

NAME:

MAGEE

CLAIM:

A72-10082

CORRESPONDENCE

X

EVIDENCE OF

PRIORITY

None

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10082
Date Received: 11/17/1989
Receipt No: M005251
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRIET MAGEE 208-879-4563
Address: P.O. BOX 645
CHALLIS, ID 83226

OR

Name: ALAN HENDERSON 208-879-4563
Address: P.O. BOX 645
CHALLIS, ID 83226

2. Date of Priority: DEC 31, 1884

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	32	SE	NE			CUSTER

5. Description of diverting works:
DUG WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	32	SE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-10094, CITY OF CHALLIS WATER

14. Remarks:

THIS WATER IS DIPPED OUT WHEN USED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hauet Magee Date: 11/17/89
_____ Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 89
Steve Bell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10082
HARRIET MAGEE
ALAN HENDERSON
P.O. BOX 645
CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Apr-1992 15:01

Harriet Magee
P.O. Box 645
Challis, ID 83226

RE: SRBA Claims A72-10082 & A72-10094

Dear Claimant:

Pursuant to our phone conversation this day I have prepared amended claims to correct the data entry error made when you initially filed the claims. Please find enclosed these amended claims for your review and signature. If they are correct please sign them before a notary and return them in the enclosed envelope.

Regarding the evidence of priority earlier requested you will not be required to submit it since these claims are being amended to domestic use only.

If you have questions please contact our office.

Sincerely

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10082**
Date Received: 11/17/1989
Receipt No: M005251
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARRIET MAGEE 208-879-4563
Address: P.O. BOX 645
CHALLIS ID 83226
OR
Name: ALAN HENDERSON 208-879-4563
Address: P.O. BOX 645
CHALLIS ID 83226
2. Date of Priority: DEC 31, 1884
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
14N 19E 32 SE NE CUSTER
5. Description of diverting works:
DUG WELL.
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
DOMESTIC 01/01 12/31 0.040
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	32	SE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CITY OF CHALLIS WATER, IRRIGATION WATER 72-00117B

14. Remarks:

THIS WATER IS DIPPED OUT WHEN USED.

PROPERTY IS ALSO KNOWN AS LOT 2 & 4 BLK 73 CITY OF CHALLIS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Harriet Magee
Box 645
Challis, Id. 83226

2314

CUSTOMER'S ORDER NO.	DEPT.	DATE May 11, 92
NAME Idaho Dept. of Water Resources		
ADDRESS 222 Shoshone St. E. Twin Falls, Id 83301		

SOLD BY		CASH	C.O.D.	CHARGE	ON ACCT.	MOSE. RETD.	PAID OUT
QUAN.		DESCRIPTION			PRICE	AMOUNT	
1	1	phone call				7 44	
	2	April 2, 1992					
	3						
1	4	notary				2 00	
	5						
1	6	postage				50	
	7						
	8					9 94	
	9						
	10						
	11						
	12						
	13						
	14						
	15						
	16						
	17						
	18						

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MAR 18 1993

REC'D BY

REDIFORM

5L350/01350

KEEP THIS SLIP
FOR REFERENCE

Re: SRBA Claims
A76 10082 +
A72-10094

May 11, 1992
Harriet Magee
Box 645
Challis, Id 83224

Dear Allen,

I received your papers
dated April 2, 1992 for notarization.
I didn't realize when we
talked that they would have to
be notarized. With a telephone
bill of \$7.44 (!) and this bill,
plus postage, this is getting too
expensive for a citizen to
correct the departments errors.
So I have sent you a bill
to cover my costs for correcting
this error. Then I will send
the notarized form. Thank you!
Sincerely,
Harriet Magee

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

12-May-1992 14:24

Harriet Magee
PO Box 645
Challis, ID 83226

RE: A72-10082 & A72-10094

Dear Harriet Magee:

I am in receipt of your recent letter in which you submitted a bill to the Department for \$9.44 to compensate you for your efforts to correct apparent errors on your original claims referenced above. I sense your frustration with this matter and sympathize with your feeling. However, I must inform you that the Department will not reimburse you for your expenses to correct your claims.

It is my opinion that to satisfactorily conclude this matter you should return your notarized amended claims; however, as an alternative you may consider deferring the filing of these claims since they are essentially domestic in nature. If you choose to defer the claims and obtain a refund of your filing fees please complete the enclosed form and return it to our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10069A
Date Received: 11/16/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD D GREEN 307-682-1552
Address: 311 S GILLETTE AVE
GILLETTE WY 82716

2. Date of Priority: APR 1, 1906

3. Source: SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	11	SW	NW	NW		CUSTER

5. Description of diverting works:
SPRINGS FLOW INTO PHILPS SLOUGH, OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.730		

7. Total Quantity Appropriated is:
0.730 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 91.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	11	NE	NW		IRR	20.0
			NW	NW		IRR	16.5

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	36.5
					Total Acres	36.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00013C, A72-04088A

14. Remarks:

OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME FARM.

THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL WATER USES.

SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14 OF 14N. 19E.

THIS CLAIM IS A SPLIT FROM A72-10069.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 01 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R72-10069A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +
*** C - CURRENT OWNER ***
GREEN+ - First Name - - +
GERALD D+ - - - - Address - - - - +
1 - 311 S GILLETTE AVE
2 -
3 -
City- GILLETTE
Phone - 307-682-1552

State- WY Zip- 82716

*** O - ORIGINAL OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

+ - - Priority Date - - +
04/01/1906+ - - Region - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
SPRINGS+ - - Tributary - - - - - +
SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 11 SW NW NW (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.730

+ - Total Div. Rate - + + - Total Div. Volume - +
0.730+ - Total Consumptive Use - + + - KW Usage - +
91.2+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County14N 19E 11 NE NW 20.0 01 IRRIGATION (37) CUSTER
14N 19E 11 NW NW 16.5 01 IRRIGATION (37) CUSTER

Total Acres: 36.5

+ - - Diversion Means - SPRINGS FLOW INTO PHILIPS SLOUGH, OPEN DITCHES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-00013C, A72-04088A

+ - - - - Remarks - - - - - +
OTHER WR'S LISTED DO NOT OVERLAP ACRES BUT ARE USED ON THE SAME
FARM.MICROFILMED
NOV 01 1994MICROFILMED
NOV 01 1994

Water right number - R72-10069A

Prefix Translation: RESEARCH

Remarks
THIS CLAIM IS SUPPORTED IN PART BY THE LICENSE 72-02134.
THE LICENSE WAS NOT COMPLETE IN ITS DESCRIPTION OF THE ACTUAL
WATER USES.
SPRINGS RISE UP ON THE SECTION LINE OF SECTION 11 AND SEC. 14
OF 14N. 19E.
THIS CLAIM IS A SPLIT FROM A72-10069.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Date: 07/25/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94
OWNERSHIP CHANGED & MAILED

Comments
ROBERTA GREEN- FORMER OWNER, GERALD GREEN- NEW OWNER

Audit Fields
07/25/94 TBACKLUN

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Last Amended Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	11/16/1989	Receipt Number	-		Temporary Right	-	T	
			POU Ownership Flag	-	Y	Water District	-		
			Name Connector	-		Federal/State Indicator	-	S	
						Presumption Flag	-		
						Notice of Error Flag	-		

MICROFILMED
NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-JUL-1994 09:25

GERALD D GREEN
311 S. GILLETTE AVE
GILLETTE, WY 82716

RE: ADJUDICATION CLAIM(S): A72-00013C, A72-04088A, A72-10069A
ROBERTA H GREEN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN HENDERSON
HARRIET HENDERSON
PO BOX 555
CHALLIS ID 83226

RE: Decreed Water Right Nos. 72-00023B, 72-00117B,
72-10149B, 72-10156, 72-10150, 72-10082, 72-10094
72-02050B
Change of Address Notification

Dear Water Right Holder(s):

Thank you for notifying us of your change in Address on the water right(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

RECEIVED

DEC 11 2000

Department of Water Resources
Southern Region

Dear Kelly,

I talked to Jeannie R. about our Garden Creek water right, its accuracy, and she said I needed to write IDWR with our address change. So, I'm writing you, since you were involved here (so many years ago!). Our new Box number is 555, if you would please correct that & let others know. Also, our block number here is 73, not 75, and Jeannie

I think, read to me over the 'phone something about block 75. I'm not sure if that's really what I heard, or if it matters, but you might want to note that.

Thank you!

Sincerely,

Harriet Hender

FEB-26-1997
0009

1

RIGHT NUMBER: 72-10082

NAME AND ADDRESS:
ALAN HENDERSON
HARRIET MAGEE
PO BOX 645
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS
~~0.04 CFS~~

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1884

POINT OF DIVERSION: T14N R19E S32 SENE Within CUSTER County

PURPOSE AND PERIOD OF USE:
PURPOSE OF USE DOMESTIC 1 HOME
~~DOMESTIC 1 HOUSE~~
PERIOD OF USE 01-01 12-31
QUANTITY ~~0.04 CFS~~
0.02 CFS

PLACE OF USE: DOMESTIC T14N R19E S32 Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP A0001073006A
PROPERTY IS ALSO KNOWN AS LOT 2 & 4, BLOCK 73 CITY OF CHALLIS.

REV

OWNER CODE NAME & ADDRESS C ALAN HENDERSON C HARRIET MAGEE PO BOX 645 CHALLIS ID 83226 (208) 879-4563 PRIORITY DATE 12/31/1884 DOMESTIC WATER USE USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.02 CFS DIVERSION VOLUME 0.02 CFS TOTAL DIVERSION: 0.02 CFS

Water Source: GROUNDWATER Tributary to: SENE Stage: BENEFICIAL USE Point(s) of Diversion: T14N R19E S32 CUSTER County

Place of use Legal Description for: DOMESTIC

NE										NW										SW										SE									
MENE MME SENE										NENW MNW SENE										NWSW SWSW										NESE NWSE SENE									
T R S : Lt Ac Lt Ac Lt Ac										Lt Ac Lt Ac Lt Ac										Lt Ac Lt Ac Lt Ac										Lt Ac Lt Ac Lt Ac									
14N 19E 32 :										D :										:										:									

POU County: CUSTER Non-Irrigation Uses: 1 HOME Other Rights: CITY OF CHALLIS WATER, IRRIGATION WATER 72-00117B

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP A0001073006A PROPERTY IS ALSO KNOWN AS LOT 2 & 4, BLOCK 73 CITY OF CHALLIS. Dates: Exam Made Date: 10/21/1993 Verified Date: 10/21/1993 Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag: Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS THIS WATER IS DIPPED OUT WHEN USED. PROPERTY IS ALSO KNOWN AS LOT 2 & 4 BLK 73 CITY OF CHALLIS. Date: 10/21/1993 User-ID: CLELLAND Subject: CHANGE IN RECOMMENDATION

AJ5809NP
No. R72-10082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 11

Comments:

Date: 10/21/1993 User-ID: CLELLAND Subject: CHANGE IN RECOMMENDATION
THIS CLAIM DESCRIBES THE USE AND DIVERSION FROM THE WELL AS HAND
DUG AND HAND DIPPED FOR USE. BASED ON THIS INFO, REC'D 0.02 CFS
AS LIMITED BY DIVERSION AND USE WITHIN THE HOME.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:

11/14/92 CLELLAND 06/28/93 SMITH 10/21/93 CLELLAND 03/30/95 POST-STD
01/14/97 DS1-PROD

R PROOF

X

CVR

X

MAPS

—

PHOTOS

—

MISC

—

MICROFILMED

NOV 1980

(REGIONAL)

RECORDED BY *SW*

Water Right Number - R72-10082

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - +
*** C - CURRENT OWNER ***
ENDERSON ALAN
1 - PO BOX 645
2 -
3 -
City- CHALLIS
Phone - 208-879-4563
1 - PO BOX 645
2 -
3 -
City- CHALLIS
Phone - 208-879-4563
State- ID Zip- 83226

MAGEE

HARRIET

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1884 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
14N 19E 32 SE NE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020

+ - - Total Div. Rate - + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 32 SE NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - DUG WELL, HAND DIPPED USE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - CITY OF CHALLIS WATER, IRRIGATION WATER 72-00117B

+ - - - - Remarks - - - - - +
PARCEL NO. RP A0001073006A
PROPERTY IS ALSO KNOWN AS LOT 2 & 4, BLOCK 73 CITY OF CHALLIS.

MICROFILMED
NOV 01 1994

Water right number - R72-10082

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 06/28/1993 User Id: SMITH Subject: COPIED FROM REMARKS
THIS WATER IS DIPPED OUT WHEN USED. PROPERTY IS ALSO KNOWN AS LOT 2 & 4 BLK 73 CITY OF CHALLIS.
Date: 10/21/1993 User Id: CLELLAND Subject: CHANGE IN RECOMMENDATION
THIS CLAIM DESCRIBES THE USE AND DIVERSION FROM THE WELL AS HAND DUG AND HAND DIPPED FOR USE. BASED ON THIS INFO, REC'D Q.02 CFS
AS LIMITED BY DIVERSION AND USE WITHIN THE HOME.

+ - - Audit Fields - - +

10/21/93 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/21/1993	Old Judicial District	-
Claim Received Date	- 11/17/1989	Last Amended Date	- 04/02/1992	Temporary Right	- P
		Receipt Number	- M005251	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

NOV 01 1994

LAST NAME: MAREE
ADDRESS: P.O. BOX 645
CITY: CHALLIS
PHONE NUMBER: 208-879-4563
OWNER CODE: C

FIRST: HARRIET
STATUS: TD ZIP: 83226

LAST NAME: HENDERSON
ADDRESS: P.O. BOX 645
CITY: CHALLIS
PHONE NUMBER: 208-879-4563
OWNER CODE: C

FIRST: ALAN
STATUS: TD ZIP: 83226

ITEM BYAM DESCRIPTION

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS WATER IS TAPPED OUT WHEN USED.
PROPERTY IS ALSO KNOWN AS LOT 2 & 4 BLK 73 CITY OF CHALLIS.

Lot 2 & 4

MICROFILMED

NO. 01 N.

CONTACT PERSON:

DATE OF FIELD EXAM: / /

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / PHARMACY:

APPOINTMENT MADE: Y () NO ()

PHONE NUMBER: () -
TIME: : A () P ()
PHONE NUMBER: () -

Claimant did not return awarded claims for domestic use.

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A. AI CLAIM: # 672-10092 PRIORITY DATE: 12-31-1994 STAGE: J

B. WP RECORD: NO WATER RIGHT RECORD TO MATCH THIS AI CLAIM

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y DATABASE

ADD THREE MONTHS REASON TO QUESTION THE PRIORITY DATE CLAIM? (Y) N ()
IF YES EXPLAIN.

REMARKS:

OK - for Domestic Use

===== PRIORITY DATE =====

REVIEWED BY

See

DATE

10-21-93

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NOV 01 1994

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

STATION	TRIP	DATE	SEC.	1/A	1/A	1/A	100'	COUNTY
A72-10002	1A1	100	32		CC	NR		QUINCY

NUMBER AT CLAIMS WITH SAME AT END

A DEEPLY

A72-10076

B DEEPLY

A72-1009A

UP RECORDS IN SAME AS ABOVE TRACT

NONE

SOURCE: RECONSTRUCTED

TRIP:

B. UP POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIP: NO TRIBUTARY FOR RECORD

C. FIELD EXAM RESULTS:

DUE TO DON DISCREPANCY? (Y/N)

Y

DATAFRAME

Y

FIELD
EXAMINER

REMARKS:

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NOV 8 1 1984

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TRIP: 1/4 1/2 1/4 LOT COUNTY

OIC as claimed

SOURCE:
DETERMINED BY: *See* TPTD:

DATE: *10-21-93*

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A. FOOT WATER RIGHT NUMBERS:

472-10093

B. POLY LISTING

TRP	PAR	SEC	1/4	1/4	LOT	NAME	AT #/ACRES	UP #/ACRES	LANDCAT DATA	TRP DATA
1	AN	100	02	02	NE	MAGEE, HARRIET	472-10092 /	-	28.0	
					NE	HOUBEN, KATHLEEN	472-10076 /	-		
					NE	MAGEE, HARRIET	472-001178 /	1.0		
					NE	CHALLIS, CITY OF	472-00047 /	72-00047		
					NE	CITY OF CHALLIS	472-07167 /	-		
					NE	COBBLEY, ELVIN	472-00117A /	1.0		
					NE	LEATON, HAROLD	472-00117C /	0.3		
					NE	SMITH, JR., O DELL	472-00117D /	-		
					NE	SMITH, JR., O DELL	472-00117H /	-		
					NE	MAGEE, HARRIET	472-10094 /	-		
					NE	BOYD, LONKARP	72-00060 /	1.0		
					NE	BOYD, LONKARP	72-00091 /	1.0		
					NE	BOYD, LONKARP	72-00117 /	1.0		

TOTAL ACRES

472-10093

28.00

AND DELEGATED ACRES POINT IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
TO THE CIP ATTACHED CURRY.

C. DATA BYAM DEQUITY

DATE TO POLY DISCREPANCY (Y/N)

Y

DATA BYAM EXAMINER

POLY COUNTY: CUSTER

DISCREPANCY FLAG:

REMARKS:

Use indicated is in final used only.

DISCREPANCY FLAG:

TOTAL ACRES:

DISCREPANCY BY:

Domestic
Sw

DATE:

10-21-93

Domestic
only
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3. AT CLAIMED USES:

DURPOSES
A72-10082 DOMESTIC

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
-040 CFS
-040 CFS

4. UP RECORDED USES:

DURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

FIELD EXAM REQUIRED?

TRUE TO WATER-USE DISCREPANCY? (Y/N)
TRUE TO DIVERSION RATE DISCREPANCY? (Y/N)
TRUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

TATABASE FIELD
EXAMINER

Yes

5. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO UP STANDARDS OR OTHER?

PPMAD/C:

Y () N ()
Y () N ()

Explain in remarks below:

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Y () N (X)

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AT TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR PRECEPTIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED? FIDID
DATABASE EXAMINER

TRUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? (Y) (N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: CITY OF CHALLIS WATER, IRRIGATION WATER 72-001179

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
72-001170	GARDEN CREEK	COBBLEY, ELLIN	0.040	0.040		
72-001170	GARDEN CREEK	MAGEE, HARRIET	0.040	0.040		
72-001170	GARDEN CREEK	LEATON, HAROLD	0.040	0.045		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
72-10070	DOMESTIC	HUGHES, KATHLEEN	FROM 01-01 TO 12-31	0.040 CFS	

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RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1. IRRIGATION RATE
AF/AC

Y 0.02 CFS/AC/HR =
(Taken from 7/4 review)

CFS

WATER AMOUNT CLAIMED EXCEED 0.02 CFS/AC/HR?

Y () N ()

ALL TO USE ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

AF/A

AC/HR

Y CONSUMPTIVE USE, AF/A END AREA

=

TOTAL CONSUMPTIVE USE

AF/A

3. IRRIGATION DIVERGION VOLUME

CLAIMED DIVERGION VOLUME =

AF/A

AC/HR

Y DIVERGION VOL, AF/A FOR AREA

=

TOTAL DIVERGION VOLUME

AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

UPGRADE: (Include limitations on consumptive use for combined rights.)

Division method of Dipping and

in these use limits

Division Capacity to 0.02 cfs

10-21-93

Se

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PERFORMANCE TING

REF
RUPRODPO

REC. PERIOD
FROM TO

REC. DTU
DATE OFS

REC. DTU
UNIT. A/F/A

REC. FNNIC
LIST

Domestic

1-1 12-31

0.02

n/a

n/a

TOTAL DDP THIS PERIOD

REVIEWED BY:

SW

DATE:

10-21-93

*Remarks:
(as confirmed by contacts)*

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
PROPERTY/ABANDON
ADDITIONAL DTU. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-10083

DATABASE

EXAMINER

CFS

TOTAL DIVERSION RATE OF WF SPLITS

SPLITS:

OTR RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DTU
RATE

WF RIGHT
NUMBERS

DIVERSION
RATE

472-10083

0.040

-

-

TOTAL CFS

0.040

DIVERSION RATE REVIEW

FIELD
EXAMINER

N

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

AUTHENTICATION:
SIGNATURE:

June Olland

DATE:

10-21-93

NAME OF FIELD EXAMINER:

TITLE:

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REMARKS ON HAZARD RECORDS
 AUDITATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 472-1000

02/06/93

NO OF CLAIMS	FIELD EVAL Y/N	CONSEQUENCE SPAT/PER/UTER BY WHOM/DATE	FIELD EVAL BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CORP	COMPLETED REPORT WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	OTHER NOTES
PRIORITY DATE	Y	See correspondence w/claimant To avoid claim		✓		See 10-21-93	See 10-21-93	MICROFILMED NOV 24 1994 10-21-93
POINT OF NO RETURN	Y			✓				
CONTRAST	Y			✓				
APP OF ICE	Y			✓				
NTU AMOUNT CPC/UNIT/MP	Y			✓				
CONSUMPTIVE USE	-			✓				
WIDENESS	Y			✓				
DEPTH OF ICE	Y			✓				
STATUS OF CLAIM	Y			✓				
REMARKS	Y			✓				

* VERIFIED BY: CODES

TOTAL MAP/ORTHOPHOTO = 1
 AGRIC. MAP = 2
 WATERMASTER RECORDS = 3
 NAIP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THREE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 FROM THE CLAIM VERIFICATION. INDICATED ARE ALL CODES WHICH APPLY.

OWNER
NAME

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

RETURN
UNIT

C HARPER MAGEE
ALAN HENDERSON
P.O. BOX 645
CHALLIS ID 83226
(208) 879-4563

12/31/1994 DOMESTIC

01-01 12-31

0.02

TOTAL DIVERSION:

0.04 CFS

0.02

Water Source: GROUNDWATER

Tributary to:

Class: RECREATION USE

Point(s) of Diversion:

TIAN RIVER 532

SENE

CHUSTER County

Type of Use Local Description for: DOMESTIC

	NP	SW	GP
NAME	NAME	NAME	NAME
USE	USE	USE	USE
DATE	DATE	DATE	DATE
FROM	FROM	FROM	FROM
TO	TO	TO	TO
DIVERSION RATE	DIVERSION RATE	DIVERSION RATE	DIVERSION RATE
RETURN UNIT	RETURN UNIT	RETURN UNIT	RETURN UNIT

CHUSTER County

Non-Verification Uses: DOMESTIC/ 1 HOUSE

Other Rights: CITY OF CHALLIS WATER, IRRIGATION WATER 72-00117R

Non-Verification Uses: DOMESTIC/ 1 HOUSE

Remarks: THIS WATER IS DIPPED OUT WHEN USRN. PROPERTY IS ALSO KNOWN AS LOT 2 & 4 BLK 73 CITY OF CHALLIS.

Date: Exam Made Date:

Verified Date:

Water District Number:

Field Inspection Place: Presumption Place:

more comments

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WATER RIGHT NUMBER - A72-10082 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

MAGEE

HARRIET

1 - P.O. BOX 645
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-4563

STATE- ID ZIP- 83226

ALAN

1 - P.O. BOX 645
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-4563

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
12/31/1884 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

14N 19E 32 SE NE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + DIVERSION RATE DIVERSION VOLUME - - - - - +

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

0.040 0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + DESCRIPTION COUNTY - - - - - +

14N 19E 32 SE NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - DUG WELL.

+ - - - - NON-IRRIGATION USE - DOMESTIC/ 1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - CITY OF CHALLIS WATER, IRRIGATION WATER 72-001179

+ - - - - REMARKS - - - - - +

THIS WATER IS DIPPED OUT WHEN USED.
PROPERTY IS ALSO KNOWN AS LOT 2 & 4 BLK 73 CITY OF CHALLIS.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

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NOV 01 1994

WATER EXAMINER