notary Public

Seal

Residing at TWIN FALLS, ID.  
My Commission Expires 10-11-2000

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

09/22/95 13:26:50  
Page 1

| Water Right Number - R72-10084       | Prefix Translation: RESEARCH                                           | Old (D) Number -                                                                                                                                                                                            |
|--------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *** C - CURRENT OWNER ***<br>BAKER   | + - - - - Last Name - - - +<br>+ - - - - First Name - - - +<br>D WAYNE | + - - - - Address - - - - -<br>1 - HC 68 BOX 304<br>2 -<br>3 -<br>City- CLAYTON<br>Phone - 208-838-2440<br>1 - HC 68 BOX 304<br>2 -<br>3 -<br>City- CLAYTON<br>Phone - 208-838-2440<br>State- ID Zip- 83227 |
| BAKER                                | MELODIE L                                                              |                                                                                                                                                                                                             |
| *** O - ORIGINAL OWNER ***<br>TAPPAN | SCOT                                                                   |                                                                                                                                                                                                             |
| BAKER                                | BETTY L                                                                |                                                                                                                                                                                                             |
| LASSITER JOHNSON AND KITZ            |                                                                        |                                                                                                                                                                                                             |
| BAKER                                | RICHARD L                                                              |                                                                                                                                                                                                             |
| BAKER                                | RICHARD DOUGLAS                                                        |                                                                                                                                                                                                             |
| BAKER                                | CHERYL KAY                                                             |                                                                                                                                                                                                             |
| +                                    | Priority Date - - - +<br>06/01/1900                                    | + - - - - Stage - - - +<br>J - BENEFICIAL USE                                                                                                                                                               |
| +                                    | Source - - - - - +<br>GROUNDWATER                                      | + - - - - Tributary - - - - - +                                                                                                                                                                             |

DEC 03 1996

| Tw  | Rng | Sec | Tract    | Lot | RFlg | County | Point of Diversion |
|-----|-----|-----|----------|-----|------|--------|--------------------|
| 10N | 18E | 26  | SW NE SE |     |      | (37)   | CUSTER             |

|                         |                           |                               |                  |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 0.040                   |                           | 0.0                           |                  |

**Total Acres:**

+ \* - Other Rights for Same Use - NONE

|             | No Old Water Right Numbers Found | - - - - - | Old Water Right Numbers | - - - - - |             |
|-------------|----------------------------------|-----------|-------------------------|-----------|-------------|
| + . . . . + |                                  |           |                         |           | + . . . . + |

|         |                    |       |         |                    |       |                 |
|---------|--------------------|-------|---------|--------------------|-------|-----------------|
| + - - - | - Decree Plaintiff | - - + | + - - - | - Decree Defendant | - - + | + - Decree Date |
|         |                    |       |         |                    |       | 00/00/0000      |

+ - - Audit Fields - - + 00

### Prefix Translation: RESEARCH

DEC 03 1996

DEC 03 1996

YL RANCHES

WAYNE AND MELODIE BAKER  
H-C 68 BOX 304  
CLAYTON, IDAHO 83227-9601

Frank Hitchcock  
Department of Water Resources  
222 Shoshone St. E.  
Twin Falls, ID 83301

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AUG 28 1995

Department of Water Resources  
Southern Region

Dear Frank,

Sorry this took us so long. You know how summer is. It rained here today, so we sat down and signed our names.

I put a check on one of the sheets that I do want a monthly copy of the Snake River Basin Adjudication docket sheet. I didn't think I needed to put a yes check on every one.

Earlier in the year I received notice that I needed to respond to any claims on our water rights before October. Is this still necessary? I have not heard back from Jim Bennetts and so am assuming this is on hold again, hopefully.

I have been to Twin once this summer and am going down to school shop over Labor Day. I am amazed at the changes in the area every time I go down.

Thank you for all of your help on these water rights.

Sincerely,

*Melodie Baker*

phone 208-838-2440

COPY

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72-10084  
.040 cfs (2")

MAY 30 1995

Ground water  
Domestic/Stock

Department of Water Resources

Southern Region

- ✓ 1. Delete Richard L. and Cheryl L. Baker and/or Richard Douglas Baker and/or Cheryl Kay Baker from the ownership. Change to D. Wayne and/or Melodie L. Baker, HC 68 Box 304, Clayton, Idaho 83227, Telephone (208)838-2440 as owners.
2. OK
3. OK
4. OK
5. OK
6. OK
7. OK
8. OK
- ✓ 9. Change to: One home / 400 head cattle, 20 head horses.
10. OK
11. OK
- ✓ 12. Change to Yes
13. OK
- ✓ 14. Delete remarks
15. OK

COPY

DEC 03 1996

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72-10084  
.040 cfs (2")

MAY 30 1995

Ground water  
Domestic/Stock

Department of Water Resources

1. Delete Richard L. and Cheryl L. Baker and/or Richard Douglas Baker and/or Cheryl Kay Baker from the ownership. Change to D. Wayne and/or Melodie L. Baker, HC 68 Box 304, Clayton, Idaho 83227, Telephone (208)838-2440 as owners.
2. OK
3. OK
4. OK
5. OK
6. OK
7. OK
8. OK
9. Change to: One home / 400 head cattle, 20 head horses.
10. OK
11. OK
12. Change to Yes
13. OK
14. Delete remarks
15. OK

ORIGINAL

DEC 03 1996

Form 42-1409(7)



**NEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 05-31-94

JUN 20 1995

LEGAL DESCRIPTION OF PROPERTY: Township Attached Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ Department of Water Resources  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_ Southern Region  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A72-00196, A72-00197, A72-00198, A72-00199,  
Assigned by IDWR: A72-00200, A72-02142, A72-10084, A72-10174
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Richard Douglas Baker and/or Cheryl Kay Baker and  
Richard L. Baker and/or Betty L. Baker  
HC 68 Box 350  
Clayton, Idaho 83227
- ☐ New Owner/Claimant (Purchaser): D. Wayne Baker and/or Melodie L. Baker
- ☐ New Mailing Address: HC 68 Box 304  
Clayton, Idaho 83227
- ☐ New Telephone Number: (208) 838 -2440
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Memorandum of Sale

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Melodie L. Baker Date 6-16-95
- ☐ Signature of Former Owner/Claimant(s): Betty L. Baker Date 6-16-95  
Cheryl K. Baker Date 6-16-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date 06-09-95 By HL  
Further Action Needed: Yes  
Further Action Taken  
Date 07-13-95 By HL  
Final Review and Data-Entry  
Date 07-13-95 By HL  
Claim Numbers of Split, if any:

DEC 03 1996

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

0206327

MEMORANDUM OF SALE

THIS MEMORANDUM OF SALE, made and entered into this 3<sup>rd</sup> day of May, 1994, by and between RICHARD L. BAKER and BETTY L. BAKER, individually, and as Co-Trustees of the RICHARD L. BAKER AND BETTY L. BAKER TRUST, under Trust Agreement dated May 1, 1991, whose current address is HC 68, Box 370, Clayton, Idaho 83227, hereinafter referred to as "Sellers," and DAVID WAYNE BAKER and MELODIE L. BAKER, husband and wife, whose current address is HC 68, Box 304, Clayton, Idaho 83227-9601, hereinafter referred to as "Buyers;"

W I T N E S S E T H:

WHEREAS, Sellers wish to sell to Buyers, and Buyers wish to purchase from Sellers certain lands and appurtenances lying and situate in Custer County, Idaho, more particularly described as follows:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART  
HEREOF; and

WHEREAS, the parties have agreed upon the terms and conditions of sale, most of which have been set forth within a deed of even date and a Sale Agreement of even date, as well as within certain other related and associated documents, all of which are in escrow with Custer County Title, Inc., of Challis, Idaho; and

WHEREAS, the parties wish to document certain other agreements and understandings within this Memorandum of Sale;

NOW, THEREFORE, in consideration of \$5.00 in hand paid

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JUN 20 1994

Department of Water Resources  
Southern Region

DEC 3 1996

each party to the other, and in further consideration of the understandings and agreements herein contained, it is understood and agreed as follows, to-wit:

1. That the documents referred to above, and which are executed concurrently herewith, are hereby confirmed in their entirety.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

Richard L. Baker  
Richard L. Baker, individually  
and as Co-Trustee

David Wayne Baker  
David Wayne Baker

Betty L. Baker  
Betty L. Baker, individually  
and as Co-Trustee

Melodie L. Baker  
Melodie L. Baker

SELLERS

BUYERS

# 206827  
Custer County Reg. of  
Custer County Title  
Time 2:20 P.M.  
7-1 19 94  
Ethel M. Peck, Clerk  
Anna Deputy  
\$ 12.00

STATE OF IDAHO )  
 : ss.  
County of Custer )

On this 31<sup>st</sup> day of May, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD L. BAKER and BETTY L. BAKER, individually, and as Co-Trustees of the RICHARD L. BAKER AND BETTY L. BAKER TRUST, under Trust Agreement dated May 1, 1991, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James P. Bennett  
Notary Public for Idaho  
Residing at: Challis, Idaho  
My Comm. Expires: 1-21-99

STATE OF IDAHO )  
 : ss.  
County of Custer )

On this 31<sup>st</sup> day of May, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID WAYNE BAKER and MELODIE L. BAKER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James P. Bennett  
Notary Public for Idaho  
Residing at: Challis, Idaho  
My Comm. Expires: 1-21-99

EXHIBIT "A"

TOWNSHIP 10 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

206827

SECTION 25: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 26: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 35: That portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  and the SW $\frac{1}{4}$ NE $\frac{1}{4}$  lying North and East of Herd Creek Road. And that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  lying North and East of Herd Creek and North and West of the County Road.

---

TRACT II:

TOWNSHIP 9 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 4: Lot 4.

TOWNSHIP 10 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 32: S $\frac{1}{2}$ S $\frac{1}{2}$ .

Section 33: Lot 4, and Lot 5, EXCEPTING THE EASTERLY 777.3 FEET, OF SAID LOT 5

---

TRACT III:

TOWNSHIP 9 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 4: Lots 1 and 2;

TOWNSHIP 10 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 33: Lot 6 and the Easterly 777.3 feet of Lot 5 EXCEPTING THEREFROM:

A fraction of Lots 1 and 2, in Section 4, Township 9 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows, to-wit:

Commencing at the Northeasterly corner of said Section 4, run thence South 89°45' West along the Northerly boundary of Section 4 at a distance of 1005.8 feet along the North line of said Section 4 to the REAL POINT OF BEGINNING; thence South 89°45' West, 224.3 feet; thence South 25°34' West, 334.2 feet; thence South 87°31' East, 210.3 feet; thence North 26°57' East, 349.6 feet, more or less to the Point of Beginning.

This deed subject to Pine Creek Easement reserving and subject, however, to a private Easement or right-of-way for the use and benefit of Grantors or any lineal descendants of Grantors long as they or their descendants hold interests in lands in Section 31, Township 10 North Range 18 East, Boise Meridian, Custer County, Idaho, or Sections 5 or 6, Township 9 North Range 18 East, Boise Meridian, Custer County, Idaho, that may be reasonably served by such Easement. The Easement is described as that certain existing roadway commencing some 100 more or less, East of the intersection of the East Fork County Road and the West boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 32, Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho, thence continuing Southerly through the described SW $\frac{1}{4}$ SW $\frac{1}{4}$  to other lands across the Fork River within the Pine Creek Subdivision or the sections described. This Easement is private, not public, and shall only be for the benefit of the parties named above and may only be used by those parties in that group who hold lands in the above described sections.

DEC 03 1996

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. BAKER, BASIN 72

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

February 9, 1996 4:15pm

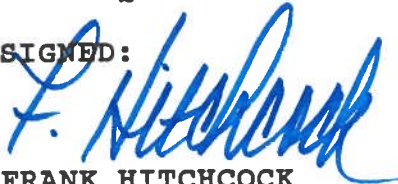
NAME:  
BAKER CLAIMS-BASIN 72-AMENDED

RE:  
A72-00190, -00191, -00192, -  
-00194, -00198, -00199,  
-00200, -02095, -02142,  
-10084, -10085, -10174.

THIS DATE: EACH CLAIM FILE NOTED ABOVE RECIEVED A MEMO OUTLINING THE METHOD FOR DEALING WITH THE STATUTE REQUIREMENT OF I.C. 42-1409A(3) PER DON SHAFF OF THE STATE OFFICE SRBA UNIT.

EACH CLAIM THAT THE CLAIMANT(S) REQUESTED BE AMENDED WOULD HAVE BEEN APPROVED PER THE DIRECTION FROM DON SHAFF IF THE CLAIMANT(S) HAD REQUESTED SAME PER THE STATUTE FROM THE DIRECTOR.

SIGNED:



FRANK HITCHCOCK  
WATER RESOURCES AGENT SR.

DEC 03 1996

# MEMORANDUM

In October of 1995, I asked Brent King to ask the Adjudication unit in the state office how amendments to claims were to be handled in terms of the extension of time forms originally required as a result of I.C. 42-1409 as amended.

See Ownership Change binder in FH cubicle shelving at Amendments, 42-1409A tab in the materials: Steve Clelland memo of phone conversation with Don Shaff "...Form 42-1409(10)-1 required...until further notice...". Memo FYI to AJ Staff from Clelland dated October 27, 1994.

Per conversation with Don Shaff according to Brent King, assistant attorney general, we are to "document the file to show that if we had made him do it we would have OKd it anyway."

As per Brent King, October 24, 1995.

Phone message here October 23, 1995 from Brent. Didn't get the message slip on the 23rd. Found at front on the 24th. Called him at S.O. and left message. He came in to office here later and gave me the information.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10084  
Date Received: 12/18/1989  
Receipt No: E011345  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BETTY L. BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227  
AND/OR  
Name: RICHARD DOUGLAS BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227  
AND/OR  
Name: RICHARD L. BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227  
AND/OR  
Name: CHERYL KAY BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227

2. Date of Priority: JUN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 18E   | 26      | SW     | NE     | SE  |     | CUSTER |

5. Description of diverting works:  
WELL WITH SUBMERSIBLE PUMP. PIPED TO ONE HOME/STOCK CORRALS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

A72-10084

Page 1

Date: 12/18/90

MICROFILMED  
MAR 19 1993

8. Total consumptive use is \_\_\_\_\_ Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME / 100 HEAD OF RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N      | 18E   | 26      | NE SE      |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
MR. TAPPAN NO LONGER HAS A LEASE OR ANYTHING ELSE WITH THIS RANCH.  
\*\*\*\*\*  
WARRANTY DEED WAS DATED JULY 19, 1990. OWNERSHIP CHANGE ENTERED IN COMPUTER SYSTEM 10/22/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

19-Dec-1990 09:40

Richard L. Baker/Betty L. Baker  
Richard Douglas Baker/Cheryl Kay Baker  
C/O HC Box 350  
Clayton, ID 83227

Re: Correction of Adjudication Claim(s): A72-00193, 00191, 00190, 10084  
A72-00194, 10085, 00192, 02142

Dear Ms. Baker:

The Department has changed the name of the above-listed adjudication water right(s) as you have requested.

Please review the enclosed copy(s), should you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Secretary

/jg

Enclosures

**MICROFILMED**  
**MAR 19 1993**

RECEIVED

NOV 21 1990

Department of Water Resources  
Southern Region Office

Nov 19, 1990

H-2168 Box 330

Clayton Dda 83307

State of Idaho  
Dept of Water Resources  
Southern Region -  
222 Shoshone St. East  
Twin Falls, Idaho 83301

Re: Adjudication Claims # A72-00193, 00194, 00190, 10008  
A72-00194, 10005, 00192, 0210

Dear Sirs:

In October we received notification from your office informing us that our change of ownership on the above water rights had been done. There are two things that are not correct and I would like changed. The date the ownership changed was July 17, 1990, and on page 3 - #14 - Remarks: Mr. Lappen no longer has a lease or anything else with this ranch. I would appreciate a corrected copy at your earliest convenience.

Thanking you in advance  
Caryl Baker

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10084  
Date Received: 12/18/1989  
Receipt No: E011345  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227  
AND/OR  
Name: BETTY L. BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227  
AND/OR  
Name: RICHARD DOUGLAS BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227  
AND/OR  
Name: CHERYL KAY BAKER 208-838-2271  
Address: C/O HC 68 BOX 350  
CLAYTON, ID 83227

2. Date of Priority: JUN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 18E   | 26      | SW     | NE     | SE  |     | CUSTER |

5. Description of diverting works:  
WELL WITH SUBMERSIBLE PUMP. PIPED TO ONE HOME/STOCK CORRALS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

A72-10084

Page 1

Date: 10/16/90

MICROFILMED  
MAR 19 1993

8. Total consumptive use is \_\_\_\_\_ Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME / 100 HEAD OF RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N      | 18E   | 26      | NE SE      |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
MR. TAPPAN HAS A LEASE AGREEMENT WITH OWNERS TO FARM/OPERATE THIS  
PROPERTY. HE IS FILING NOTICE AS LESSOR/OPERATOR.  
\*\*\*\*\*  
OWNERSHIP CHANGED 10/16/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

## CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

LEGAL DESCRIPTION - A72-00193, A72-00191, A72-00190, A72-10084,  
[ ] Water Right Number(s): A72-00194, A72-10085, A72-00192, A72-02142

[ ] Name and Address of  
Former Claimant(s):

Lassiter, Johnson & Kitiz

c/o 505 S. Fagler Drive, Suite 1300

West Palm Beach, Florida 33401

[ ] New Claimant(s): Richard L. or Betty L. Baker

Richard Douglas or Cheryl Kay Baker

[ ] New Mailing Address: c/o HC 68, Box 350

Clayton, ID 83227

New Telephone Number: (208 ) 838 - 2271

[ ] Does the change in ownership result in a splitting of the  
water right claimed? \_\_\_\_\_ yes \_\_\_\_\_ X no  
If yes, then describe the portion of the water right that is  
now claimed by the new owner:

[ ] Attach proof of ownership

Describe proof attached: Warranty Deed

(Proof of ownership must describe either the property  
conveyed or include the claim number. Proof of ownership is  
not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s):

Richard L. Baker

Date:

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MAR 19 1993

CHANGE IN OWNERSHIP

Page 2

[ ] Signature of Former Claimant(s): \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/22/90 By: IG

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10/22/90 By: IG

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705  
(208) 334-2190

EASTERN REGIONAL OFFICE  
150 SHOUP SUITE #15  
IDAHO FALLS, IDAHO 83402  
(208) 525-7161

STATE OFFICE  
1301 N. ORCHARD ST.  
STATEHOUSE MAIL  
BOISE, IDAHO 83720  
(208) 327-7906

SOUTHERN REGIONAL OFFICE  
222 SHOSHONE STREET EAST  
TWIN FALLS, ID 83301  
(208) 734-3578

NORTHERN REGIONAL OFFICE  
1910 NORTHWEST BLVD. SUITE 210  
COEUR D'ALENE, IDAHO 83814  
(208) 765-4639



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

22-Oct-1990 10:24

Richard L. or Betty L. Baker  
Richard Douglas or Cheryl Kay Baker  
C/O HC 68 Box 350  
Clayton, ID 83227

Re: Adjudication Claim(s) No. A72-00193, 00191, 00190. 10084  
A72-00194, 10085, 00192. 02142

Dear Claimant(s):

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Secretary

/jg

Enclosures

MICROFILMED  
MAR 19 1993

25<sup>88</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10084  
Date Received: 11/16/1989  
Receipt No: 6011345  
Received By: SD

RECEIVED

DEC 20 1989

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SCOT TAPPAN  
Address: HC 68 BOX 360  
SALMON FORK SUBDIVISION  
CLAYTON, ID 83227 208-838-2355

OR

Name: LASSITER, JOHNSON AND KITZ  
Address: 505 S. FLAGLER DR.  
SUITE 1300  
WEST PALM BEACH, FL 33401 407-659-4422

2. Date of Priority: JUN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N      | 18E   | 26      | SW     | NE     | SE     |     | CUSTER |

5. Description of diverting works:  
WELL WITH SUBMERSIBLE PUMP. PIPED TO ONE HOME/STOCK CORRALS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME / 100 HEAD OF RANGE CATTLE

A72-10084

Page

1

11/16/89

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DEC 18 1989  
MAR 19 1993  
Department of Water Resources  
Eastern District Office

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N      | 18E   | 26      | NE SE      |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

MR. TAPPAN HAS A LEASE AGREEMENT WITH OWNERS TO FARM/OPERATE THIS PROPERTY. HE IS FILING NOTICE AS LESSOR/OPERATOR.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Scott J. Jypson Date: 12-15-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Custer ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day  
of Dec 19 89

Seal

[Signature]  
Notary Public

Residing at Challis, ID  
My Commission Expires June 1992

6/9/94

# COMMUNICATION DOCUMENTATION

Claim No. A72-10084\_\_\_\_\_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

June 9, 1995 4:06pm

NAME:  
BAKER DOMESTIC CLAIM

RE:  
**A72-10084**

WHILE DOING A CHANGE OF OWNERSHIP FOR THE BAKER FAMILY BETWEEN FAMILY MEMBERS I FOUND ORIGINAL MAP COPIES USED DURING CLAIMING THAT WOULD BE BE MORE VALUABLE DURING RECCOMENDATION STAGE IF THEY WERE LOCATED IN THE LOWEST NUMBER IRRIGATION CLAIM FILE A72-00190. I HAVE MOVED THE TWO ORIGINALS TO THAT FILE AND PLACED COPIES AND MARKED THEM AS COPIES IN THE DOMESTIC CLAIM FILE TO SHOW THE TRAIL OF THE ORIGINALS. THIS MEMO WILL BE PLACED IN BOTH FILES FOR AUDIT TRAIL.

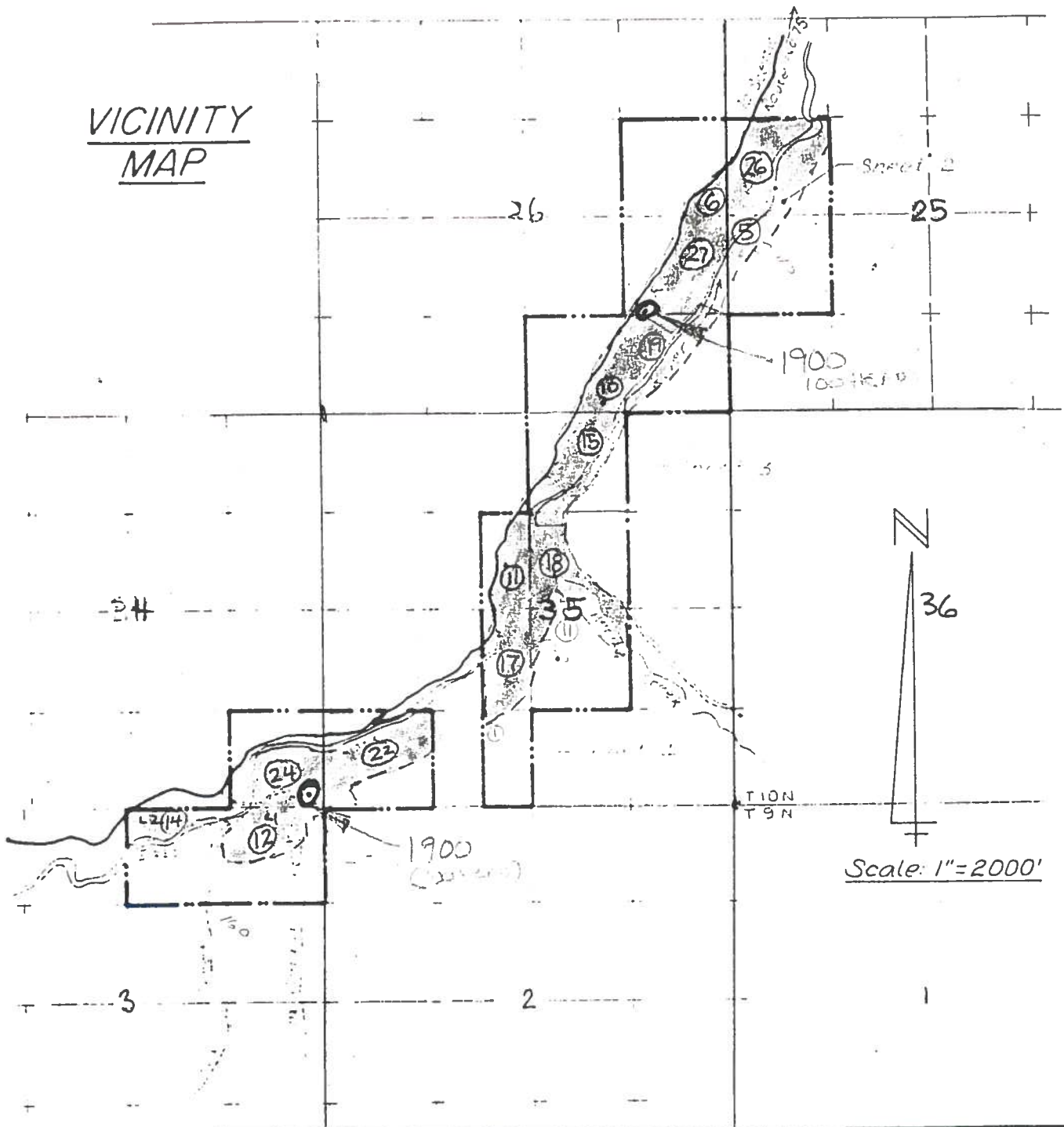
ORIGINAL

to the possession of the purchaser a copy of the SANITARY REGULATIONS AND RECOMMENDATIONS as attached hereto and hereby made a legal and binding instrument upon all portions of this subdivision.

By \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_

VICINITY  
MAP



Salmon Fork Sheet 1 of 5

COPY

MICROFILMED

NF

V

V

P

V

NF

Ziegler  
Basin  
Cherry

Guich

27

26

25

POINT OF DIVERSION  
EAST FORK

V

V

P

V

34

36

POINT OF DIVERSION  
HERD CK

IST

FORK

P

P

V

P

V

S

P

POINT OF DIVERSION  
FOX CREEK

Green

McDonald

Trail

POINT OF DIVERSION  
McDONALD CK

2

Guich

1

R  
C  
O  
P  
TIC

6/9/94

# COMMUNICATION DOCUMENTATION

**Claim No. 72-10084**

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 2, 1997 8:21am

NAME:  
MELODIE BAKER 08-28-1997

RE:  
CLERICAL ERROR/72-10084

DURING AMENDMENT OF CLAIMS IN 1995 THE NON IRRIGATED USES FIELD WASN'T AMENDED IN THE ONLINE RECORD ALTHOUGH THE A RECORD WAS. THE ENTRY AMENDED WAS THE NUMBER OF STOCK AT 400.

DISCUSSED WITH HER THAT I COULD CORRECT THE ERROR BUT WOULD HAVE TO GET CONFIRMATION OF A SUGGESTED PROCEDURE TO DO SO AS I HADN'T DONE ONE SINCE WE DISCUSSED IT IN A MEETING IN MAY.

A COPY OF THE PROCEDURE AS TAKEN DOWN AT A MEETING WITH DAVE TUTHILL AND PETER ANDERSON WAS FORWARDED TO NICK SPENCER FOR HIS DIRECTION IN THE ABSENCE OF CHARLIE HONSINGER OUR REGIONAL CONTACT WHO IS ON VACATION.

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. 72-10084 ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 2, 1997 7:58am

NAME:  
MELODIE BAKER-CLAYTON 08-28-1997

RE:  
STOCKWATER CLAIMS

TF AT 2:00 PM-TCW. REVIEWED WITH HER MY DISCUSSION WITH NICK SPENCER, DEPUTY AG IN BOISE ABOUT THE DECREE INTERPRETATION PER THE CLAIM INVESTIGATION HANDBOOK.

REVIEWED THE MAIN LIMITATION OF THE DOMESTIC USAGE STATEMENT IN THE RECOMMENDATION BEING 13,000 GPD FOR THE CLAIM NOT THE DIVERSION RATE.

REVIEWED THE I.C. INTERPRETATION OF DOMESTIC, STOCKWATERING AND IN-  
STREAM STOCKWATERING.

MAILED HER COPIES OF THE REFERENCED MATERIALS AND TO JIM BENNETTS, ESQ OF CHALLIS FOR THEIR RECORDS. ALTHOUGH BENNETTS ISN'T THEIR ATTRNY OF RECORD HE HAS BEEN INVOLVED IN DISCUSSING THE CLAIMS.



6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. 72 D&S ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

August 29, 1997 12:37pm

NAME:  
MELODIE BAKER

RE:  
D & S DIVERSION  
RATES/CATTLE NUMBERS

TF AT 2:00 PM-TCW.

DISCLAIMED AT THE OUTSET THAT I WAS NOT GIVING HER LEGAL ADVICE SINCE I WASN'T AN ATTORNEY AND IDENTIFIED THE SOURCES OF THE INFORMATION THAT I WAS READING TO HER.

REVIEWED OUR PREVIOUS DISCUSSION RE: DIVERSION RATE AMOUNTS VERSUS THE STATED CAP OF 13,000 GPD. DISCUSSED THE CONFERENCE I HAD WITH OUR LEGAL STAFF WHO CONCURRED WITH MY IDENTIFYING THE 24-HOUR CAP AS THE MAINSTAY OF THE USAGE.

I WILL CHANGE THE NON-IRRIGATION USES FIELD OF 72-10084 TO READ 400 CATTLE WHICH WAS THE NUMBER THAT THE CLAIM WAS AMENDED TO 07-13-1995. ALL THE D & S CLAIMS NOW ARE IN AGREEMENT-400 HEAD.

I WILL FORWARD COPIES OF THE CLAIM INVESTIGATION HANDBOOK, NATURE OF USE SECTION, REGARDING THE INCIDENTAL/NON-INCIDENTAL STOCKWATER USAGES AND THE SUPPORTING EVIDENCE TO SUPPORT SUCH AN ADDITON TO A RECOMMENDATION (THE NON-INCIDENTAL).

ALSO INCLUDE COPIES OF THE I.C. 42-111 ET SEQ DEFINING DOMESTIC AND STOCKWATER USAGES/INSTREAM STOCKWATER.

SHE INDICATED THAT SHE DID NOT PLAN TO FILE AN OBJECTION.

6/9/94

# COMMUNICATION DOCUMENTATION

Claim No. A72-10084 *et al*

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

August 27, 1997 8:33am

NAME:  
MELODIE BAKER-CLAYTON

RE:  
STOCK POU 40S RECOMMENDED

TF AT 4:45-TCW TILL 5:05. CONCERNED ABOUT D & S DESCRIPTIONS FOR STK POU-REVIEWED ORIGINALS. SHE WILL CALL ME WED AM TO REVIEW THE DIR'S REPORT COPIES WITH ME.

WATER RIGHT NUMBER - A72-10094

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BAKER

BETTY L.

1 - C/O HC 68 BOX 350  
2 -  
3 -

CITY- CLAYTON  
PHONE - 208-838-2271

STATE- ID ZIP- 83227

BAKER

RICHARD L.

1 - C/O HC 68 BOX 350  
2 -  
3 -

CITY- CLAYTON  
PHONE - 208-838-2271

STATE- ID ZIP- 83227

BAKER

RICHARD DOUGLAS

1 - C/O HC 68 BOX 350  
2 -  
3 -

CITY- CLAYTON  
PHONE - 208-838-2271

STATE- ID ZIP- 83227

BAKER

CHERYL KAY

1 - C/O HC 68 BOX 350  
2 -  
3 -

CITY- CLAYTON  
PHONE - 208-838-2271

STATE- ID ZIP- 83227

\*\*\* D - ORIGINAL OWNER \*\*\*  
TAPPAN

SCOT

1 - HC 68 BOX 360  
2 - SALMON FORK SUBDIVISION  
3 -

CITY- CLAYTON  
PHONE - 208-838-2355

STATE- ID ZIP- 83227

LASSITER, JOHNSON AND KITZ

1 - 505 S. FLAGLER DR.  
2 - SUITE 1300  
3 -

CITY- WEST PALM BEACH  
PHONE - 407-659-4422

STATE- FL ZIP- 33401

+ - - PRIORITY DATE - - +  
06/01/1900

+ - - REGION - - +  
17 SOUTHERN

+ - - STAGE - - +  
J - BENEFICIAL USE

+ - - STATUS - - - +

+ - - SOURCE - - - +  
GROUNDWATER

+ - - - - +

+ - - - - TRIBUTARY - - - - +

+ - - - - POINT OF DIVERSION - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

10N 18E 26 SW NE SE (37) CUSTER

+ - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC  
04 - STOCKWATER

01/01 12/31  
01/01 12/31

0.040  
0.030

MICROFILMED  
NOV 02 1994

