

FEB-27-1997
0017

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-10080

NAME AND ADDRESS:

RALPH W HUTCHISON
HC 61 BOX 3039
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

11/01/1987

POINT OF DIVERSION:

T15N R19E S26
S23

Within CUSTER County

NESEW
WSESW

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME
DOMESTIC ONE HOME / 13 HEAD RANGE
STOCKWATER
STOCKWATER

PERIOD OF USE
01-01 12-31

Non-Irrigation Season
11/01 03/01

QUANTITY
0.04 CFS
0.02 CFS
0/02 0/02

PLACE OF USE:

DOMESTIC
T15N R19E S26

Within CUSTER County
SESU

STOCKWATER
T15N R19E S26

Within CUSTER County
SESU

STOCKWATER
T15N R19E S26

Within CUSTER County
SESU

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N19E267201T
STOCKWATER, 15 HEAD RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10080

Comments: Date: 06/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
IRRIGATION RIGHTS FROM SALMON RIVER CLAIMED FOR SAME PROPERTY.
A72-04133

Audit: 06/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10080
Date Received: 11/16/1989
Receipt No: 1005240
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH W. HUTCHISON
Address: HC 61 BOX 3039
CHALLIS, ID 83226
208-879-2748

2. Date of Priority: NOV 01, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
15N	19E	25	NE		SE		SW		CUSTER

5. Description of diverting works:
37'X6" WELL W/ SUBMERSIBLE PUMP. PIPED TO DOUBLE WIDE TRAILOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	11/01	05/01	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME / 15 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	19E	26	SE		SW		DOMEST	
			SE		SW		STOCK	

A72-10080

Page

11/16/89

MICROFILMED

MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION RIGHTS FROM SALMON RIVER CLAIMED FOR SAME PROPERTY.
A72-04133

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph W. Hutchison Date: Nov 16 89
Date:

State of Idaho)
County of Custer) SS.

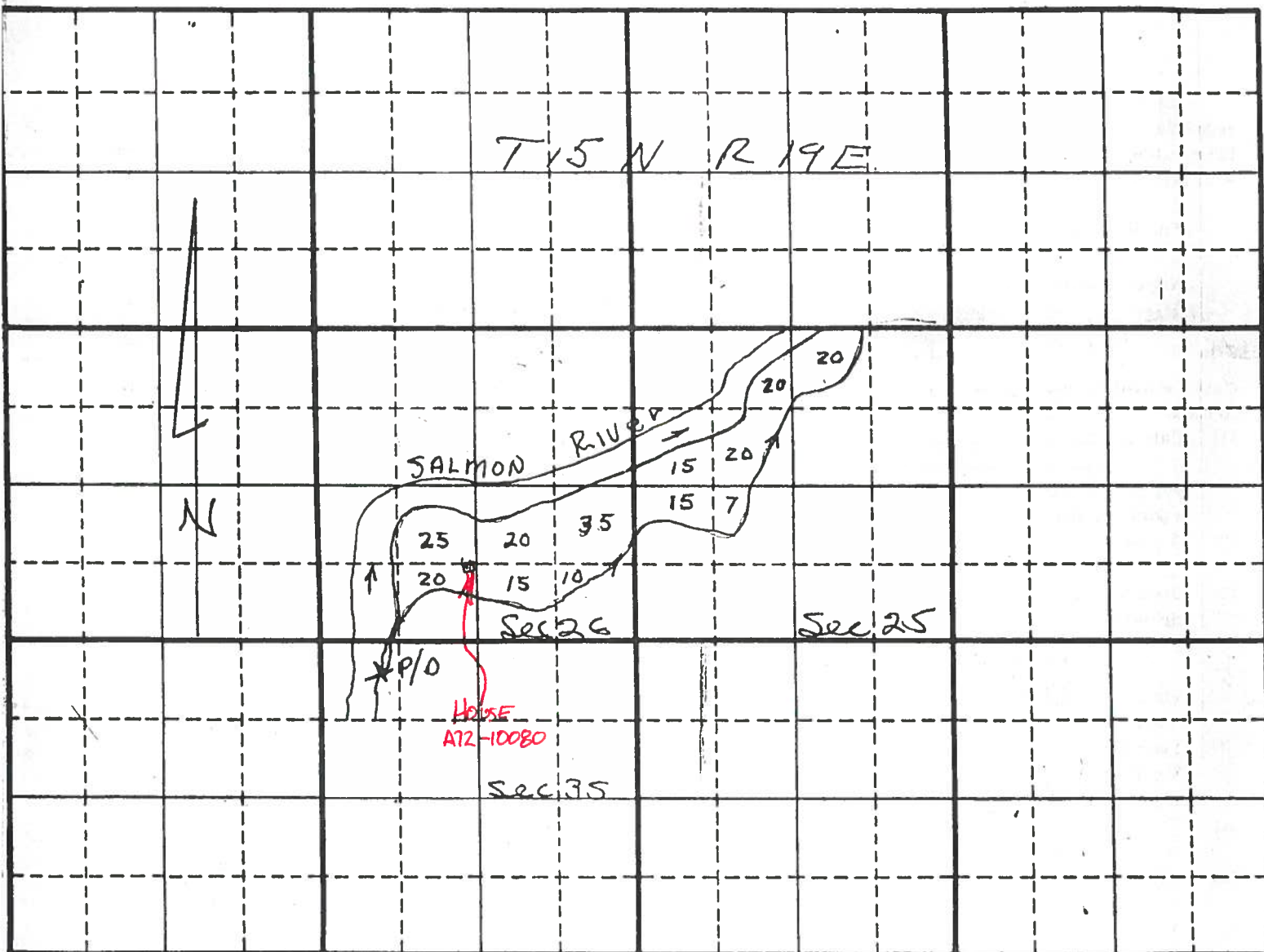
Subscribed and sworn (or affirmed) before me this 16 day
of November 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID.
My Commission Expires 22 Aug 1994

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ralph W. McFarland (Claimant)
MICROFILMED

Sworn to before me this 2 day of February, 1983. **MAR 19 1993**

OLD (O) NUMBER -

[illegible]

1 - HC 61 BOX 3039

STATE- ID ZIP- 83226

+ - - - - - TRIBUTARY

STREAM INDEX (BLANK IF NO INDEX CODE)

DIVERSION RATE DIVERSION VOLUME

0.040
0.020

TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.060				0.0

TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION
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04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

NE HOME / 15 HEAD RANGE CATTLE

- - OTHER RIGHTS FOR SAME USE - NONE

DATE	DESCRIPTION	AMOUNT	REMARKS
11-1-41	IRRIGATION RIGHTS FROM SALMON RIVER CLAIMED FOR SAME PROPERTY.		
11-1-41	AT72-04133		

NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - - -
 NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE DEFENDANT - - - +

MICROFILMED
+ - DEWEY DA
NOV 00 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A72-10080

AUDIT FIELDS - 11/16/89 MOBILE3

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005240	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP15N19E267201T

DATA ENTRY

ENTERED 6-28-92
CHECKED 8/2/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 0 6 1992

CERTIFIED
AUG 12 1992
WATER EXAMINER